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# ANNUAL REPORT

*Office of the State Court Administrator*

# Colorado Judiciary

July 1, 1984
to
June 30, 1985

STATE OF COLORADO
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1876

# ANNUAL REPORT OF THE COLORADO JUDICIARY

Office of the State Court Administrator
Two East Fourteenth Avenue
Denver, Colorado 80203

July 1, 1984
to
June 30, 1985

William H. Erickson
Chief Justice
Colorado Supreme Court

James D. Thomas
State Court
Administrator

Vernon A. Fogg
Editor

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# *Office Of The State Court Administrator*

*Colorado Judicial Department*

JAMES D. THOMAS
STATE COURT ADMINISTRATOR

TWO EAST FOURTEENTH AVENUE
DENVER, COLORADO 80203
(303) 861-1111

To The Honorable Members of the Supreme Court:

It is my pleasure to transmit the Annual Report of the Colorado Judiciary for the 1984-85 fiscal year.

The report is divided into two parts. This primary section contains descriptions of the functions, programs, activities and accomplishments of the court system, and statistics which describe the work performed by the courts. The second section is a statistical appendix which further defines the work of the courts in terms of specific types of cases. The appendix is available upon request.

Fiscal Year 1984-85 saw the trial courts' workload continue to increase. Both district court and county court filings rose nearly 5 percent. Civil cases alone in district court rose nearly 12 percent while criminal cases rose 7 percent. Nevertheless, judges and clerks in the trial courts have reduced the cost to the taxpayer of handling each case by 6 percent since 1980.

Over the first part of this decade, the Judiciary has overcome serious financial difficulties, while at the same time meeting an ever-growing caseload. It is through the dedication, innovation and perseverance of all judicial employees that we have established a proud record of accomplishment. I am confident that the challenges of the future will be met with the same high level of personal committment that has been the key to our success in the past.

My appreciation is extended to all the judges and employees of the system for their dedication to our mutually shared goals.

Sincerely,

James D. Thomas

## MESSAGE FROM CHIEF JUSTICE WILLIAM H. ERICKSON

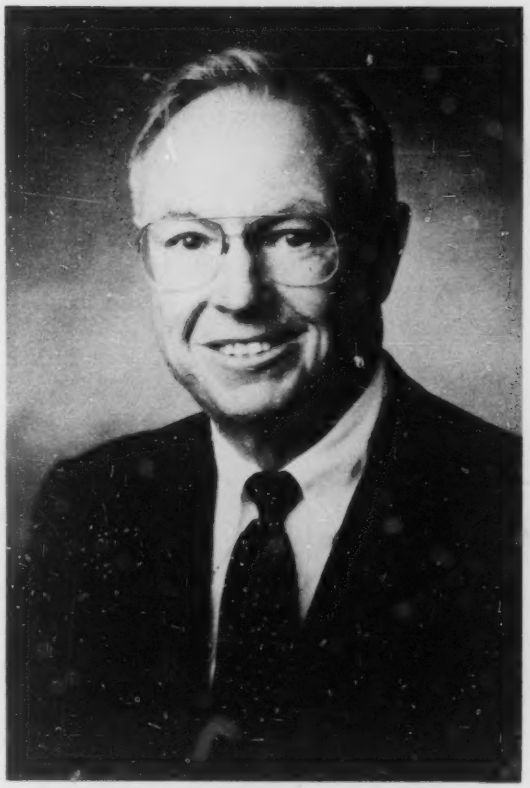
The 1984-85 Annual Report of the Colorado Judiciary reflects the progress made and the advancements which have occurred in the administration of justice. The goals set for the Colorado Judicial Department by the Supreme Court have been pursued and are actively being implemented by our state court administrator. I also believe that the court personnel in the clerks' offices throughout the state are to be commended for employing innovative and new management techniques to handle and process a heavy caseload.

I am particularly grateful for the cooperation of the General Assembly in considering and addressing the needs of the judicial branch of government. The backlog in the Court of Appeals requires that the number of judges on the court of appeals be increased by adding one or two panels. The Court of Appeals sits in panels of three.

During the 1984 session, the General Assembly enacted legislation which increased judicial salaries, adjusted docket fees, improved retirement benefits, and created some much-needed new district and county judges. The appropriations provided to the judicial branch in the last two years were more adequate than in the shortfall years, and made it possible for the Judicial Department to develop new and enhanced programs.

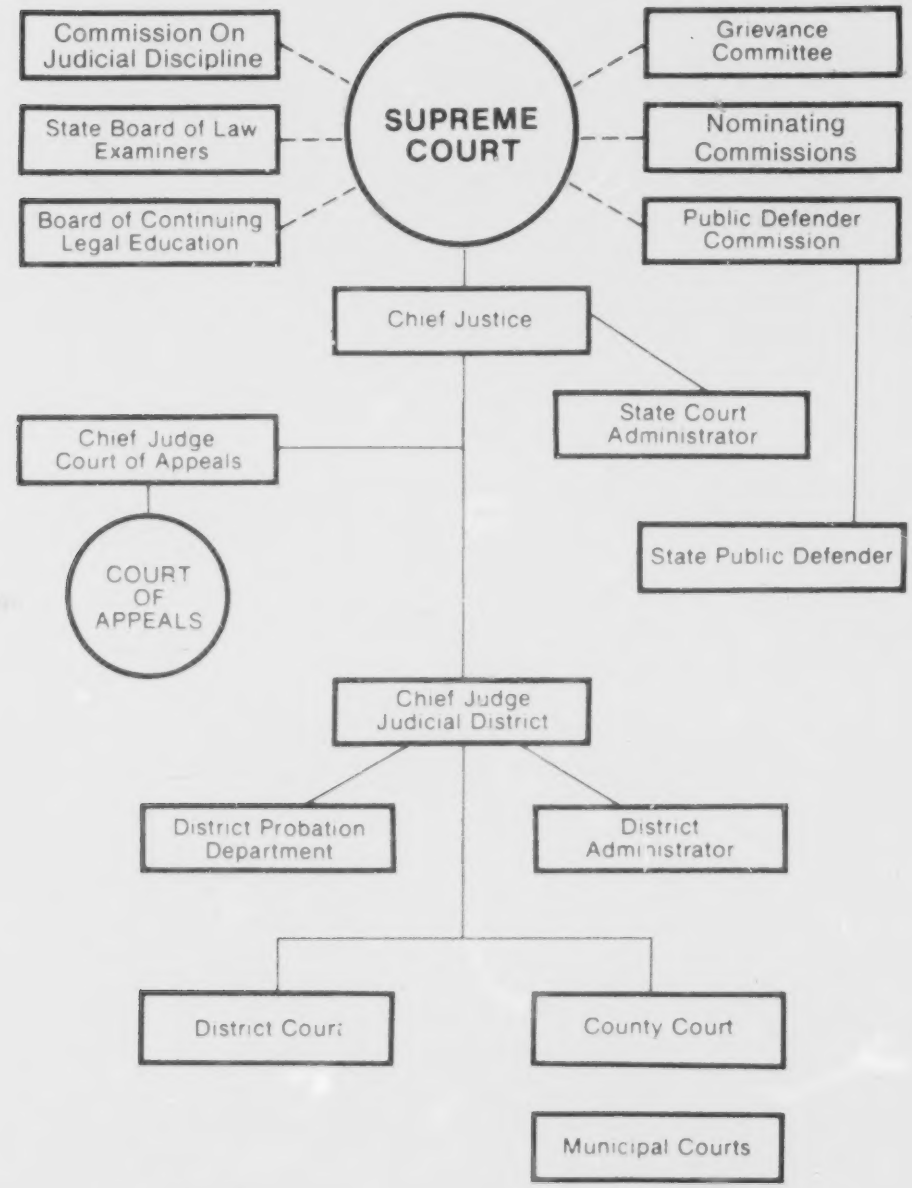
It is only because of the dedication and loyalty of our many fine judges and judicial employees that we are able to present a good report once again. Management continues to be sound and progressive. Innovation is encouraged and the work incentive has been high.

It has been a rare privilege for me to serve as Chief Justice during these exciting and productive times.



I elected to step down as Chief Justice on July 1, 1985, and know that Joseph R. Quinn, as my successor will continue to implement the improvements that the Judicial Department has outlined as long-range goals. I want to express my deep gratitude for the support and cooperation of the judges and the entire Judicial Department. In my continuing capacity as a Justice of the Supreme Court, I pledge my best efforts to keep the Colorado court system the pinnacle of excellence. I extend my sincere good wishes to the new Chief Justice, who will carry on with zeal and dedication.

# Organizational Chart of the Colorado Judicial System




This is a composite representation of 22 judicial districts. The Second Judicial District, which includes the Denver District, Juvenile, Superior, County and Probate Courts, varies substantially from this composite.

# THE SUPREME COURT

THE SUPREME COURT

CHIEF JUSTICE

William H. Erickson

JUSTICES

Luis D. Rovira
Jean E. Dubofsky
George E. Lohr
Joseph R. Quinn
William D. Neighbors
Howard M. Kirshbaum

# THE SUPREME COURT

**From Left to Right:** Top Row: Justice George E. Lohr, Justice William D. Neighbors, Justice Joseph R. Quinn, Justice Howard M. Kirshbaum. Bottom Row: Justice Luis D. Rovira, Chief Justice William H. Erickson, Justice Jean E. Dubofsky.

## INTRODUCTION

The Colorado Court system consists of the Supreme Court, an intermediate Court of Appeals, district courts and county courts. Each county has both a district court and a county court. A special probate court and juvenile court exist in the City and County of Denver, along with a separate superior court. Colorado statutes also authorize locally funded municipal courts with jurisdiction limited to municipal ordinance violations.

The state judicial system was reorganized in 1965 as a result of a constitutional amendment adopted in 1962. The county court as it existed prior to the amendment was eliminated, and juvenile, probate, and mental health jurisdiction was transferred to district court, except in the City and County of Denver, where separate juvenile and probate courts were created. The amendment also clarified the appellate jurisdiction, supervisory power, administrative authority and rule-making powers of the Supreme Court.

Another constitutional amendment approved in 1966 established a system in which candidates for judgeships are screened by local nominating commissions who submit two or three names to the Governor. Vacancies are then filled by appointment of the Governor. Justices and judges then run for retention in office on noncompetitive ballots. This amendment also created a Judicial Qualifications Commission with authority to recommend to the Supreme Court the removal or retirement of a justice or judge of a court of record for willful misconduct and other specific reasons specified in the amendment. In November 1982, an amendment to the constitution caused substantial change in the Commission's procedures and membership. Effective July 1, 1983 the name of the Commission changed to the Commission on Judicial Discipline, and its membership was expanded to ten members.

In 1970, the State of Colorado assumed the full responsibility of funding all courts of record, including juvenile and adult probation, other than the Denver County Court and municipal courts. A statewide public defender system was created by statute and became funded by the state at the same time.

## THE SUPREME COURT

The Colorado Supreme Court is composed of seven justices who serve ten-year terms. The number of justices may be increased to nine upon request of the Court and concurrence of two-thirds of the members of each house of the General Assembly. Justices of the Supreme Court must be qualified electors of the state and licensed to practice law in this state for at least five years prior to their appointment. The Court selects a chief justice from among its members, who serves at the pleasure of the court. Generally, the Supreme Court's original jurisdiction is restricted to special writs. Appellate review by the Supreme Court of final judgments of the district courts, the Denver Probate Court, the Denver Superior Court, and the Denver Juvenile Court is a matter of right; however, the Constitution does not prescribe the method of appellate review. The Supreme Court has initial appellate jurisdiction over: cases in which constitutionality of as statute, a municipal charter provision, or an ordinance is in question; cases concerned with decisions or actions of the Public Utilities Commission; writs of habeas corpus; water cases involving priorities or adjudications; and summary proceedings initiated under the Election Code. The Supreme Court also has initial appellate jurisdiction, pursuant to the Colorado Rules of Appellate Procedure, over prosecutorial interlocutory appeals of suppression orders and prosecutorial appeals involving questions of law. The Supreme Court also has certiorari

review over appeals which are initiated in the Court of Appeals or in a district court or in the Denver Superior Court.

County court appeals are first initiated in the district court (or the Denver Superior Court in appeals from the Denver County Court). Further review by the Supreme Court may be had only upon a writ of certiorari issued at the discretion of the Supreme Court.

## PROGRAMS AND ACTIVITIES

The Court continued its active and innovative leadership in maintaining the quality of Colorado's judicial system. The Court made numerous rule changes to the Colorado Rules of Civil and Criminal Procedure and the Colorado Appellate Rules; conducted and reviewed a survey of the bar and concluded that mandatory Continuing Legal and Judicial Education for Colorado's attorneys and judges should be continued.

The Court completed the second phase of its integrated data and word processing system by completing the installation of the equipment in the Supreme Court, Court of Appeals and the State Court Administrator's Office. Telecommunication with the General Government Computer Center and word processing systems have been implemented. The third and final phase of the appellate courts' computer system will be to implement a case management and tracking system. Implementation of this final phase will commence in July 1985. The Court is presently reviewing its initial and secondary case screening procedures in conjunction with an automated issue indexing system in order to assist the court in keeping pace with its caseload.

The court is also reviewing the statutory allocation of appellate jurisdiction between the Supreme Court and the Court of Appeals, along with those provisions of the Colorado Appellate Rules relative to appellate jurisdiction, with a view toward maximizing the most efficient use of judicial resources in the face of increasing appellate dockets.

Finally, the Court has addressed several long-standing administrative problems that have adversely affected statewide computerization of the courts by approving a Master Plan for computerization prepared by the National Center for State Courts.

## SUMMARY OF CASELOAD ACTIVITY

The Colorado Supreme Court experienced a decrease in the number of cases filed in FY 1984-85. The 967 cases filed represents a 9.5% decrease over the previous fiscal year. The number of filings were lower than the previous year in almost every category of case type.

The Court increased its case disposition rate by 6.6% compared with the previous fiscal year and the total number of terminations in FY 1984-85 was the second highest in the Court's history.

## BOARDS, COMMISSIONS AND COMMITTEES

In addition to its legal duties, the Supreme Court has various supervisory and administrative responsibilities. The Supreme Court is assisted in these responsibilities by the following bodies:

Committee on Civil Pattern Jury Instructions

Committee on Rules of Civil Procedure

Continuing Legal and Judicial Education Committee

Committee on Criminal Pattern Jury Instructions

Committee on Rules of Criminal Procedure

Supreme Court Grievance Committee

Advisory Committee on Group Legal Services and Advertising

Committee for Judicial Training and Orientation

Board of Law Examiners--Bar Committee

Board of Law Examiners--Law Committee

Panel on Consolidated Multidistrict Litigation

Committee on Municipal Court Rules

Special Committee Regarding Guidelines for Part-time Judges and Referees

Personnel Board of Review

Public Defender Commission

Judicial System Reclassification Review Board

Committee on Rules for Referees

Unauthorized Practice of Law Committee

Water Judges Committee

Another body that assists the Supreme Court is the Commission on Judicial Discipline. Colorado's first disciplinary commission for judges was created in 1966, when Colorado voters approved an amendment to the state constitution that replaced the political process of electing judges with a system based on merit selection, appointment and retention. The voters amended the constitution again in 1982 by changing the commission's name from the Commission on Judicial Qualifications to the Commission on Judicial Discipline, and expanding its membership. The commission now has ten members: two district court judges; two county court judges; two lawyers; and four citizen members, who cannot be judges or attorneys. New rules of procedure were adopted by the Supreme Court during the 1984 fiscal year.

The commission has jurisdiction over the conduct of the 222 justices and judges who serve in the state court system. It does not have jurisdiction over the 16 county court judges in Denver nor the more than 200 municipal judges located throughout the state. Municipalities approach judicial discipline in different ways. While complaints against judges in most cities must go to the city council or mayor, the City and County of Denver has a separate Commission on Judicial Qualifications to handle complaints against its county judges, and the City of Lakewood recently established a Judicial Review Committee to consider grievances against municipal judges.

In 1984, 78 complaints were filed with the commission, and the commission received about 160 requests for information about its procedures and jurisdiction. Eighty-one cases, including carry-over cases from the previous year, were resolved, and the commission issued corrective actions in eight cases.

As a result of the commission's activity during the last 17 years, 9 judges have been ordered retired for disability, and the commission has issued 73 private admonitions or reprimands. Although not necessarily reflected in the statistics, 25 judges have resigned or retired during or following commission investigations. Of course, many judges resign or retire from the Colorado judicial system each year for reasons completely unrelated to the disciplinary activities of the commission.

The Public Education Committee is responsible for enhancing the public understanding and participation in the work of the judiciary.

More than 200,000 copies of "You and Your Colorado Courts" have been distributed statewide in the five

years of its publication, with minor revisions on each reprinting. It is in great demand statewide. Thousands of copies have been delivered to schools, and distribution has been heavy among various organizations, service clubs and to panels of prospective jurors.

The audio-visual program is now available in every district. The original presentation "Serving Life" is being updated this year. The probation film "The Open Road" has enjoyed wide attention. Approximately 250 programs were presented during FY 1984-85. The Speakers' Bureau continues to function well.

The Committee is working on several long-range plans for the coming year, including emphasis on programs in the schools. Additional members are being added to the Committee, permitting diversification and subcommittee activity, to accomplish Committee goals. The 1987 Bicentennial of the U.S. Constitution is already under way and the Committee will be active in this venture.

In addition, the Chief Justice will appoint a Judicial Advisory Council to address the problems and needs of the judicial system on an intermediate and long-range basis. The Council will expand and enhance the planning capability of the Colorado judicial system.

TABLE 1. CASELOAD OF THE COLORADO APPELLATE COURTS

| FISCAL YEAR | CASES PENDING JULY 1 | APPEALS FILED | TOTAL CASELOAD | APPEALS TERMINATED | CASES PENDING JUNE 30 |
|---|---|---|---|---|---|
| Supreme Court | | | | | |
| 1965-66 | 602 | 581 | 1,183 | 437 | 746 |
| 1966-67 | 746 | 640 | 1,386 | 542 | 844 |
| 1967-68 | 844 | 574 | 1,418 | 519 | 899 |
| 1968-69 | 899 | 620 | 1,519 | 496 | 1,023 |
| Supreme Court and Court of Appeals | | | | | |
| 1969-70 | 1,023 | 677 | 1,700 | 645 | 1,055 |
| 1970-71 | 1,055 | 845 | 1,[illegible] | 1,013 | 887 |
| 1971-72 | 887 | 926 | 1,[illegible] | 1,035 | 778 |
| 1972-73 | 778 | 1,051 | 1,829 | 1,046 | 783 |
| 1973-74 | 783 | 1,022 | 1,805 | 967 | 838 |
| 1974-75 | 838 | 1,370 | 2,208 | 1,250 | 958 |
| 1975-76 | 958 | 1,480 | 2,438 | 1,421[a] | 1,017 |
| 1976-77 | 1,017 | 1,780 | 2,797 | 1,539 | 1,258 |
| 1977-78 | 1,258 | 1,900 | 3,158 | 1,820[a] | 1,338 |
| 1978-79 | 1,353[b] | 2,060 | 3,413 | 1,901[a] | 1,512 |
| 1979-80 | 1,512 | 2,021 | 3,533 | 1,921[a] | 1,612 |
| 1980-81 | 1,612 | 2,179 | 3,791 | 2,132 | 1,659 |
| 1981-82 | 1,669[b] | 2,406 | 4,075 | 2,163 | 1,912 |
| 1982-83 | 1,912 | 2,424 | 4,336 | 2,414 | 1,922 |
| 1983-84 | 1,922 | 2,649 | 4,571 | 2,359 | 2,212 |
| 1984-85 | 2,212 | 2,593 | 4,805 | 2,407 | 2,398 |

[a]Court of Appeals opinions withdrawn in following fiscal year.
[b]Revised pending figure.

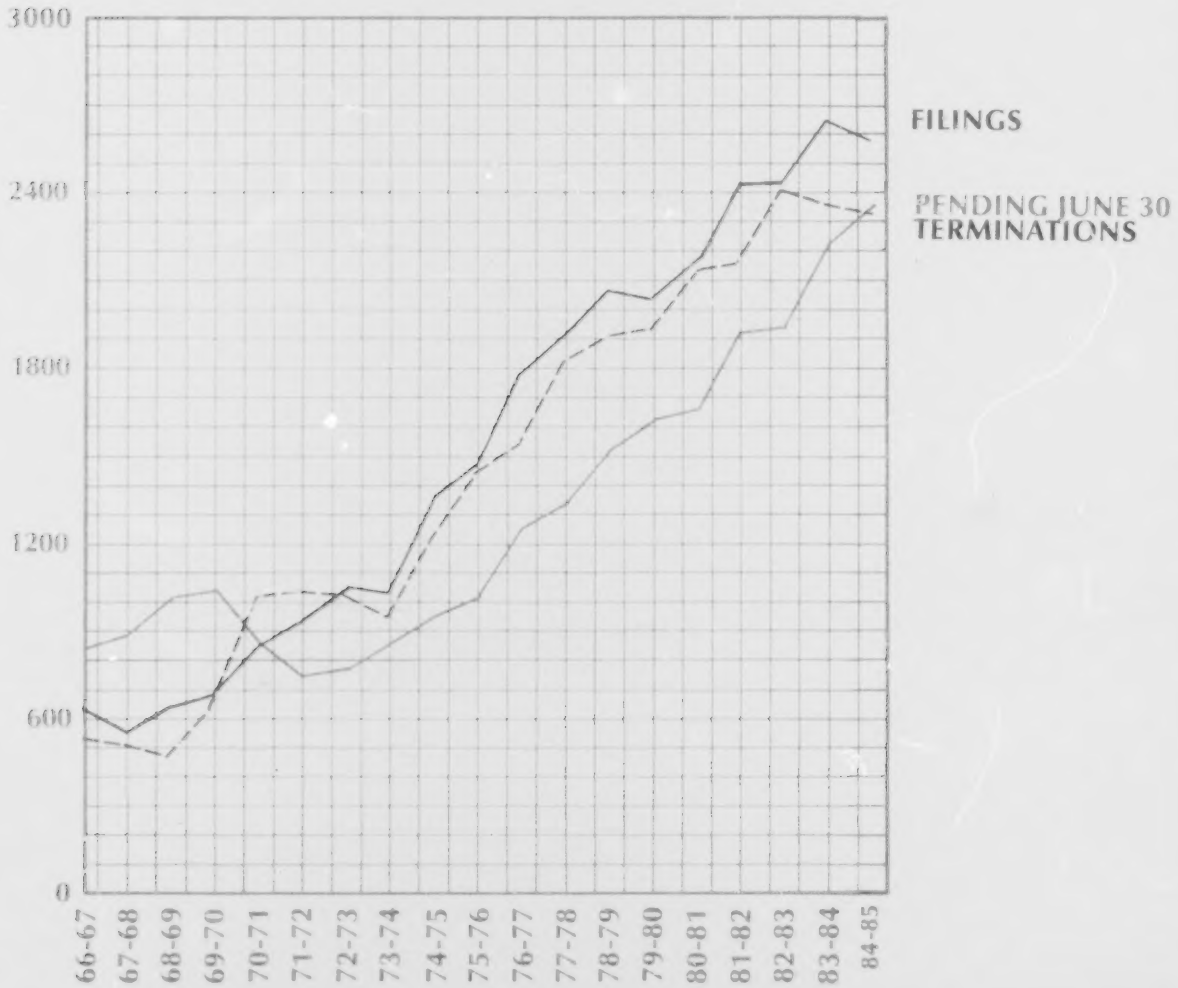


TABLE 2. CASELOAD OF THE SUPREME COURT

| FISCAL YEAR | CASES PENDING JULY 1 | CASES FILED | TOTAL CASELOAD | CASES TERMINATED | CASES PENDING JUNE 30 |
|---|---|---|---|---|---|
| 1964-65 | 565 | 484 | 1,049 | 447 | 602 |
| 1965-66 | 602 | 581 | 1,183 | 437 | 746 |
| 1966-67 | 746 | 640 | 1,386 | 542 | 844 |
| 1967-68 | 844 | 574 | 1,418 | 519 | 899 |
| 1968-69 | 899 | 620 | 1,519 | 496 | 1,023 |
| 1969-70 | 1,023 | 568 | 1,591 | 484[a] | 847 |
| 1970-71 | 847 | 544 | 1,391 | 581[b] | 511 |
| 1971-72 | 511 | 517 | 1,028 | 605 | 423 |
| 1972-73 | 423 | 606 | 1,029 | 602 | 427 |
| 1973-74 | 427 | 611 | 1,038 | 559 | 479 |
| 1974-75 | 479 | 553 | 1,032 | 666 | 366 |
| 1975-76 | 366 | 651 | 1,017 | 674 | 343 |
| 1976-77 | 343 | 735 | 1,078 | 704 | 374 |
| 1977-78 | 374 | 854 | 1,228 | 893 | 335 |
| 1978-79 | 350[c] | 941 | 1,291 | 877 | 414 |
| 1979-80 | 414 | 950 | 1,364 | 893 | 471 |
| 1980-81 | 471 | 966 | 1,437 | 979 | 458 |
| 1981-82 | 458 | 1,052 | 1,510 | 1,001 | 509 |
| 1982-83 | 509 | 971 | 1,480 | 1,033 | 447 |
| 1983-84 | 447 | 1,069 | 1,516 | 948 | 568 |
| 1984-85 | 568 | 967 | 1,535 | 1,011 | 524 |

[a]In addition, 260 backlog cases were transferred to the Court of Appeals.
[b]In addition, 299 backlog cases were transferred to the Court of Appeals.
[c]Revised pending figure.

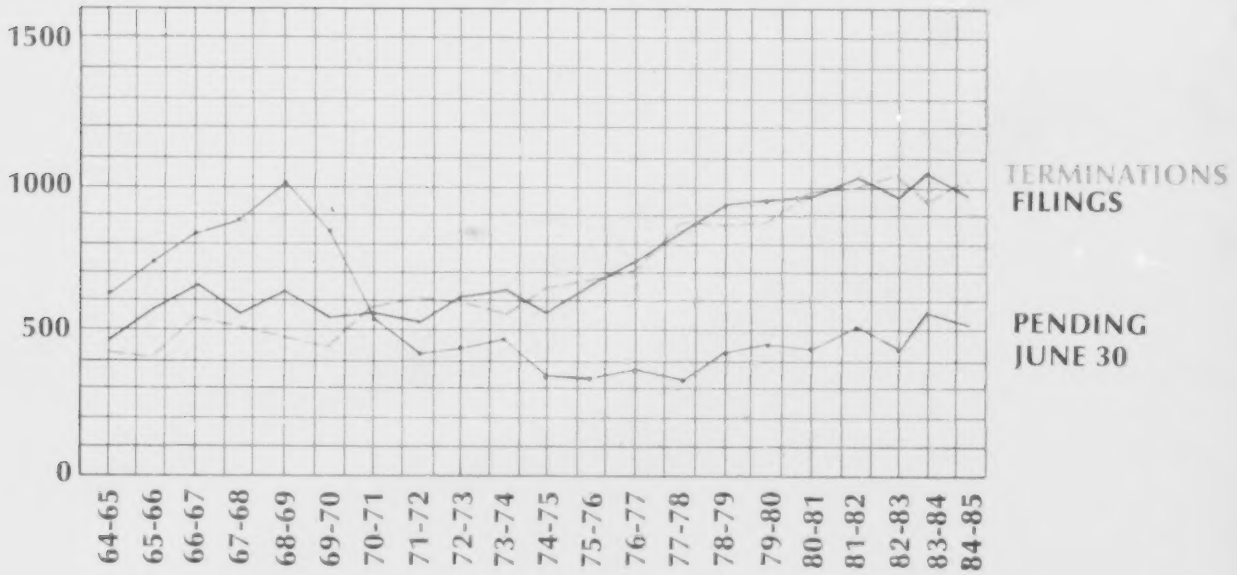


TABLE 3. DISTRIBUTION OF CASE FILINGS IN THE SUPREME COURT

| FISCAL YEAR | DIRECT FILINGS | TRANSFERS FROM COURT OF APPEALS | REOPENED CASES | TOTAL FILINGS |
|---|---|---|---|---|
| 1969-70 | 564 | 4 | 0 | 568 |
| 1970-71 | 528 | 16 | 0 | 544 |
| 1971-72 | 508 | 9 | 0 | 517 |
| 1972-73 | 582 | 20 | 4 | 606 |
| 1973-74 | 575 | 30 | 6 | 611 |
| 1974-75 | 517 | 33 | 3 | 553 |
| 1975-76 | 569 | 81 | 1 | 651 |
| 1976-77 | 658 | 75 | 2 | 735 |
| 1977-78 | 784 | 66 | 4 | 854 |
| 1978-79 | 852 | 89 | 0 | 941 |
| 1979-80 | 817 | 130 | 3 | 950 |
| 1980-81 | 900 | 54 | 12 | 966 |
| 1981-82 | 981 | 64 | 7 | 1,052 |
| 1982-83 | 918 | 52 | 1 | 971 |
| 1983-84 | 1,023 | 37 | 9 | 1,069 |
| 1984-85 | 933 | 31 | 3 | 967 |

TABLE 4. DISTRIBUTION BY TYPE OF CASE FILED IN THE SUPREME COURT

| | FISCAL YEAR | | | | |
|---|---|---|---|---|---|
| | 80-81 | 81-82 | 82-83 | 83-84 | 84-85 |
| Criminal Appeals | 72 | 107 | 86 | 82 | 52 |
| Original Proceedings | 333 | 312 | 321 | 310 | 273 |
| Petitions in Certiorari | 417 | 451 | 394 | 502 | 493 |
| Civil Appeals (including P.U.C. decisions, water cases, and constitutional questions) | 47 | 70 | 67 | 54 | 50 |
| Interlocutories | 17 | 29 | 24 | 34 | 23 |
| Statutory Reviews (includes Ballot Title Review) | 7 | 4 | 7 | 4 | 4 |
| Habeas Corpus | 30 | 29 | 17 | 20 | 9 |
| Bail Reduction | 0 | 1 | 1 | 0 | 1 |
| Non-Adversary Sentence Review | 0 | 1 | 1 | 1 | 1 |
| Interrogatories | 2 | 2 | 0 | 0 | 1 |
| Reapportionment | 0 | 1 | 0 | 0 | 0 |
| Reopened Cases | 12 | 7 | 1 | 9 | 3 |
| Rules 21.1 | 0 | 2 | 1 | 1 | 1 |
| Judicial Qualifications Review | 0 | 1 | 0 | 2 | 1 |
| Request for Stay Pending Appeal | 0 | 0 | 1 | 0 | 2 |
| Unauthorized Practice | 0 | 1 | 7 | 6 | 3 |
| Original Proceedings<br>(In Discipline)<br>(Disability) | 29 | 34 | 43 | 34<br>10 | 43<br>7 |
| TOTAL | 966 | 1,052 | 971 | 1,069 | 967 |

TABLE 5. DISTRIBUTION OF CASE TERMINAT ONS IN THE SUPREME COURT

| FISCAL YEAR | DISPOSED OF BY WRITTEN OPINION | DISPOSED OF WITHOUT OPINION | TOTAL DISPOSITIONS | TRANSFERRED TO COURT OF APPEALS | TOTAL TERMINATIONS |
|---|---|---|---|---|---|
| 1964-65 | 254 | 193 | 447 | | 447 |
| 1965-66 | 251 | 186 | 437 | | 437 |
| 1966-67 | 325 | 217 | 542 | | 542 |
| 1967-68 | 321 | 198 | 519 | | 519 |
| 1968-69 | 299 | 197 | 496 | | 496 |
| 1969-70 | 230 | 254 | 484 | 260 | 744 |
| 1970-71 | 346 | 235 | 581 | 299 | 880 |
| 1971-72 | 352 | 245 | 597 | 8 | 605 |
| 1972-73 | 291 | 308 | 599 | 3 | 602 |
| 1973-74 | 303 | 253 | 556 | 3 | 559 |
| 1974-75 | 343 | 315 | 658 | 8 | 666 |
| 1975-76 | 293 | 377 | 670 | 4 | 674 |
| 1976-77 | 285 | 411 | 696 | 8 | 704 |
| 1977-78 | 322 | 564 | 886 | 7 | 893 |
| 1978-79 | 284 | 587 | 871 | 6 | 877 |
| 1979-80 | 291 | 596 | 887 | 6 | 893 |
| 1981-82 | 279 | 722 | 996 | 5 | 1,001 |
| 1982-83 | 311 | 722 | 1,028 | 5 | 1,033 |
| 1983-84 | 217 | 731 | 946 | 2 | 948 |
| 1984-85 | 239 | 764 | 1,003 | 8 | 1,011 |

# THE COURT OF APPEALS

## THE COURT OF APPEALS

### CHIEF JUDGE

David W. Enoch

### JUDGES

Charles D. Pierce
Donald P. Smith, Jr.
Norman E. Berman
Edwin P. Van Cise
Aurel M. Kelly
Alan L. Sternberg
Dale P. Tursi
Lewis T. Babcock
Karen S. Metzger

# THE COURT OF APPEALS

**Front row (L to R):** Judge Norman E. Berman, Judge Charles D. Pierce, Chief Judge David W. Enoch, Judge Donald P. Smith, Jr., Judge Edwin P. Van Cise

**Back row (L to R):** Judge Lewis T. Babcock, Judge Alan L. Sternberg, Judge Aurel M. Kelly, Judge Dale P. Tursi, Judge Karen S. Metzger

# COURT OF APPEALS

## INTRODUCTION

The Court of Appeals, the intermediate appellate court, is composed of ten judges who serve eight-year terms. Judges must be qualified electors of the State and licensed to practice law in this state for at least five years prior to their appointment. The Court of Appeals sits in divisions of three judges to hear and determine all matters before the Court. The Chief Justice of the Supreme Court appoints one judge of the Court of Appeals to be Chief Judge of the Court. The Chief Judge assigns the judges to the three divisions and rotates assignments from time to time. Besides handling administrative duties, the Chief Judge provides backup coverage of all of the divisions by substituting judges during vacations, illnesses, and disqualifications. The Court of Appeals is located in Denver, but a division may sit in any county seat to hear oral argument.

The Court of Appeals has initial appellate jurisdiction over appeals from final judgments of the district courts and the Denver Probate, Juvenile, and Superior Courts, except for those matters in which the Supreme Court has initial jurisdiction. The Court of Appeals has no original jurisdiction as such, but has the authority to issue writs, directives, orders, and mandates necessary to the determination of cases within its jurisdiction.

The Court of Appeals also has initial jurisdiction over appeals from awards or actions of the Industrial Commission in workmen's compensation and unemployment compensation cases and appeals regarding charters for new state banks granted or denied by the Banking Board. In addition, the Court has jurisdiction to review actions of the state boards of medical examiners and dental examiners in refusing to grant, or in revoking or suspending a license, or in placing a holder of a license on probation. The Court also has initial jurisdiction to review actions of the Civil Rights Commission, the Insurance Commissioner, and actions of school boards under the Teacher Tenure Act.

Appeals of the decisions of the Court of Appeals are directed to the Supreme Court by writ of certiorari. Under certain circumstances, the Court of Appeals may certify a case to the Supreme Court prior to final determination for review. The Supreme Court may refuse to accept a case certified by the Court of Appeals. The Supreme Court may also order the Court of Appeals to present any case to the Supreme Court for final determination.

## PROGRAMS AND ACTIVITIES

New filings and cases pending before the Court of Appeals during FY 1984-85 continued to increase. The Court remains committed to countering these increases through various programs and activities designed to optimize case management, personnel utilization and decision making.

In order to partially counter the caseload, the Court assigned retired Chief Justice Paul V. Hodges and retired Chief Judge Harry S. Silverstien, Jr., to assist in handling some of the accumulation of ready cases.

The expanded staff attorney division, composed of 13 attorneys and 3 secretaries, has been delegated the responsibilities of research and preparation of preliminary drafts of opinions for selected cases, screening cases, reviewing motions, and advising the clerk's office. This has given judges more time for decision making and the production of opinions.

This year the court completed the installation of its integrated data and word processing system in cooperation with the Colorado Supreme Court and State Court Administrators Office. All clerks and secretaries utilize the system to produce opinions, court orders, large mailings, correspondence, monthly reports, court procedures, and announcements. All opinions are now electronically transferred to the General Government Computer Center's Automated Text Entry and Retrieval System each week. The new system can also interactively access the State computer center, which allows court personnel to research all opinions announced by the Supreme Court and Court of Appeals. The clerk can access the Colorado Trial Court System to check status of cases on remand. Interoffice electronic mail is also available to all personnel in both courts.

The final system to be implemented on the new computer will be a case tracking system for both courts. This project will commence in July 1985. It will enable the court to keep pace with its increasing caseload by providing issue tracking and faster, more accurate case monitoring than the present manual case tracking methods.

Finally, the court continued to travel to various parts of the State to hear oral arguments in pending appeals. The most recent travel docket assignments have been in Grand Junction, Colorado Springs, Fort Collins and Boulder. Pre-argument continues in cases outside the Denver metropolitan area by telephone conference calls.

SUMMARY OF CASELOAD ACTIVITY

More cases were filed in FY 1984-85 than in any previous year. There were 1,626 new cases filed and 12 cases either remanded or reopened in FY 1984-85. This represents a 94 percent increase over the number of filings in FY 1974-75, the first year of the expansion of the Court of Appeals' jurisdiction.

The Court of Appeals disposed of more cases in FY 1984-85 than in any previous year, less 1983-84. The 1,396 cases terminated reflects an average of 140 cases per judge. Of these terminations, 950 were disposed of by written opinion. This represents an increase of 103 percent in the number of written opinions since FY 1974-75, the year the court expanded to its present complement of 10 judges.

Despite substantial increases in per-judge productivity, the caseload of the Court of Appeals continues to outpace the Court's capacity to dispose of that caseload. The 1,874 pending cases represents a 216 percent increase since FY 1974-75.

TABLE 6. CASELOAD OF THE COURT OF APPEALS

| FISCAL YEAR | CASES PENDING JULY 1 | NEW CASES[a] | TOTAL CASELOAD | TERMINATIONS | CASES PENDING JUNE 30 |
|---|---|---|---|---|---|
| 1970-71 | 208 | 616 | 824 | 448 | 376 |
| 1971-72 | 376 | 426 | 802 | 447 | 355 |
| 1972-73 | 355 | 468 | 823 | 467 | 356 |
| 1973-74 | 356 | 444 | 800 | 441 | 359 |
| 1974-75 | 359 | 858 | 1,217 | 625 | 592 |
| 1975-76 | 592 | 915 | 1,507 | 833[b] | 674 |
| 1976-77 | 674 | 1,128 | 1,802 | 918 | 884 |
| 1977-78 | 884 | 1,119 | 2,003 | 1,000[b] | 1,003 |
| 1978-79 | 1,003 | 1,214 | 2,217 | 1,119[b] | 1,098 |
| 1979-80 | 1,098 | 1,207 | 2,305 | 1,164[b] | 1,141 |
| 1980-81 | 1,139 | 1,285 | 2,424 | 1,213[c] | 1,211 |
| 1981-82 | 1,211 | 1,512 | 2,723 | 1,320 | 1,403 |
| 1982-83 | 1,403 | 1,453 | 2,856 | 1,381 | 1,475 |
| 1983-84 | 1,475 | 1,580 | 3,055 | 1,411 | 1,644 |
| 1984-85 | 1,644 | 1,626 | 3,270 | 1,396 | 1,874 |

[a]Includes reopened cases and cases remanded from the U.S. and the Colorado Supreme Courts. (12 cases in 1983-84)

[b]One opinion was withdrawn in the following fiscal year.

[c]Two opinions were withdrawn in the following fiscal year.

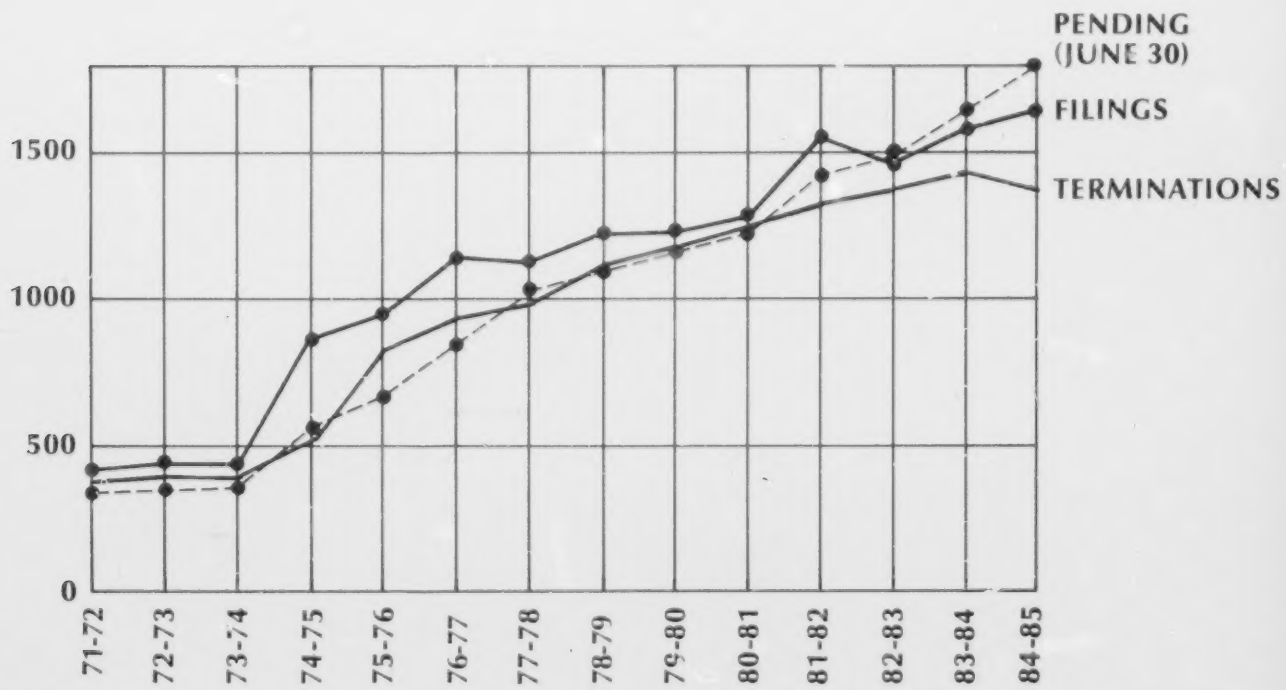


TABLE 7. DISTRIBUTION OF CASE FILINGS IN THE COURT OF APPEALS FY 1972-73 to 1984-85

| Fiscal Year | Civil Appeals[b] | Transfers From Supreme Ct. | Industrial Commission | Transfers From Supreme Ct. | Criminal Appeals | Transfers From Supreme Ct. | Non-adversary Sentence Review | TOTAL |
|---|---|---|---|---|---|---|---|---|
| 1972-73 | 390 | 3 | 75 | | | | | 468 |
| 1973-74 | 386 | 3 | 55 | | | | | 444 |
| 1974-75 | 536 | 3 | 36 | | 278 | 5 | | 858 |
| 1975-76 | 566 | 3 | 85 | | 259 | 2 | | 915 |
| 1976-77 | 634 | 6 | 165 | | 321 | 2 | | 1,128 |
| 1977-78 | 715 | 3 | 82 | | 315 | 4 | | 1,119 |
| 1978-79 | 795 | 2 | 73 | | 340 | 4 | | 1,214 |
| 1979-80 | 816 | 2 | 96 | | 276 | 4 | 13 | 1,207 |
| 1980-81[a] | 826 | 5 | 125 | 2 | 280 | 0 | 47 | 1,285 |
| 1981-82[a] | 931 | 4 | 150 | 4 | 352 | 0 | 71 | 1,512 |
| 1982-83[a] | 901 | 6 | 136 | 3 | 387 | 3 | 17 | 1,453 |
| 1983-84 | 947 | 9 | 217 | 2 | 404 | 1 | 0 | 1,580 |
| 1984-85[a] | 996 | 9 | 226 | 4 | 389 | 2 | 0 | 1,626 |

TABLE 8. DISTRIBUTION OF CASE TERMINATIONS IN THE COURT OF APPEALS FY 1972-73 to 1984-85

| Fiscal Year | Closed by Opinion (published)[c] | Closed by Opinion (unpublished)[d] | Closed without Opinion | Transferred to Supreme Court | TOTAL |
|---|---|---|---|---|---|
| 1972-73 | 357 | | 90 | 20 | 467 |
| 1973-74 | 337 | | 74 | 30 | 441 |
| 1974-75 | 467 | | 125 | 33 | 625 |
| 1975-76 | 559[e] | | 193 | 81 | 833[e] |
| 1976-77 | 445 | 148 | 250 | 75 | 918 |
| 1977-78 | 554 | 97[e] | 283 | 66 | 1,000[e] |
| 1978-79 | 308 | 437[e] | 285 | 89 | 1,119[e] |
| 1979-80 | 284 | 436 | 316 | 130 | 1,166 |
| 1980-81[a] | 325 | 466 | 364 | 58 | 1,213 |
| 1981-82[a] | 334 | 574 | 337 | 75 | 1,320 |
| 1982-83[a] | 373 | 508 | 445 | 55 | 1,381 |
| 1983-84 | 493 | 461 | 418 | 39 | 1,411 |
| 1984-85[a] | 472 | 478 | 415 | 31 | 1,396 |

[a]Transfers from Supreme Court include remands and reopened appeals.

[b]Includes appeals from courts and administrative boards and agencies within jurisdiction except Industrial Commission.

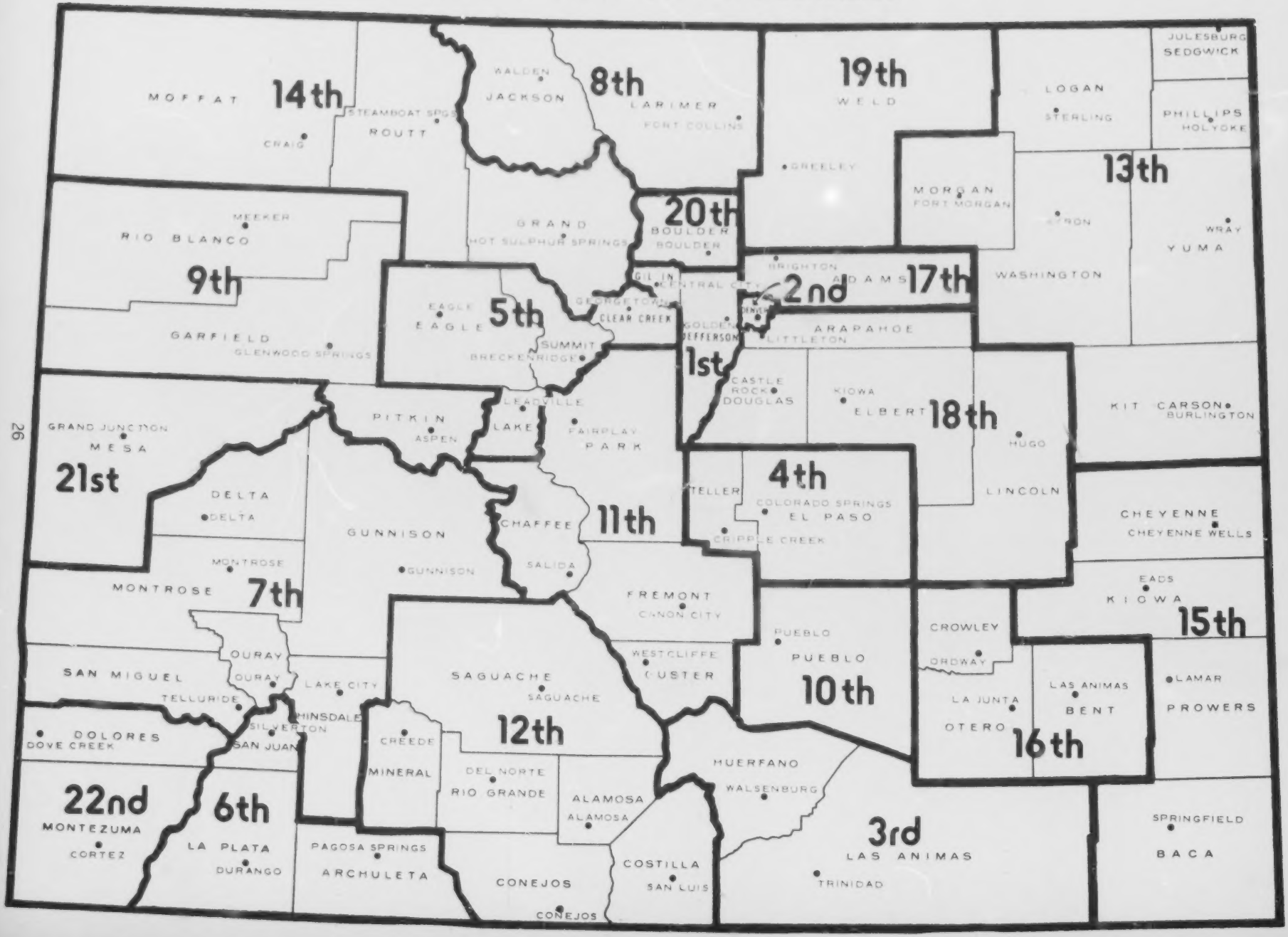
[c]Prior to December 8, 1977, referred to as written opinion.

[d]From July 1, 1976 - December 8, 1977, referred to as memorandum opinion.

[e]One opinion was withdrawn in the following fiscal year.

# THE DISTRICT COURTS

# Judicial Districts of Colorado



# THE DISTRICT COURTS

## First Judicial District
Daniel J. Shannon, Chief Judge
Henry E. Nieto[1]
Gaspar Franz Perricone
Ruthanne N. Polidori
Michael C. Villano[2]
Anthony F. Vollack
Winston W. Wolvington
James D. Zimmerman

## Second Judicial District
Clifton A. Flowers, Chief Judge
Gilbert A. Alexander
John Brooks, Jr.
Edward E. Carelli
Roger Cisneros
John W. Coughlin[3]
Robert P. Fullerton
Lynne M. Hufnagel
Raymond D. Jones
Alvin D. Lichtenstein
Paul A. Markson, Jr.
Warren O. Martin
John N. McMullen
William G. Meyer[4]
J. Stephen Phillips
Leonard P. Plank
Connie L. Peterson[5]
Harold D. Reed
Sandra I. Rothenberg
Daniel B. Sparr

## Denver Juvenile Court
Orrelle R. Weeks, Presiding Judge
Morris E. Cole
Dana U. Wakefield

## Denver Superior Court
Charles E. Bennett

## Denver Probate Court
Field C. Benton

## Third Judicial District
Harry R. Sayre, Chief Judge
Albert J. Tomsic

## Fourth Judicial District
Donald E. Campbell, Chief Judge
Bernard R. Baker
Joe A. Cannon
Robert M. Elliott
John F. Gallagher
Richard V. Hall
Hunter D. Hardeman
David D. Parrish
Matt M. Railey
William E. Rhodes

## Fifth Judicial District
William L. Jones, Chief Judge
Richard H. Hart
William T. Ruckriegle[6]

## Sixth Judicial District
Al H. Haas, Chief Judge
James D. Childress

## Seventh Judicial District
Jerry D. Lincoln, Chief Judge
Robert A. Brown
Thomas A. Goldsmith[7]

## Eight Judicial District
John-David Sullivan, Chief Judge
William F. Dressel
Arnaud Newton
John A. Price

## Ninth Judicial District
Gavin D. Litwiller, Chief Judge
Judson E. DeVilbiss
Thomas W. Ossola

## Tenth Judicial District
Jack F. Seavy, Chief Judge
Philip J. Cabibi
Patti F. O'Rourke
Thomas F. Phelps
Richard D. Robb
John R. Tracy

## Eleventh Judicial District
Paul J. Keohane, Chief Judge
John E. Anderson, III
O. Edward Schlatter

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[1]Replaced Ronald J. Hardesty 3/1/85
[2]Replaced Joseph P. Lewis 1/8/85
[3]Replaced John F. Sanchez 5/22/85
[4]Replaced Robert T. Kingsley 12/14/84
[5]Replaced James C. Flanigan 1/11/85
[6]New judgeship effective 9/1/84
[7]New Judgeship effective 9/1/84

Twelfth Judicial District
Robert W. Ogburn, Chief Judge
O. John Kuenhold

Thirteenth Judicial District
James R. Leh, Chief Judge
Carl J. Absmeier
Peter Alpert
Joseph J. Weatherby

Fourteenth Judicial District
Claus J. Hume, Chief Judge
Richard P. Doucette

Fifteenth Judicial District
John C. Statler, Chief Judge
Warren E. Schmidt

Sixteenth Judicial District
Durant D. Davidson, Chief Judge[1]
M. Jon Kolomitz[2]

Seventeenth Judicial District
Philip F. Roan, Chief Judge
Dorothy E. Binder
Harlan R. Bockman
Richard M. Borchers
Thomas R. Ensor[3]
Oyer G. Leary
Michael A. Obermeyer

Eighteenth Judicial District
Robert F. Kelley, Chief Judge
Charles A. Friedman
John P. Gately
Richard L. Kaylor
George B. Lee, Jr.
Thomas C. Levi
Joyce S. Steinhardt
Kenneth K. Stuart
Richard D. Turelli

Nineteenth Judicial District
Robert A. Behrman, Chief Judge
John J. Althoff
Hugh H. Arnold
Jonathan W. Hays

Twentieth Judicial District
Michael R. Enwall, Chief Judge[4]
Joseph J. Bellipanni[5]
Richard C. McLean
Murray Richtel
Morris W. Sandstead, Jr.

Twenty-First Judicial District
William M. Ela, Chief Judge
Charles A. Buss
Jose D. L. Marquez

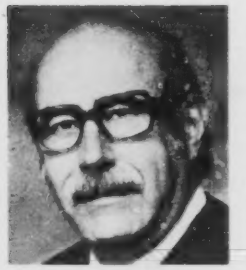
Twenty-Second Judicial District
Robert R. Wilson, Chief Judge

---

[1]Appointed Chief Judge 11/1/84
[2]Replaced Fred E. Sisk 2/1/85
[3]new judgeship effective 9/1/84
[4]Appointed Chief Judge 7/1/84
[5]Replaced Richard W. Dana 7/2/84

# CHIEF JUDGES

Daniel J. Shannon
1st District



Clifton A. Flowers
2nd District

Harry R. Sayre
3rd District

Donald E. Campbell
4th District

William L. Jones
5th District

Al H. Haas
6th District

Jerry D. Lincoln
7th District

John-David Sullivan
8th District

Gavin D. Litwiller
9th District

Jack F. Seavy
10th District

Paul J. Keohane
11th District

Robert W. Ogburn
12th District

James R. Leh
13th District

Claus J. Hume
14th District

John C. Statler
15th District

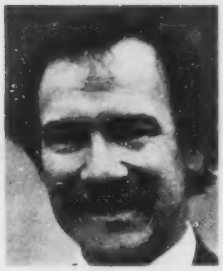
Durant D. Davidson
16th District

# CHIEF JUDGES

Philip F. Roan
17th District

Robert F. Kelley
18th District

Robert A. Behrman
19th District



Michael R. Enwall
20th District

William M. Ela
21st District

Robert R. Wilson
22nd District

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Charles E. Bennett
Denver Superior Court

Orrelle R. Weeks
Denver Juvenile Court

Field C. Benton
Denver Probate Court

## THE DISTRICT COURTS

The district courts are Colorado's trial courts of general jurisdiction. District courts have trial jurisdiction in domestic relations, civil, juvenile, probate, mental health, and criminal cases, except in the City and County of Denver, where probate and mental health matters are heard by the Probate Court and juvenile matters by the Juvenile Court.

District courts have appellate jurisdiction over final judgments of county courts except in Denver, where county court appeals are heard in the Superior Court. The court reviews such cases on the record, except that, in its discretion, it may remand the case for a new trial with such instructions as it may deem necessary, or it may hear the case de novo itself. If a municipal court is a court of record, appeals are to the district court, in the same manner as county court appeals.

The jurisdiction of the Denver District Court is different from other districts courts because of three special courts. The Denver Probate Court has exclusive jurisdiction within the city and county over all matters of probate and the adjudication of the mentally ill. The Denver Juvenile Court has exclusive jurisdiction over juvenile matters arising in the city and county, including delinquency, children in need of oversight, dependency and neglect, relinquishment, adoption, paternity, and support. The Denver Superior Court, created by statute, has original jurisdiction concurrent with the district court in civil actions where the amount involved is not less than $1,000 nor more than $5,000. In addition, the Denver Superior Court has concurrent jurisdiction with Denver District and County Courts. The court also has appellate jurisdiction over cases appealed from the Denver County Court. The judges of these three special courts must have the same qualifications, serve the same term of office, and are subject to the same requirements for appointment and retention in office as are district judges.

District court judges must be qualified electors of the district in which they are appointed and must have been licensed to practice law in Colorado for five years prior to their appointment. District judges serve six-year terms.

Judges appointed to a district bench serve in any or all of the counties within that district, as assigned by the chief judge of that district. There are 110 judges serving in 22 judicial districts and the special courts in Denver. Some counties, depending upon the size and geography of a particular district, do not have a resident district judge.

### SUMMARY OF CASELOAD ACTIVITY

Civil, juvenile, criminal, probate and mental health filings helped offset the continuing decline in domestic relations cases as total district court filings in FY 1985 increased 4.6 percent over FY 1984. Case terminations grew 1.5 percent over last year, while the number of active open cases grew 6.5 percent.

District court caseloads are dominated by domestic relations and civil cases. These cases made up 62 percent of the total district court cases filed in FY 1985, a ratio that has remained constant over 10 years. The total filing figure of 119,847 approaches the highest total of 122,997 which occurred in 1981, before the civil jurisdiction change.

Domestic relations continued to decline for the fourth consecutive year, while civil filings led all categories with an 11.5 percent increase. Juvenile and criminal cases

also posted significant increases over FY 1984 with 7.4 percent and 6.8 percent increases, respectively.

| Case Type | Filings | Terminations |
|---|---|---|
| Domestic Relations | -5.3 | -6.3 |
| Civil | 11.5 | 6.0 |
| Probate | 1.5 | 9.1 |
| Juvenile | 7.4 | 4.5 |
| Mental Health | 5.1 | 10.5 |
| Criminal | 6.8 | -1.7 |
| TOTAL | 4.6 | 1.5 |

Statewide, the growth in filings occurred in urban districts, where filings increased by 5.6 percent. Rural district court filings actually declined by 1.1 percent.

| URBAN | | RURAL | |
|---|---|---|---|
| District | Percent Change | District | Percent Change |
| 18 | 13.7 | 5 | 8.1 |
| 2 | 10.5 | 6 | 6.0 |
| 19 | 9.2 | 11 | 5.2 |
| 1 | 8.3 | 7 | 4.7 |
| 4 | 4.6 | 14 | 2.9 |
| 20 | 2.5 | 13 | -1.2 |
| 10 | .3 | 22 | -1.5 |
| 8 | -2.6 | 3 | -3.7 |
| 17 | -5.0 | 15 | -4.0 |
| 21 | -13.5 | 16 | -4.2 |
| | | 9 | -9.4 |
| | | 12 | -24.2 |
| TOTALS: | 5.6 | | -1.1 |

The 18th and 2nd districts led all courts with 13.7 and 10.5 percent increases, respectively. While the 18th district's increase can be explained by rapid population growth, the 2nd district's growth came as a surprise given the relative stability of its population. Civil and criminal cases in that district increased by 23.8 percent and 14.4 percent, respectively, while domestic relations cases fell 11.3 percent. The 19th and 1st districts also saw significant gains of 9.2 and 8.3 percent. The 19th posted large increases in civil, juvenile and criminal cases, while the 1st district had large gains in civil and juvenile filings, but saw criminal cases decline by 11.9 percent. Four other urban districts had modest growth between 4.6 and .3 percent. The 17th district saw its filings fall by 5 percent, led by a decline of 22.5 percent in civil filings. The 21st district, which has experienced a population reduction due to declining energy related industries, saw its filings drop by 13.5 percent.

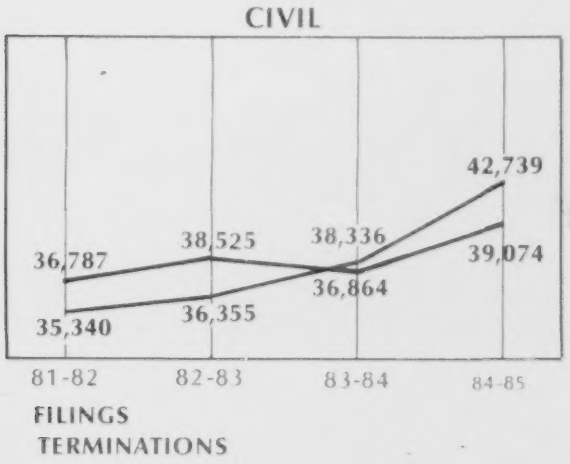
Only five rural districts had filing increases: the 5th, 6th, 7th, 11th and 14th districts. The 5th district led all rural districts with 8.1 percent, while the 6th had a 6 percent growth rate. Filings in the 9th district continued to decline, dropping 9.4 percent. Since FY 1983, the 9th district has fallen 37.1 percent, due to the decline in energy related industries. The 12th district fell 24.2 percent from FY 1984, led by large decreases in criminal and juvenile filings.

Despite a 1.5 percent growth in terminations, 7,880 more cases were filed than terminated for FY 1985. Domestic relations and criminal terminations declined 6.4 percent and 1.8 percent, respectively. Civil and juvenile terminations grew by 5.9 percent and 4.4 percent, respectively.

## CIVIL

Civil cases continue to be the largest district court case type and the fastest growing. Since FY 1982, civil cases have increased by 2.8 percent, 5.4 percent, and 11.4 percent each year. The current level of 42,739 cases is the highest total posted for district court, surpassing the previous high total of 42,723 in FY 1981, the year before the jurisdiction change. Ten of 22 districts saw civil filings increase by over 10 percent, led by the 2nd district with 23.8 percent.

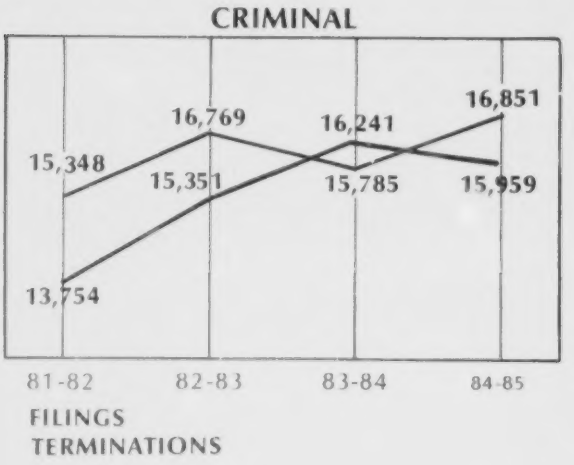
Civil terminations also grew significantly, increasing by 5.9 percent to 39,074. Despite this effort, there were 3,665 more cases filed than were terminated.




## CRIMINAL

Criminal cases grew by 6.8 percent in FY 1985, reversing a 5.9 percent decline in FY 1984. The 18th, 19th and 2nd districts accounted for the largest urban increases, while the 5th district led the rural districts with an 8.1 percent increase.

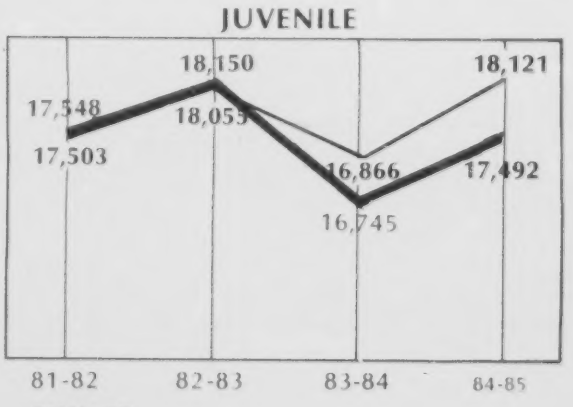
Although terminations declined slightly by 1.8 percent, this represents a drop of only 300 cases out of 16,000. With the increase in filings, total pending cases increased by 892 cases.




## JUVENILE

Juvenile cases grew by 7.4 percent to 18,121. Most of this growth was experienced in the urban districts, led by the 18th district where filings grew by 39.1 percent. Other large districts, including the 10th, 2nd, 1st, 17th and 19th all posted gains of between 19.6 and 5.4 percent.

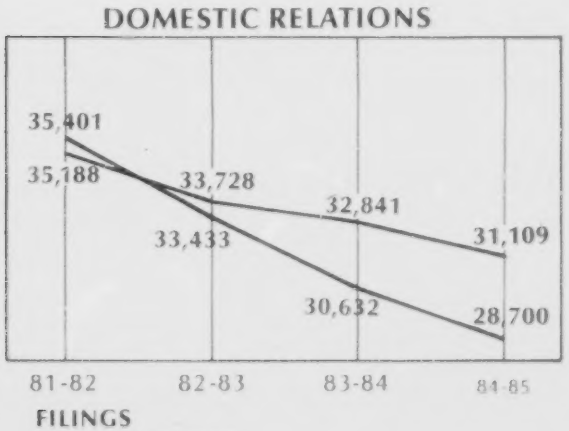
Terminations grew 4.4 percent. The pending total grew 629 or 2.7 percent.



## DOMESTIC RELATIONS

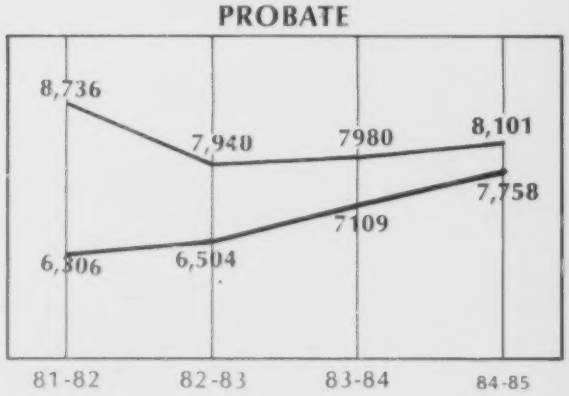
Domestic relations case filings fell 5.3 percent in FY 1985, the fourth straight year of decline. Since reaching a high of 36,137 in FY 1981, domestic relations filings have dropped 5,028 cases, or 13.9 percent. The 21st, 8th and 2nd districts led declines for urban districts with 26.9 percent, 11.3 percent, and 16.5 percent decreases, respectively. The drop in the rural districts was led by the 12th district, which declined 24.2 percent in FY 1985. The only district to post a significant increase in domestic relations filings was the 14th district, which increased 31.4 percent in FY 1985.

Terminations fell 6.3 percent, the third consecutive year of decline. Pending cases grew 2,409 cases, or 10.2 percent.



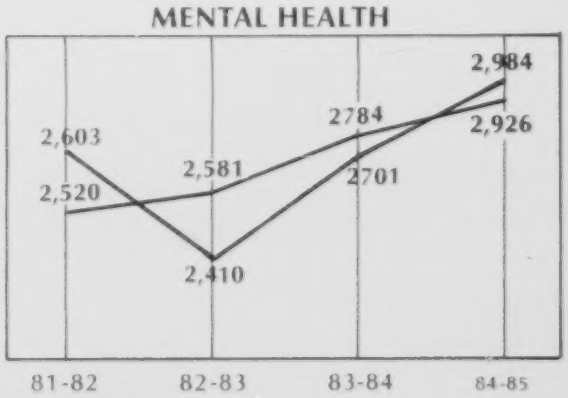

## PROBATE

Probate filings grew 1.5 percent, while terminations grew 9.1 percent. Pending cases grew 343 cases, or 1.4 percent.




## MENTAL HEALTH

Mental Health filings increased 5.1 percent in FY 1985. Terminations grew 10.4 percent, resulting in 58 more cases terminated than filed. Pending cases dropped 58 cases, or 3.9 percent.



## JUDICIAL DISTRICT CASELOAD ACTIVITY

Each judicial district's caseload activity varies depending upon the social and economic trends affecting a given county. For example, the 18th Judicial District's caseload continued to grow this year with a 13.7 percent increase. This can be explained by significant increases in nearly all case types: domestic relations, up 3 percent; civil, up 15 percent; juvenile up 39.1 percent; and criminal up 17 percent. On the other hand, the number of filings in the 9th Judicial District fell 9.4 percent as energy related development slowed.

Listed below is a summary of the changes in filing activity from FY 1984 to FY 1985 for each district.

PERCENTAGE CHANGE IN CASELOAD BY CASE TYPE FOR EACH JUDICIAL DISTRICT FROM FY 1984 TO FY 1985

| District | Total | Domestic Relations | Civil | Probate | Juvenile | Mental Health | Criminal |
|---|---|---|---|---|---|---|---|
| 1 | 8.3 | -2.6 | 18.5 | 2.6 | 7.8 | -8.9 | -11.9 |
| 2 | 10.5 | -11.3 | 23.8 | .1 | 5.4 | 12.5 | 14.4 |
| 3 | -3.7 | 1.4 | -5.3 | 10.0 | 5.4 | -1.8 | -27.6 |
| 4 | 4.6 | -3.9 | 18.1 | 1.0 | -.2 | 4.0 | 4.3 |
| 5 | 8.1 | -4.3 | 12.0 | 23.2 | 12.2 | 62.5 | 2.5 |
| 6 | 6.0 | -7.4 | 17.8 | 14.6 | -4.0 | 95.8 | -4.8 |
| 7 | 4.7 | 2.7 | 3.8 | -1.1 | 0.0 | 30.0 | 22.7 |
| 8 | -2.6 | -16.5 | 2.6 | 6.4 | -1.7 | -3.2 | 7.8 |
| 9 | -9.4 | -2.8 | -14.1 | -3.7 | 3.4 | 0.0 | -14.1 |
| 10 | .3 | -10.3 | -11.6 | -5.4 | 19.6 | 4.5 | 10.2 |
| 11 | 5.2 | .6 | -5.1 | 20.0 | 19.5 | 36.8 | 12.0 |
| 12 | -24.2 | -27.7 | -6.0 | -48.3 | -28.2 | -15.4 | -23.2 |
| 13 | -1.2 | -8.0 | 9.4 | 8.7 | -14.9 | -21.9 | 6.0 |
| 14 | 2.9 | 31.4 | -10.0 | .1 | 3.6 | 23.5 | 3.8 |
| 15 | -4.0 | -11.3 | 14.5 | 5.4 | -32.5 | -29.1 | 5.8 |
| 16 | -4.2 | -3.8 | 3.5 | -13.8 | -8.5 | -30.9 | 16.5 |
| 17 | -5.0 | 1.6 | -22.5 | -9.9 | 8.5 | -6.0 | 4.7 |
| 18 | 13.7 | 3.0 | 15.0 | -.8 | 39.1 | 24.3 | 17.0 |
| 19 | 9.2 | -1.4 | 14.2 | -.7 | 16.7 | -24.2 | 15.8 |
| 20 | 2.5 | -1.6 | 18.3 | 9.8 | .1 | -8.6 | -17.9 |
| 21 | -13.5 | -26.9 | -8.4 | 9.2 | -10.2 | -3.2 | -8.9 |
| 22 | -1.5 | -15.3 | -2.3 | -5.7 | 37.2 | 57.1 | 15.8 |
| **STATE** | **4.5** | **-5.3** | **11.4** | **1.5** | **7.4** | **5.1** | **6.7** |

TABLE 9. DISTRICT COURT CASELOAD - FY 1981-82 TO FY 1984-85[a]

| | FY 81-82 | FY 82-83 | FY 83-84[c] | FY 84-85 |
|---|---|---|---|---|
| **Domestic Relations** | | | | |
| Cases Pending July 1 | 29,094 | 22,176 | 22,903 | 23,596 |
| New Cases Filed | 35,188 | 33,728 | 32,841 | 31,109 |
| Post Judgment Actions | 9,259 | | | |
| TOTAL CASELOAD | 73,541 | 55,904 | 55,744 | 54,705 |
| Cases Terminated | 35,401 | 33,433 | 30,632 | 28,700 |
| Post Judgment Terminations | 12,400 | | | |
| Cases Pending June 30 | 25,740 | 22,471 | 25,112 | 26,005 |
| **Civil[b]** | | | | |
| Cases Pending July 1 | 42,018 | 33,400 | 31,618 | 30,991 |
| New Cases Filed | 35,340 | 36,355 | 38,336 | 42,739 |
| Post Judgment Actions | 11,162 | | | |
| TOTAL CASELOAD | 88,520 | 69,755 | 69,954 | 73,730 |
| Cases Terminated | 36,787 | 38,527 | 36,864 | 39,074 |
| Post Judgment Terminations | 13,039 | | | |
| Cases Pending June 30 | 38,694 | 31,228 | 33,090 | 34,656 |
| **Probate** | | | | |
| Cases Pending July 1 | 21,045 | 21,655 | 23,028 | 23,240 |
| New Cases Filed | 8,736 | 7,940 | 7,980 | 8,101 |
| Post Judgment Actions | 536 | | | |
| TOTAL CASELOAD | 30,317 | 29,595 | 31,008 | 31,341 |
| Cases Terminated | 6,306 | 6,504 | 7,109 | 7,758 |
| Post Judgment Terminations | 1,415 | | | |
| Cases Pending June 30 | 22,596 | 23,091 | 23,899 | 23,583 |
| **Juvenile** | | | | |
| Cases Pending July 1 | 23,099 | 22,707 | 22,852 | 23,166 |
| New Cases Filed | 17,503 | 18,055 | 16,866 | 18,121 |
| Post Judgment Actions | 8,650 | | | |
| TOTAL CASELOAD | 49,252 | 40,762 | 39,718 | 41,287 |
| Cases Terminated | 17,548 | 18,150 | 16,745 | 17,492 |
| Post Judgment Terminations | 7,633 | | | |
| Cases Pending June 30 | 24,071 | 22,612 | 22,973 | 23,795 |
| **Mental Health** | | | | |
| Cases Pending July 1 | 1,408 | 1,186 | 1,359 | 1,467 |
| New Cases Filed | 2,520 | 2,581 | 2,784 | 2,926 |
| Post Judgment Actions | 452 | | | |
| TOTAL CASELOAD | 4,380 | 3,767 | 4,143 | 4,393 |
| Cases Terminated | 2,603 | 2,410 | 2,701 | 2,984 |
| Post Judgment Terminations | 423 | | | |
| Cases Pending June 30 | 1,354 | 1,357 | 1,442 | 1,409 |
| **Criminal** | | | | |
| Cases Pending July 1 | 17,389 | 15,664 | 17,315 | 17,254 |
| New Cases Filed | 15,348 | 16,769 | 15,785 | 16,851 |
| Post Judgment Actions | 5,842 | | | |
| TOTAL CASELOAD | 38,579 | 32,433 | 33,100 | 34,105 |
| Cases Terminated | 13,754 | 15,351 | 16,241 | 15,959 |
| Post Judgment Terminations | 6,424 | | | |
| Cases Pending June 30 | 18,580 | 17,082 | 16,859 | 18,146 |
| **TOTAL** | | | | |
| Cases Pending July 1 | 134,053 | 116,788 | 119,075 | 119,714[d] |
| New Cases Filed | 114,635 | 115,428 | 114,592 | 119,847 |
| Post Judgment Actions | 35,901 | | | |
| TOTAL CASELOAD | 284,589 | 232,216 | 233,667 | 239,561 |
| Cases Terminated | 112,399 | 114,375 | 110,292 | 111,967 |
| Post Judgment Terminations | 41,155 | | | |
| Cases Pending June 30 | 131,035 | 117,841 | 123,375 | 127,594 |

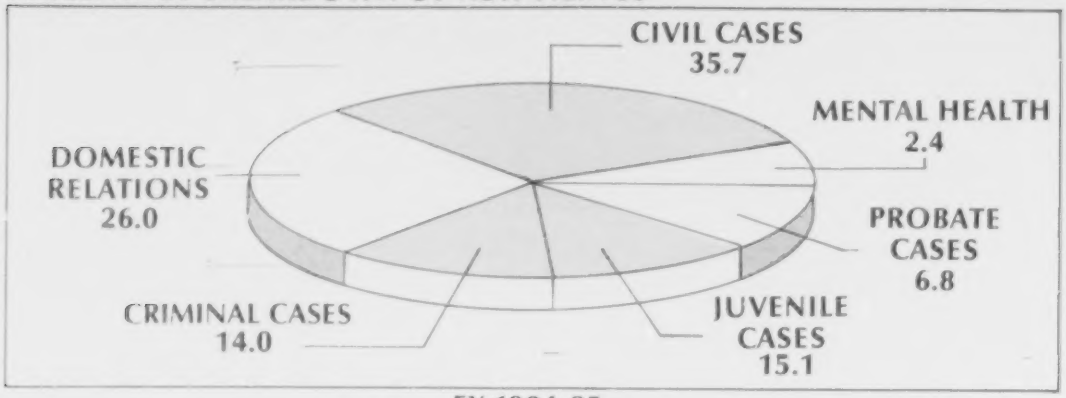
a. All district Courts plus Denver Superior, Denver Juvenile, and Denver Probate are included.
b. Does not include water cases.
c. FY 1982-83, 1983-84 and 1984-85 pending totals exclude post-judgment activity.
d. Pending totals adjusted to to open case audit.

TABLE 10. DISTRICT COURT FILINGS AND PERCENT CHANGE

| District | FY 81-82 | FY 82-83 | FY 83-84 | FY 84-85 | Percent Change FY 1983-84 to 1984-85 | Percent Change FY 1981-82 to 1984-85 |
|---|---|---|---|---|---|---|
| 1 | 10,815 | 10,434 | 10,514 | 11,389 | 8.3 | 5.3 |
| 2 | | | | | | |
| District | 20,682 | 20,816 | 20,505 | 23,004 | 12.1 | 11.2 |
| Superior | 1,701 | 826 | 507 | 599 | 18.1 | -64.8 |
| Juvenile | 3,774 | 3,830 | 3,611 | 3,809 | 5.4 | 0.9 |
| Probate | 2,520 | 2,618 | 2,620 | 2,701 | 3.0 | 7.1 |
| 3 | 854 | 870 | 843 | 812 | -3.7 | -5.0 |
| 4 | 13,560 | 13,754 | 13,818 | 14,447 | 4.5 | 6.5 |
| 5 | 2,123 | 2,251 | 2,262 | 2,445 | 8.0 | 15.1 |
| 6 | 1,545 | 1,486 | 1,558 | 1,652 | 6.0 | 6.9 |
| 7 | 2,082 | 2,100 | 2,048 | 2,147 | 4.8 | 3.1 |
| 8 | 4,699 | 5,070 | 5,203 | 5,072 | -2.6 | 7.9 |
| 9 | 2,177 | 2,535 | 2,039 | 1,849 | -9.4 | -15.1 |
| 10 | 4,823 | 4,591 | 4,299 | 4,315 | 0.3 | -10.6 |
| 11 | 2,093 | 2,211 | 2,209 | 2,326 | 5.2 | 11.1 |
| 12 | 1,433 | 1,458 | 1,628 | 1,735 | 24.2 | -13.7 |
| 13 | 2,296 | 2,208 | 2,024 | 2,000 | -1.2 | -12.9 |
| 14 | 1,776 | 1,591 | 1,593 | 1,640 | 2.9 | -7.7 |
| 15 | 818 | 893 | 934 | 897 | -4.0 | 9.6 |
| 16 | 1,044 | 1,081 | 1,023 | 981 | -4.2 | -6.1 |
| 17 | 9,003 | 8,824 | 8,578 | 8,157 | -5.0 | -9.4 |
| 18 | 10,317 | 10,841 | 11,472 | 13,051 | 13.7 | 26.4 |
| 19 | 4,172 | 4,331 | 4,067 | 4,442 | 9.2 | 6.4 |
| 20 | 6,193 | 6,359 | 6,589 | 6,756 | 2.5 | 9.0 |
| 21 | 3,511 | 3,758 | 3,840 | 3,325 | -6.1 | -5.3 |
| 22 | 732 | 692 | 808 | 796 | -1.5 | 8.7 |
| STATE TOTAL | 114,125 | 115,428 | 114,592 | 119,847 | 4.5 | 5.0 |

## TABLE 11 - DISTRICT COURT CASEFLOW, FY 1981-82–1984-85, STATEWIDE

### PERCENTAGE BREAKDOWN OF NEW FILINGS




FY 1984-85

| DISTRICT COURT CASEFLOW | | | | |
|---|---|---|---|---|
| | 1981-82 | 1982-83 | 1983-84 | 1984-85 |
| NEW CASES FILED | 114,635 | 115,428 | 114,592 | 119,847 |
| CASES TERMINATED | 112,399 | 114,375 | 112,280 | 111,967 |
| PENDING AT YEAR END | 131,035 | 117,841 | 122,280 | 127,594 |

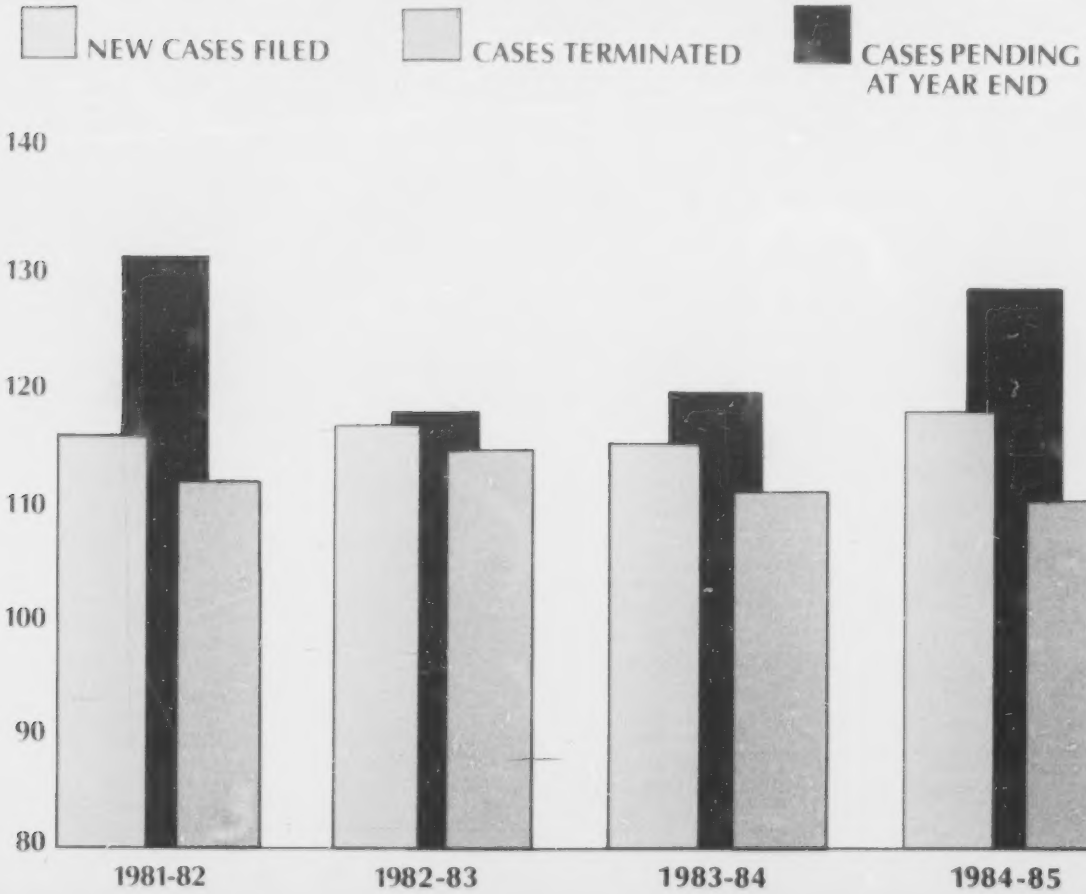


TABLE 12. AVERAGE NEW FILINGS AND TERMINATIONS PER JUDGE (AND REFEREE) FOR FY 1984 and 1985

| District | New Cases Filed | | Terminations | | Number of Judges and Referees | |
|---|---|---|---|---|---|---|
| | FY 1984 | FY 1985 | FY 1984 | FY 1985 | FY 1984 | FY 1985 |
| 1 | 955.8 | 1,035.3 | 827.3 | 889.3 | 11.00 | 11.0 |
| 2 | | | | | | |
| District | 932.1 | 1,045.6 | 929.9 | 912.1 | 22.00 | 22.0 |
| Superior | 507.0 | 599.0 | 788.0 | 528.0 | 1.00 | 1.0 |
| Juvenile | 722.2 | 761.8 | 822.2 | 814.4 | 5.00 | 5.0 |
| Probate | 1,310.0 | 1,350.5 | 1,373.5 | 1,392.5 | 2.00 | 2.0 |
| 3 | 421.5 | 406.0 | 389.0 | 395.0 | 2.00 | 2.0 |
| 4 | 987.0 | 1,031.9 | 930.4 | 1,005.4 | 14.00 | 14.0 |
| 5 | 970.8 | 815.0 | 1,254.5 | 875.0 | 2.50 | 3.0 |
| 6 | 799.0 | 812.5 | 898.0 | 870.5 | 2.00 | 2.0 |
| 7 | 1,024.0 | 613.4 | 1,054.0 | 574.2 | 2.00 | 3.5 |
| 8 | 1,095.4 | 1,690.6 | 1,036.4 | 1,005.0 | 5.00 | 5.0 |
| 9 | 679.7 | 616.3 | 630.3 | 872.0 | 3.00 | 3.0 |
| 10 | 716.5 | 719.1 | 711.1 | 640.5 | 6.00 | 6.0 |
| 11 | 736.3 | 775.3 | 738.7 | 691.6 | 3.00 | 3.0 |
| 12 | 814.0 | 617.5 | 818.5 | 645.0 | 2.00 | 2.0 |
| 13 | 506.0 | 500.0 | 533.5 | 518.2 | 4.00 | 4.0 |
| 14 | 796.5 | 820.0 | 886.5 | 823.0 | 2.00 | 2.0 |
| 15 | 467.0 | 448.5 | 364.0 | 304.0 | 2.00 | 2.0 |
| 16 | 511.5 | 490.5 | 545.5 | 508.0 | 2.00 | 2.0 |
| 17 | 1,072.3 | 906.3 | 1,019.5 | 868.8 | 8.00 | 9.0 |
| 18 | 1,042.9 | 1,186.4 | 853.2 | 1,003.4 | 11.00 | 11.0 |
| 19 | 903.8 | 987.1 | 938.9 | 961.5 | 4.50 | 4.5 |
| 20 | 1,098.2 | 1,080.9 | 891.7 | 998.7 | 6.00 | 6.2 |
| 21 | 1,024.0 | 950.0 | 994.7 | 887.4 | 3.50 | 3.5 |
| 22 | 808.0 | 796.0 | 952.0 | 764.0 | 1.00 | 1.0 |
| STATE TOTAL | 905.9 | 923.6 | 871.9 | 862.9 | 126.50 | 129.7 |

TABLE 13. TOTAL CASEFLOW IN THE DISTRICT COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 1ST | | | | | | |
| | GILPIN | 89 | 115 | 204 | 140 | 64 |
| | JEFFERSON | 9813 | 11274 | 21087 | 9643 | 11444 |
| TOTAL | | 9902 | 11389 | 21291 | 9783 | 11508 |
| 2ND | | | | | | |
| | DENVER DISTRICT | 15383 | 23004 | 38387 | 20068 | 18319 |
| | DENVER SUPERIOR | 1577 | 599 | 2176 | 528 | 1648 |
| | DENVER JUVENILE | 10278 | 3809 | 14087 | 4072 | 10015 |
| | DENVER PROBATE | 7833 | 2701 | 10534 | 2785 | 7749 |
| TOTAL | | 35071 | 30113 | 65184 | 27453 | 37731 |
| 3RD | | | | | | |
| | HUERFANO | 121 | 272 | 393 | 215 | 178 |
| | LAS ANIMAS | 427 | 540 | 967 | 575 | 392 |
| TOTAL | | 548 | 812 | 1360 | 790 | 570 |
| 4TH | | | | | | |
| | EL PASO | 11601 | 14059 | 25660 | 13733 | 11927 |
| | TELLER | 365 | 388 | 753 | 343 | 410 |
| TOTAL | | 11966 | 14447 | 26413 | 14076 | 12337 |
| 5TH | | | | | | |
| | CLEAR CREEK | 193 | 265 | 458 | 289 | 176 |
| | EAGLE | 1106 | 1048 | 2154 | 1017 | 1137 |
| | LAKE | 338 | 252 | 590 | 378 | 222 |
| | SUMMIT | 997 | 859 | 1796 | 841 | 825 |
| TOTAL | | 2540 | 2449 | 4989 | 2525 | 2360 |
| 6TH | | | | | | |
| | ARCHULETA | 585 | 285 | 850 | 447 | 403 |
| | LA PLATA | 1029 | 1330 | 2359 | 1237 | 1118 |
| | SAN JUAN | 40 | 37 | 85 | 57 | 28 |
| TOTAL | | 1635 | 1652 | 3286 | 1741 | 1547 |
| 7TH | | | | | | |
| | DELTA | 717 | 727 | 1444 | 628 | 816 |
| | GUNNISON | 344 | 327 | 671 | 351 | 320 |
| | HINSDALE | 23 | 26 | 49 | 24 | 25 |
| | MONTROSE | 746 | 769 | 1515 | 831 | 684 |
| | OURAY | 36 | 56 | 144 | 70 | 74 |
| | SAN MIGUEL | 127 | 239 | 366 | 106 | 260 |
| TOTAL | | 1042 | 2147 | 4189 | 2010 | 2179 |
| 8TH | | | | | | |
| | JACKSON | 28 | 37 | 63 | 34 | 29 |
| | LARIMER | 3550 | 5035 | 8585 | 4991 | 3594 |
| TOTAL | | 3578 | 5072 | 8648 | 5025 | 3623 |
| 9TH | | | | | | |
| | GARFIELD | 1556 | 971 | 2527 | 1334 | 1193 |
| | PITKIN | 1260 | 662 | 1922 | 1053 | 869 |
| | RIO BLANCO | 358 | 216 | 574 | 229 | 345 |
| TOTAL | | 3174 | 1849 | 5023 | 2616 | 2407 |
| 10TH | | | | | | |
| | PUEBLO | 3938 | 4315 | 8253 | 3843 | 4410 |
| TOTAL | | 3938 | 4315 | 8253 | 3843 | 4410 |
| 11TH | | | | | | |
| | CHAFFEE | 433 | 610 | 1043 | 607 | 436 |
| | CUSTER | 42 | 71 | 113 | 63 | 50 |
| | FREMONT | 704 | 1334 | 2038 | 1148 | 890 |
| | PARK | 250 | 311 | 561 | 257 | 304 |
| TOTAL | | 1429 | 2326 | 3755 | 2075 | 1680 |

TABLE 13. TOTAL CASEFLOW IN THE DISTRICT COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 12TH | | | | | | |
| | ALAMOSA | 400 | 449 | 849 | 411 | 438 |
| | CONEJOS | 122 | 152 | 274 | 142 | 132 |
| | COSTILLA | 90 | 81 | 171 | 77 | 94 |
| | MINERAL | 31 | 28 | 59 | 31 | 28 |
| | RIO GRANDE | 366 | 389 | 755 | 458 | 297 |
| | SAGUACHE | 134 | 136 | 270 | 171 | 99 |
| TOTAL | | 1143 | 1235 | 2378 | 1290 | 1088 |
| 13TH | | | | | | |
| | KIT CARSON | 172 | 195 | 367 | 206 | 161 |
| | LOGAN | 504 | 485 | 989 | 520 | 469 |
| | MORGAN | 690 | 734 | 1424 | 807 | 617 |
| | PHILLIPS | 149 | 110 | 259 | 101 | 158 |
| | SEDGWICK | 62 | 61 | 123 | 58 | 65 |
| | WASHINGTON | 232 | 148 | 380 | 143 | 237 |
| | YUMA | 255 | 267 | 522 | 238 | 284 |
| TOTAL | | 2064 | 2000 | 4064 | 2073 | 1991 |
| 14TH | | | | | | |
| | GRAND | 597 | 481 | 878 | 394 | 484 |
| | MOFFAT | 379 | 607 | 986 | 656 | 330 |
| | ROUTT | 727 | 552 | 1279 | 596 | 683 |
| TOTAL | | 1503 | 1640 | 3143 | 1646 | 1497 |
| 15TH | | | | | | |
| | BACA | 263 | 190 | 453 | 205 | 248 |
| | CHEYENNE | 73 | 85 | 158 | 67 | 91 |
| | KIOWA | 79 | 86 | 165 | 73 | 92 |
| | PROWERS | 691 | 536 | 1227 | 263 | 964 |
| TOTAL | | 1106 | 897 | 2003 | 608 | 1395 |
| 16TH | | | | | | |
| | BENT | 210 | 152 | 362 | 184 | 178 |
| | CROWLEY | 61 | 87 | 148 | 68 | 80 |
| | OTERO | 481 | 742 | 1223 | 764 | 459 |
| TOTAL | | 752 | 981 | 1733 | 1016 | 717 |
| 17TH | | | | | | |
| | ADAMS | 7368 | 8157 | 15525 | 7820 | 7705 |
| TOTAL | | 7368 | 8157 | 15525 | 7820 | 7705 |
| 18TH | | | | | | |
| | ARAPAHOE | 11595 | 11572 | 23167 | 9821 | 13346 |
| | DOUGLAS | 893 | 1025 | 1918 | 875 | 1043 |
| | ELBERT | 239 | 275 | 514 | 172 | 342 |
| | LINCOLN | 142 | 179 | 321 | 170 | 151 |
| TOTAL | | 12869 | 13051 | 25920 | 11038 | 14882 |
| 19TH | | | | | | |
| | WELD | 5725 | 4442 | 10167 | 4327 | 5840 |
| TOTAL | | 5725 | 4442 | 10167 | 4327 | 5840 |
| 20TH | | | | | | |
| | BOULDER | 7808 | 6756 | 14564 | 6242 | 8322 |
| TOTAL | | 7808 | 6756 | 14564 | 6242 | 8322 |
| 21ST | | | | | | |
| | MESA | 2961 | 3325 | 6286 | 3106 | 3180 |
| TOTAL | | 2961 | 3325 | 6286 | 3106 | 3180 |
| 22ND | | | | | | |
| | DOLORES | 47 | 60 | 107 | 42 | 65 |
| | MONTEZUMA | 546 | 736 | 1282 | 722 | 560 |
| TOTAL | | 593 | 796 | 1389 | 764 | 625 |
| STATE TOTAL | | 119714 | 119847 | 239561 | 111967 | 127594 |

TABLE 14. DOMESTIC RELATIONS CASEFLOW IN THE DISTRICT COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 1ST | | | | | | |
| | GILPIN | 16 | 21 | 37 | 27 | 10 |
| | JEFFERSON | 3659 | 3621 | 7280 | 3006 | 4274 |
| TOTAL | | 3675 | 3642 | 7317 | 3033 | 4284 |
| 2ND | | | | | | |
| | DENVER DISTRICT | 3735 | 5513 | 9248 | 4828 | 4420 |
| TOTAL | | 3735 | 5513 | 9248 | 4828 | 4420 |
| 3RD | | | | | | |
| | HUERFANO | 26 | 61 | 87 | 65 | 22 |
| | LAS ANIMAS | 60 | 144 | 204 | 141 | 63 |
| TOTAL | | 86 | 205 | 291 | 206 | 85 |
| 4TH | | | | | | |
| | EL PASO | 2918 | 3651 | 6569 | 3504 | 3065 |
| | TELLER | 34 | 56 | 90 | 46 | 44 |
| TOTAL | | 2952 | 3707 | 6659 | 3550 | 3109 |
| 5TH | | | | | | |
| | CLEAR CREEK | 25 | 76 | 101 | 66 | 35 |
| | EAGLE | 162 | 155 | 317 | 201 | 116 |
| | LAKE | 80 | 82 | 162 | 133 | 29 |
| | SUMMIT | 144 | 155 | 299 | 208 | 91 |
| TOTAL | | 411 | 468 | 879 | 608 | 271 |
| 6TH | | | | | | |
| | ARCHULETA | 76 | 57 | 133 | 71 | 62 |
| | LA PLATA | 174 | 350 | 524 | 331 | 193 |
| | SAN JUAN | 6 | 9 | 15 | 11 | 4 |
| TOTAL | | 256 | 416 | 672 | 413 | 259 |
| 7TH | | | | | | |
| | DELTA | 110 | 223 | 333 | 207 | 126 |
| | GUNNISON | 62 | 69 | 131 | 84 | 47 |
| | HINSDALE | 3 | 4 | 7 | 6 | 1 |
| | MONTROSE | 178 | 279 | 457 | 306 | 151 |
| | OURAY | 10 | 12 | 22 | 14 | 8 |
| | SAN MIGUEL | 34 | 49 | 83 | 19 | 64 |
| TOTAL | | 397 | 636 | 1033 | 636 | 397 |
| 8TH | | | | | | |
| | JACKSON | 10 | 16 | 26 | 17 | 9 |
| | LARIMER | 887 | 1310 | 2197 | 1399 | 798 |
| TOTAL | | 897 | 1326 | 2223 | 1416 | 807 |
| 9TH | | | | | | |
| | GARFIELD | 330 | 281 | 611 | 398 | 213 |
| | PITKIN | 138 | 131 | 269 | 131 | 138 |
| | RIO BLANCO | 59 | 81 | 140 | 77 | 63 |
| TOTAL | | 527 | 493 | 1020 | 606 | 414 |
| 10TH | | | | | | |
| | PUEBLO | 801 | 1022 | 1823 | 823 | 1000 |
| TOTAL | | 801 | 1022 | 1823 | 823 | 1000 |
| 11TH | | | | | | |
| | CHAFFEE | 87 | 177 | 264 | 171 | 93 |
| | CUSTER | 4 | 12 | 16 | 11 | 5 |
| | FREMONT | 213 | 423 | 636 | 397 | 239 |
| | PARK | 32 | 47 | 79 | 34 | 45 |
| TOTAL | | 336 | 659 | 995 | 613 | 382 |

TABLE 14. DOMESTIC RELATIONS CASEFLOW IN THE DISTRICT COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 12TH | | | | | | |
| | ALAMOSA | 105 | 153 | 258 | 160 | 98 |
| | CONEJOS | 20 | 34 | 54 | 35 | 19 |
| | COSTILLA | 3 | 11 | 14 | 5 | 9 |
| | MINERAL | 6 | 2 | 8 | 7 | 1 |
| | RIO GRANDE | 60 | 93 | 153 | 114 | 39 |
| | SAGUACHE | 26 | 11 | 37 | 30 | 7 |
| TOTAL | | 220 | 304 | 524 | 351 | 173 |
| 13TH | | | | | | |
| | KIT CARSON | 29 | 36 | 65 | 43 | 22 |
| | LOGAN | 113 | 163 | 276 | 159 | 117 |
| | MORGAN | 145 | 212 | 357 | 239 | 118 |
| | PHILLIPS | 17 | 26 | 43 | 34 | 9 |
| | SEDGWICK | 10 | 16 | 26 | 16 | 10 |
| | WASHINGTON | 26 | 34 | 60 | 34 | 26 |
| | YUMA | 34 | 71 | 105 | 67 | 38 |
| TOTAL | | 374 | 558 | 932 | 592 | 340 |
| 14TH | | | | | | |
| | GRAND | 41 | 83 | 124 | 85 | 39 |
| | MOFFAT | 78 | 178 | 254 | 146 | 108 |
| | ROUTT | 72 | 136 | 208 | 123 | 85 |
| TOTAL | | 189 | 397 | 586 | 354 | 232 |
| 15TH | | | | | | |
| | BACA | 30 | 33 | 63 | 42 | 21 |
| | CHEYENNE | 8 | 21 | 29 | 16 | 13 |
| | KIOWA | 2 | 6 | 8 | 5 | 3 |
| | PROWERS | 184 | 145 | 329 | 76 | 253 |
| TOTAL | | 224 | 205 | 429 | 139 | 290 |
| 16TH | | | | | | |
| | BENT | 23 | 27 | 50 | 34 | 16 |
| | CROWLEY | 14 | 9 | 23 | 13 | 10 |
| | OTERO | 107 | 195 | 302 | 198 | 104 |
| TOTAL | | 144 | 231 | 375 | 245 | 130 |
| 17TH | | | | | | |
| | ADAMS | 2044 | 2643 | 4687 | 2101 | 2586 |
| TOTAL | | 2044 | 2643 | 4687 | 2101 | 2586 |
| 18TH | | | | | | |
| | ARAPAHOE | 2265 | 3738 | 6003 | 3312 | 2691 |
| | DOUGLAS | 167 | 241 | 408 | 205 | 203 |
| | ELBERT | 59 | 62 | 121 | 29 | 92 |
| | LINCOLN | 33 | 37 | 70 | 48 | 22 |
| TOTAL | | 2524 | 4078 | 6602 | 3594 | 3008 |
| 19TH | | | | | | |
| | WELD | 643 | 1060 | 1703 | 1035 | 668 |
| TOTAL | | 643 | 1060 | 1703 | 1035 | 668 |
| 20TH | | | | | | |
| | BOULDER | 2135 | 2415 | 4550 | 2323 | 2227 |
| TOTAL | | 2135 | 2415 | 4550 | 2323 | 2227 |
| 21ST | | | | | | |
| | MESA | 887 | 892 | 1779 | 997 | 782 |
| TOTAL | | 887 | 892 | 1779 | 997 | 782 |
| 22ND | | | | | | |
| | DOLORES | 11 | 10 | 21 | 15 | 6 |
| | MONTEZUMA | 128 | 229 | 357 | 222 | 135 |
| TOTAL | | 139 | 239 | 378 | 237 | 141 |
| STATE TOTAL | | 23596 | 31109 | 54705 | 28700 | 26005 |

TABLE 15. CIVIL CASEFLOW IN THE DISTRICT COURTS[a]
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 1ST | | | | | | |
| | GILPIN | 27 | 59 | 86 | 51 | 35 |
| | JEFFERSON | 1808 | 3710 | 5518 | 3167 | 2351 |
| TOTAL | | 1835 | 3769 | 5604 | 3218 | 2386 |
| 2ND | | | | | | |
| | DENVER DISTRICT | 7361 | 14657 | 22038 | 12174 | 9864 |
| | DENVER SUPERIOR | 1455 | 521 | 1976 | 476 | 1500 |
| TOTAL | | 8836 | 15178 | 24014 | 12650 | 11364 |
| 3RD | | | | | | |
| | HUERFANO | 31 | 71 | 102 | 31 | 71 |
| | LAS ANIMAS | 77 | 129 | 206 | 144 | 62 |
| TOTAL | | 108 | 200 | 308 | 175 | 133 |
| 4TH | | | | | | |
| | EL PASO | 2905 | 3811 | 6716 | 3435 | 3284 |
| | TELLER | 100 | 179 | 279 | 137 | 142 |
| TOTAL | | 3006 | 4090 | 6996 | 3572 | 3426 |
| 5TH | | | | | | |
| | CLEAR CREEK | 53 | 45 | 198 | 100 | 58 |
| | EAGLE | 655 | 615 | 1270 | 562 | 708 |
| | LAKE | 93 | 94 | 187 | 123 | 64 |
| | SUMMIT | 488 | 518 | 1006 | 552 | 454 |
| TOTAL | | 1299 | 1322 | 2621 | 1337 | 1284 |
| 6TH | | | | | | |
| | ARCHULETA | 284 | 130 | 414 | 262 | 152 |
| | LA PLATA | 338 | 538 | 876 | 469 | 407 |
| | SAN JUAN | 14 | 11 | 25 | 16 | 9 |
| TOTAL | | 636 | 679 | 1315 | 747 | 568 |
| 7TH | | | | | | |
| | DELTA | 176 | 221 | 397 | 201 | 196 |
| | GUNNISON | 145 | 189 | 334 | 196 | 138 |
| | HINSDALE | 15 | 19 | 34 | 15 | 19 |
| | MONTROSE | 146 | 201 | 347 | 215 | 132 |
| | OURAY | 53 | 33 | 86 | 50 | 36 |
| | SAN MIGUEL | 44 | 125 | 172 | 53 | 119 |
| TOTAL | | 579 | 789 | 1370 | 730 | 640 |
| 8TH | | | | | | |
| | JACKSON | 18 | 10 | 28 | 8 | 12 |
| | LARIMER | 598 | 1512 | 2110 | 1456 | 662 |
| TOTAL | | 616 | 1522 | 2138 | 1464 | 674 |
| 9TH | | | | | | |
| | GARFIELD | 534 | 329 | 863 | 513 | 380 |
| | PITKIN | 788 | 373 | 1161 | 730 | 431 |
| | RIO BLANCO | 82 | 57 | 139 | 43 | 96 |
| TOTAL | | 1484 | 809 | 2293 | 1386 | 907 |
| 10TH | | | | | | |
| | PUEBLO | 892 | 868 | 1560 | 824 | 736 |
| TOTAL | | 692 | 868 | 1560 | 824 | 736 |
| 11TH | | | | | | |
| | CHAFFEE | 94 | 140 | 234 | 142 | 92 |
| | CUSTER | 20 | 44 | 64 | 37 | 27 |
| | FREMONT | 154 | 317 | 471 | 267 | 204 |
| | PARK | 127 | 180 | 307 | 151 | 156 |
| TOTAL | | 395 | 681 | 1076 | 597 | 479 |

[a]Excludes water cases.

TABLE 15. CIVIL CASEFLOW IN THE DISTRICT COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINA-TIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 12TH | | | | | | |
| | ALAMOSA | 76 | 131 | 207 | 111 | 96 |
| | CONEJOS | 34 | 50 | 84 | 43 | 41 |
| | COSTILLA | 26 | 33 | 59 | 27 | 32 |
| | MINERAL | 13 | 15 | 28 | 17 | 11 |
| | RIO GRANDE | 109 | 100 | 209 | 120 | 89 |
| | SAGUACHE | 48 | 64 | 112 | 73 | 39 |
| TOTAL | | 306 | 393 | 699 | 391 | 308 |
| 13TH | | | | | | |
| | KIT CARSON | 38 | 73 | 111 | 63 | 48 |
| | LOGAN | 153 | 122 | 275 | 131 | 144 |
| | MORGAN | 138 | 160 | 298 | 167 | 131 |
| | PHILLIPS | 55 | 29 | 84 | 27 | 57 |
| | SEDGWICK | 14 | 14 | 28 | 16 | 12 |
| | WASHINGTON | 35 | 32 | 67 | 35 | 32 |
| | YUMA | 52 | 79 | 131 | 79 | 52 |
| TOTAL | | 485 | 509 | 994 | 518 | 476 |
| 14TH | | | | | | |
| | GRAND | 122 | 204 | 326 | 138 | 188 |
| | MOFFAT | 146 | 178 | 324 | 225 | 99 |
| | ROUTT | 427 | 252 | 679 | 282 | 397 |
| TOTAL | | 695 | 634 | 1329 | 645 | 684 |
| 15TH | | | | | | |
| | BACA | 87 | 72 | 159 | 69 | 90 |
| | CHEYENNE | 17 | 23 | 40 | 16 | 24 |
| | KIOWA | 25 | 32 | 57 | 24 | 33 |
| | PROWERS | 169 | 133 | 302 | 66 | 236 |
| TOTAL | | 298 | 260 | 558 | 175 | 383 |
| 16TH | | | | | | |
| | BENT | 17 | 22 | 39 | 29 | 10 |
| | CROWLEY | 8 | 24 | 32 | 15 | 17 |
| | OTERO | 85 | 128 | 213 | 153 | 60 |
| TOTAL | | 110 | 174 | 284 | 197 | 87 |
| 17TH | | | | | | |
| | ADAMS | 1819 | 2086 | 3905 | 2636 | 1269 |
| TOTAL | | 1819 | 2086 | 3905 | 2636 | 1269 |
| 18TH | | | | | | |
| | ARAPAHOE | 3052 | 3234 | 6286 | 3088 | 3198 |
| | DOUGLAS | 356 | 435 | 791 | 382 | 409 |
| | ELBERT | 85 | 108 | 193 | 89 | 104 |
| | LINCOLN | 18 | 51 | 69 | 36 | 33 |
| TOTAL | | 3511 | 3828 | 7339 | 3595 | 3744 |
| 19TH | | | | | | |
| | WELD | 1167 | 1194 | 2361 | 1151 | 1210 |
| TOTAL | | 1167 | 1194 | 2361 | 1151 | 1210 |
| 20TH | | | | | | |
| | BOULDER | 2167 | 2175 | 4342 | 1762 | 2580 |
| TOTAL | | 2167 | 2175 | 4342 | 1762 | 2580 |
| 21ST | | | | | | |
| | MESA | 849 | 1298 | 2147 | 1059 | 1088 |
| TOTAL | | 849 | 1298 | 2147 | 1059 | 1088 |
| 22ND | | | | | | |
| | DOLORES | 15 | 20 | 36 | 14 | 22 |
| | MONTEZUMA | 195 | 244 | 439 | 231 | 208 |
| TOTAL | | 211 | 264 | 475 | 245 | 230 |
| STATE TOTAL | | 30991 | 42739 | 73730 | 39074 | 34656 |

TABLE 16. PROBATE CASEFLOW IN THE DISTRICT COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINA-TIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 1ST | | | | | | |
| | CILPIN | 10 | 6 | 16 | 7 | 9 |
| | JEFFERSON | 2376 | 933 | 3309 | 995 | 2314 |
| TOTAL | | 2386 | 939 | 3325 | 1002 | 2323 |
| 2ND | | | | | | |
| | DENVER PROBATE | 7480 | 1993 | 9473 | 2126 | 7347 |
| TOTAL | | 7480 | 1993 | 9473 | 2126 | 7347 |
| 3RD | | | | | | |
| | HUERFANO | 22 | 37 | 59 | 15 | 44 |
| | LAS ANIMAS | 113 | 40 | 153 | 46 | 107 |
| TOTAL | | 135 | 77 | 212 | 61 | 151 |
| 4TH | | | | | | |
| | EL PASO | 2098 | 673 | 2771 | 617 | 2154 |
| | TELLER | 71 | 22 | 93 | 28 | 65 |
| TOTAL | | 2169 | 695 | 2864 | 645 | 2219 |
| 5TH | | | | | | |
| | CLEAR CREEK | 44 | 20 | 64 | 40 | 24 |
| | EAGLE | 63 | 28 | 91 | 31 | 60 |
| | LAKE | 60 | 15 | 75 | 17 | 58 |
| | SUMMIT | 96 | 27 | 123 | 9 | 114 |
| TOTAL | | 263 | 90 | 353 | 97 | 256 |
| 6TH | | | | | | |
| | ARCHULETA | 82 | 27 | 109 | 29 | 80 |
| | LA PLATA | 319 | 110 | 429 | 134 | 295 |
| | SAN JUAN | 8 | 4 | 12 | 6 | 6 |
| TOTAL | | 409 | 141 | 550 | 169 | 381 |
| 7TH | | | | | | |
| | DELTA | 287 | 84 | 371 | 49 | 322 |
| | GUNNISON | 92 | 20 | 112 | 28 | 84 |
| | HINSDALE | 5 | 3 | 8 | 3 | 5 |
| | MONTROSE | 270 | 69 | 339 | 72 | 267 |
| | OURAY | 18 | 5 | 23 | 2 | 21 |
| | SAN MIGUEL | 11 | 13 | 24 | 3 | 21 |
| TOTAL | | 683 | 194 | 877 | 157 | 720 |
| 8TH | | | | | | |
| | JACKSON | 4 | 6 | 10 | 5 | 5 |
| | LARIMER | 718 | 326 | 1044 | 276 | 768 |
| TOTAL | | 722 | 332 | 1054 | 281 | 773 |
| 9TH | | | | | | |
| | GARFIELD | 338 | 51 | 389 | 42 | 347 |
| | PITKIN | 231 | 31 | 262 | 71 | 191 |
| | RIO BLANCO | 114 | 23 | 137 | 30 | 107 |
| TOTAL | | 683 | 105 | 788 | 143 | 645 |
| 10TH | | | | | | |
| | PUEBLO | 837 | 301 | 1138 | 284 | 854 |
| TOTAL | | 837 | 301 | 1138 | 284 | 854 |
| 11TH | | | | | | |
| | CHAFFEE | 93 | 48 | 141 | 78 | 63 |
| | CUSTER | 16 | 6 | 22 | 5 | 17 |
| | FREMONT | 162 | 105 | 267 | 83 | 184 |
| | PARK | 48 | 15 | 63 | 8 | 55 |
| TOTAL | | 319 | 174 | 493 | 174 | 319 |

TABLE 16. PROBATE CASEFLOW IN THE DISTRICT COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 12TH | | | | | | |
| | ALAMOSA | 97 | 25 | 122 | 15 | 107 |
| | CONEJOS | 37 | 24 | 61 | 20 | 41 |
| | COSTILLA | 37 | 25 | 62 | 26 | 36 |
| | MINERAL | 9 | 2 | 11 | 3 | 8 |
| | RIO GRANDE | 93 | 25 | 118 | 48 | 70 |
| | SAGUACHE | 26 | 19 | 45 | 15 | 30 |
| TOTAL | | 299 | 120 | 419 | 127 | 292 |
| 13TH | | | | | | |
| | KIT CARSON | 62 | 50 | 112 | 43 | 69 |
| | LOGAN | 179 | 74 | 253 | 72 | 181 |
| | MORGAN | 229 | 105 | 334 | 125 | 209 |
| | PHILLIPS | 65 | 33 | 98 | 28 | 70 |
| | SEDGWICK | 24 | 18 | 42 | 12 | 30 |
| | WASHINGTON | 133 | 46 | 179 | 37 | 142 |
| | YUMA | 148 | 59 | 207 | 43 | 164 |
| TOTAL | | 840 | 385 | 1225 | 360 | 865 |
| 14TH | | | | | | |
| | GRAND | 87 | 27 | 114 | 30 | 84 |
| | MOFFAT | 88 | 35 | 123 | 31 | 92 |
| | ROUTT | 93 | 52 | 145 | 42 | 103 |
| TOTAL | | 268 | 114 | 382 | 103 | 279 |
| 15TH | | | | | | |
| | BACA | 99 | 50 | 149 | 47 | 102 |
| | CHEYENNE | 31 | 22 | 53 | 20 | 33 |
| | KIOWA | 42 | 36 | 78 | 27 | 51 |
| | PROWERS | 180 | 106 | 286 | 52 | 234 |
| TOTAL | | 352 | 214 | 566 | 146 | 420 |
| 16TH | | | | | | |
| | BENT | 83 | 30 | 113 | 31 | 82 |
| | CROWLEY | 33 | 13 | 46 | 7 | 39 |
| | OTERO | 52 | 64 | 116 | 56 | 60 |
| TOTAL | | 168 | 107 | 275 | 94 | 181 |
| 17TH | | | | | | |
| | ADAMS | 586 | 383 | 969 | 373 | 596 |
| TOTAL | | 586 | 383 | 969 | 373 | 596 |
| 18TH | | | | | | |
| | ARAPAHOE | 1748 | 536 | 2284 | 465 | 1819 |
| | DOUGLAS | 157 | 49 | 206 | 41 | 165 |
| | ELBERT | 51 | 30 | 81 | 18 | 63 |
| | LINCOLN | 45 | 43 | 88 | 29 | 59 |
| TOTAL | | 2001 | 658 | 2659 | 553 | 2106 |
| 19TH | | | | | | |
| | WELD | 720 | 312 | 1032 | 296 | 736 |
| TOTAL | | 720 | 312 | 1032 | 296 | 736 |
| 20TH | | | | | | |
| | BOULDER | 1320 | 446 | 1766 | 347 | 1419 |
| TOTAL | | 1320 | 446 | 1766 | 347 | 1419 |
| 21ST | | | | | | |
| | MESA | 456 | 237 | 693 | 148 | 545 |
| TOTAL | | 456 | 237 | 693 | 148 | 545 |
| 22ND | | | | | | |
| | DOLORES | 17 | 15 | 32 | 4 | 28 |
| | MONTEZUMA | 127 | 69 | 196 | 68 | 128 |
| TOTAL | | 144 | 84 | 228 | 72 | 156 |
| STATE TOTAL | | 23240 | 8101 | 31341 | 7758 | 23583 |

TABLE 17. JUVENILE CASEFLOW IN THE DISTRICT COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 1ST | | | | | | |
| | GILPIN | 19 | 17 | 36 | 29 | 7 |
| | JEFFERSON | 774 | 1515 | 2289 | 1245 | 1044 |
| TOTAL | | 793 | 1532 | 2325 | 1274 | 1051 |
| 2ND | | | | | | |
| | DENVER JUVENILE | 10278 | 3809 | 14087 | 4072 | 10015 |
| TOTAL | | 10278 | 3809 | 14087 | 4072 | 10015 |
| 3RD | | | | | | |
| | HUERFANO | 29 | 63 | 92 | 75 | 17 |
| | LAS ANIMAS | 110 | 111 | 221 | 102 | 119 |
| TOTAL | | 139 | 174 | 313 | 177 | 136 |
| 4TH | | | | | | |
| | EL PASO | 1335 | 2328 | 3663 | 2691 | 972 |
| | TELLER | 38 | 38 | 76 | 32 | 44 |
| TOTAL | | 1373 | 2366 | 3739 | 2723 | 1016 |
| 5TH | | | | | | |
| | CLEAR CREEK | 21 | 27 | 48 | 32 | 16 |
| | EAGLE | 81 | 89 | 170 | 99 | 71 |
| | LAKE | 59 | 39 | 98 | 60 | 38 |
| | SUMMIT | 54 | 46 | 100 | 62 | 38 |
| TOTAL | | 215 | 201 | 416 | 253 | 163 |
| 6TH | | | | | | |
| | ARCHULETA | 29 | 25 | 54 | 24 | 30 |
| | LA PLATA | 96 | 142 | 238 | 153 | 85 |
| | SAN JUAN | 2 | 2 | 4 | 2 | 2 |
| TOTAL | | 127 | 169 | 296 | 179 | 117 |
| 7TH | | | | | | |
| | DELTA | 101 | 89 | 190 | 80 | 110 |
| | GUNNISON | 15 | 22 | 37 | 19 | 18 |
| | HINSDALE | 0 | 0 | 0 | 0 | 0 |
| | MONTROSE | 104 | 111 | 215 | 131 | 84 |
| | OURAY | 2 | 5 | 7 | 3 | 4 |
| | SAN MIGUEL | 8 | 23 | 31 | 14 | 17 |
| TOTAL | | 230 | 250 | 480 | 247 | 233 |
| 8TH | | | | | | |
| | JACKSON | 0 | 2 | 2 | 2 | 0 |
| | LARIMER | 199 | 674 | 873 | 617 | 256 |
| TOTAL | | 199 | 676 | 875 | 619 | 256 |
| 9TH | | | | | | |
| | GARFIELD | 72 | 104 | 176 | 98 | 78 |
| | PITKIN | 38 | 19 | 57 | 39 | 18 |
| | RIO BLANCO | 31 | 25 | 56 | 36 | 20 |
| TOTAL | | 141 | 148 | 289 | 173 | 116 |
| 10TH | | | | | | |
| | PUEBLO | 819 | 1263 | 2082 | 1083 | 999 |
| TOTAL | | 819 | 1263 | 2082 | 1083 | 999 |
| 11TH | | | | | | |
| | CHAFFEE | 66 | 128 | 194 | 110 | 84 |
| | CUSTER | 0 | 4 | 4 | 4 | 0 |
| | FREMONT | 47 | 190 | 237 | 146 | 91 |
| | PARK | 19 | 39 | 58 | 35 | 23 |
| TOTAL | | 132 | 361 | 493 | 295 | 198 |

TABLE 17. JUVENILE CASEFLOW IN THE DISTRICT COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 12TH | | | | | | |
| | ALAMOSA | 64 | 67 | 131 | 65 | 66 |
| | CONEJOS | 24 | 28 | 52 | 31 | 21 |
| | COSTILLA | 11 | 3 | 14 | 10 | 4 |
| | MINERAL | 2 | 4 | 6 | 3 | 3 |
| | RIO GRANDE | 75 | 76 | 151 | 110 | 41 |
| | SAGUACHE | 24 | 21 | 45 | 35 | 10 |
| TOTAL | | 200 | 199 | 399 | 254 | 145 |
| 13TH | | | | | | |
| | KIT CARSON | 33 | 18 | 51 | 42 | 9 |
| | LOGAN | 17 | 74 | 91 | 90 | 1 |
| | MORGAN | 72 | 126 | 198 | 153 | 45 |
| | PHILLIPS | 9 | 17 | 26 | 9 | 17 |
| | SEDGWICK | 13 | 8 | 21 | 11 | 10 |
| | WASHINGTON | 28 | 16 | 44 | 20 | 24 |
| | YUMA | 13 | 34 | 47 | 22 | 25 |
| TOTAL | | 185 | 293 | 478 | 347 | 131 |
| 14TH | | | | | | |
| | GRAND | 32 | 57 | 89 | 50 | 39 |
| | MOFFAT | 25 | 121 | 146 | 137 | 9 |
| | ROUTT | 47 | 51 | 98 | 59 | 39 |
| TOTAL | | 104 | 229 | 333 | 246 | 87 |
| 15TH | | | | | | |
| | BACA | 14 | 15 | 29 | 16 | 13 |
| | CHEYENNE | 4 | 5 | 9 | 6 | 3 |
| | KIOWA | 4 | 6 | 10 | 5 | 5 |
| | PROWERS | 69 | 80 | 149 | 47 | 102 |
| TOTAL | | 91 | 106 | 197 | 74 | 123 |
| 16TH | | | | | | |
| | BENT | 33 | 12 | 45 | 27 | 18 |
| | CROWLEY | 3 | 19 | 22 | 16 | 6 |
| | OTERO | 127 | 206 | 333 | 203 | 130 |
| TOTAL | | 163 | 237 | 400 | 246 | 154 |
| 17TH | | | | | | |
| | ADAMS | 1988 | 1659 | 3647 | 1394 | 2253 |
| TOTAL | | 1988 | 1659 | 3647 | 1394 | 2253 |
| 18TH | | | | | | |
| | ARAPAHOE | 2496 | 2024 | 4520 | 1390 | 3130 |
| | DOUGLAS | 115 | 129 | 244 | 117 | 127 |
| | ELBERT | 20 | 41 | 61 | 12 | 49 |
| | LINCOLN | 34 | 22 | 56 | 32 | 24 |
| TOTAL | | 2665 | 2216 | 4881 | 1551 | 3330 |
| 19TH | | | | | | |
| | WELD | 1950 | 891 | 2841 | 920 | 1921 |
| TOTAL | | 1950 | 891 | 2841 | 920 | 1921 |
| 20TH | | | | | | |
| | BOULDER | 1001 | 855 | 1856 | 859 | 997 |
| TOTAL | | 1001 | 855 | 1856 | 859 | 997 |
| 21ST | | | | | | |
| | MESA | 340 | 406 | 745 | 439 | 307 |
| TOTAL | | 340 | 406 | 746 | 439 | 307 |
| 22ND | | | | | | |
| | DOLORES | 2 | 4 | 6 | 3 | 3 |
| | MONTEZUMA | 31 | 77 | 108 | 64 | 44 |
| TOTAL | | 33 | 81 | 114 | 67 | 47 |
| STATE TOTAL | | 23166 | 18121 | 41287 | 17492 | 23795 |

TABLE 18. MENTAL HEALTH CASEFLOW IN THE DISTRICT COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 1ST | | | | | | |
| | GILPIN | 1 | 0 | 1 | 1 | 0 |
| | JEFFERSON | 141 | 155 | 296 | 123 | 173 |
| TOTAL | | 142 | 155 | 297 | 124 | 173 |
| 2ND | | | | | | |
| | DENVER PROBATE | 353 | 708 | 1061 | 659 | 402 |
| TOTAL | | 353 | 708 | 1061 | 659 | 402 |
| 3RD | | | | | | |
| | HUERFANO | 0 | 6 | 6 | 6 | 0 |
| | LAS ANIMAS | 4 | 50 | 54 | 54 | 0 |
| TOTAL | | 4 | 56 | 60 | 60 | 0 |
| 4TH | | | | | | |
| | EL PASO | 256 | 487 | 743 | 566 | 177 |
| | TELLER | 1 | 1 | 2 | 1 | 1 |
| TOTAL | | 257 | 488 | 745 | 567 | 178 |
| 5TH | | | | | | |
| | CLEAR CREEK | 1 | 0 | 1 | 1 | 0 |
| | EAGLE | 9 | 22 | 31 | 20 | 11 |
| | LAKE | 5 | 9 | 14 | 12 | 2 |
| | SUMMIT | 0 | 8 | 8 | 7 | 1 |
| TOTAL | | 15 | 39 | 54 | 40 | 14 |
| 6TH | | | | | | |
| | ARCHULETA | 14 | 1 | 15 | 2 | 13 |
| | LA PLATA | 6 | 46 | 52 | 39 | 13 |
| | SAN JUAN | 2 | 0 | 2 | 2 | 0 |
| | 6 | | | | | |
| | 5 | | | | | |
| TOTAL | | 22 | 47 | 69 | 43 | 26 |
| 7TH | | | | | | |
| | DELTA | 0 | 22 | 22 | 17 | 5 |
| | GUNNISON | 3 | 6 | 9 | 7 | 2 |
| | HINSDALE | 0 | 0 | 0 | 0 | 0 |
| | MONTROSE | 6 | 37 | 43 | 31 | 12 |
| | OURAY | 0 | 0 | 0 | 0 | 0 |
| | SAN MIGUEL | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | 9 | 65 | 74 | 55 | 19 |
| 8TH | | | | | | |
| | JACKSON | 0 | 0 | 0 | 0 | 0 |
| | LARIMER | 16 | 61 | 77 | 60 | 17 |
| TOTAL | | 16 | 61 | 77 | 60 | 17 |
| 9TH | | | | | | |
| | GARFIELD | 26 | 17 | 43 | 25 | 18 |
| | PITKIN | 1 | 1 | 2 | 0 | 2 |
| | RIO BLANCO | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | 27 | 18 | 45 | 25 | 20 |
| 10TH | | | | | | |
| | PUEBLO | 231 | 483 | 714 | 533 | 181 |
| TOTAL | | 231 | 483 | 714 | 533 | 181 |
| 11TH | | | | | | |
| | CHAFFEE | 1 | 25 | 26 | 24 | 2 |
| | CUSTER | 0 | 0 | 0 | 0 | 0 |
| | FREMONT | 18 | 51 | 69 | 56 | 13 |
| | PARK | 0 | 2 | 2 | 2 | 0 |
| TOTAL | | 19 | 78 | 97 | 82 | 15 |

TABLE 18. MENTAL HEALTH CASEFLOW IN THE DISTRICT COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 12TH | | | | | | |
| | ALAMOSA | 26 | 15 | 41 | 20 | 21 |
| | CONEJOS | 0 | 2 | 2 | 2 | 0 |
| | COSTILLA | 1 | 2 | 3 | 2 | 1 |
| | MINERAL | 0 | 0 | 0 | 0 | 0 |
| | RIO GRANDE | 4 | 10 | 14 | 12 | 2 |
| | SAGUACHE | 0 | 4 | 4 | 4 | 0 |
| TOTAL | | 31 | 33 | 64 | 40 | 24 |
| 13TH | | | | | | |
| | KIT CARSON | 0 | 3 | 3 | 2 | 1 |
| | LOGAN | 5 | 11 | 16 | 11 | 5 |
| | MORGAN | 5 | 17 | 22 | 20 | 2 |
| | PHILLIPS | 0 | 0 | 0 | 0 | 0 |
| | SEDGWICK | 0 | 2 | 2 | 0 | 2 |
| | WASHINGTON | 1 | 3 | 4 | 3 | 1 |
| | YUMA | 3 | 7 | 10 | 7 | 3 |
| TOTAL | | 14 | 43 | 57 | 43 | 14 |
| 14TH | | | | | | |
| | GRAND | 2 | 4 | 6 | 5 | 1 |
| | MOFFAT | 0 | 11 | 11 | 12 | 1 |
| | ROUTT | 2 | 4 | 6 | 4 | 2 |
| TOTAL | | 4 | 21 | 25 | 21 | 4 |
| 15TH | | | | | | |
| | BACA | 19 | 8 | 27 | 18 | 9 |
| | CHEYENNE | 0 | 2 | 2 | 1 | 1 |
| | KIOWA | 4 | 1 | 5 | 5 | 0 |
| | PROWERS | 7 | 11 | 18 | 10 | 8 |
| TOTAL | | 30 | 22 | 52 | 34 | 18 |
| 16TH | | | | | | |
| | BENT | 21 | 33 | 54 | 32 | 22 |
| | CROWLEY | 1 | 2 | 3 | 2 | 1 |
| | OTERO | 22 | 21 | 43 | 23 | 20 |
| TOTAL | | 44 | 56 | 100 | 57 | 43 |
| 17TH | | | | | | |
| | ADAMS | 30 | 94 | 124 | 105 | 19 |
| TOTAL | | 30 | 94 | 124 | 105 | 19 |
| 18TH | | | | | | |
| | ARAPAHOE | 74 | 193 | 267 | 202 | 65 |
| | DOUGLAS | 0 | 10 | 10 | 7 | 3 |
| | ELBERT | 0 | 16 | 16 | 7 | 9 |
| | LINCOLN | 0 | 6 | 6 | 3 | 3 |
| TOTAL | | 74 | 225 | 299 | 219 | 80 |
| 19TH | | | | | | |
| | WELD | 6 | 44 | 50 | 42 | 8 |
| TOTAL | | 6 | 44 | 50 | 42 | 8 |
| 20TH | | | | | | |
| | BOULDER | 107 | 117 | 224 | 107 | 117 |
| TOTAL | | 107 | 117 | 224 | 107 | 117 |
| 21ST | | | | | | |
| | MESA | 30 | 62 | 92 | 62 | 30 |
| TOTAL | | 30 | 62 | 92 | 62 | 30 |
| 22ND | | | | | | |
| | DOLORES | 0 | 3 | 3 | 0 | 3 |
| | MONTEZUMA | 2 | 8 | 10 | 6 | 4 |
| TOTAL | | 2 | 11 | 13 | 6 | 7 |
| STATE TOTAL | | 1407 | 2626 | 4033 | 2084 | 1409 |

TABLE 19. CRIMINAL CASEFLOW IN THE DISTRICT COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 1ST | | | | | | |
| | GILPIN | 16 | 12 | 28 | 25 | 3 |
| | JEFFERSON | 1055 | 1340 | 2395 | 1107 | 1288 |
| TOTAL | | 1071 | 1352 | 2423 | 1132 | 1291 |
| 2ND | | | | | | |
| | DENVER DISTRICT | 4267 | 2834 | 7101 | 3066 | 4035 |
| | DENVER SUPERIOR | 122 | 78 | 200 | 52 | 148 |
| TOTAL | | 4389 | 2912 | 7301 | 3118 | 4183 |
| 3RD | | | | | | |
| | HUERFANO | 13 | 34 | 47 | 23 | 24 |
| | LAS ANIMAS | 53 | 66 | 119 | 88 | 41 |
| TOTAL | | 66 | 100 | 166 | 111 | 65 |
| 4TH | | | | | | |
| | EL PASO | 2186 | 3009 | 5195 | 2920 | 2275 |
| | TELLER | 121 | 92 | 213 | 99 | 114 |
| TOTAL | | 2307 | 3101 | 5408 | 3019 | 2389 |
| 5TH | | | | | | |
| | CLEAR CREEK | 43 | 48 | 93 | 50 | 43 |
| | EAGLE | 136 | 139 | 275 | 104 | 171 |
| | LAKE | 41 | 23 | 64 | 33 | 31 |
| | SUMMIT | 115 | 115 | 230 | 103 | 127 |
| TOTAL | | 337 | 325 | 662 | 290 | 372 |
| 6TH | | | | | | |
| | ARCHULETA | 80 | 45 | 125 | 59 | 66 |
| | LA PLATA | 92 | 144 | 236 | 111 | 125 |
| | SAN JUAN | 14 | 11 | 25 | 20 | 5 |
| TOTAL | | 186 | 200 | 386 | 190 | 196 |
| 7TH | | | | | | |
| | DELTA | 43 | 88 | 131 | 74 | 57 |
| | GUNNISON | 27 | 21 | 48 | 17 | 31 |
| | HINSDALE | 0 | 0 | 0 | 0 | 0 |
| | MONTROSE | 42 | 72 | 114 | 76 | 38 |
| | OURAY | 5 | 4 | 9 | 1 | 5 |
| | SAN MIGUEL | 22 | 31 | 53 | 17 | 36 |
| TOTAL | | 139 | 216 | 355 | 185 | 170 |
| 8TH | | | | | | |
| | JACKSON | 2 | 3 | 5 | 2 | 3 |
| | LARIMER | 1124 | 1152 | 2276 | 1183 | 1093 |
| TOTAL | | 1126 | 1155 | 2281 | 1185 | 1096 |
| 9TH | | | | | | |
| | GARFIELD | 196 | 119 | 315 | 158 | 157 |
| | PITKIN | 64 | 107 | 171 | 82 | 89 |
| | RIO BLANCO | 72 | 30 | 102 | 43 | 59 |
| TOTAL | | 332 | 256 | 588 | 283 | 305 |
| 10TH | | | | | | |
| | PUEBLO | 558 | 378 | 936 | 296 | 640 |
| TOTAL | | 558 | 378 | 936 | 296 | 640 |
| 11TH | | | | | | |
| | CHAFFEE | 92 | 92 | 184 | 82 | 102 |
| | CUSTER | 2 | 5 | 7 | 6 | 1 |
| | FREMONT | 110 | 248 | 358 | 199 | 159 |
| | PARK | 24 | 28 | 52 | 27 | 25 |
| TOTAL | | 228 | 373 | 601 | 314 | 287 |

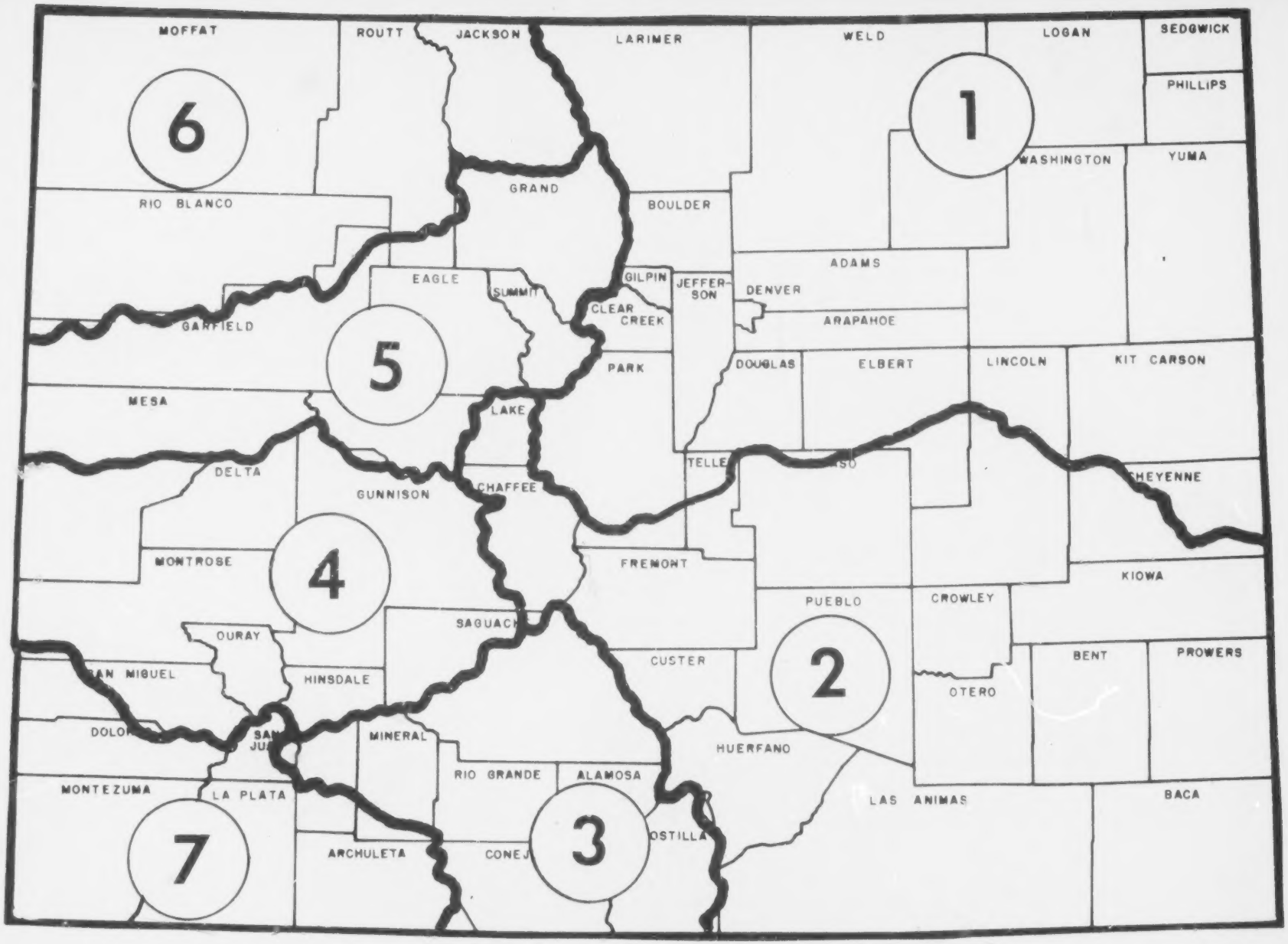
TABLE 19. CRIMINAL CASEFLOW IN THE DISTRICT COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 12TH | | | | | | |
| | ALAMOSA | 32 | 58 | 90 | 40 | 50 |
| | CONEJOS | 7 | 14 | 21 | 11 | 10 |
| | COSTILLA | 12 | 7 | 19 | 7 | 12 |
| | MINERAL | 1 | 5 | 6 | 1 | 5 |
| | RIO GRANDE | 25 | 85 | 110 | 54 | 56 |
| | SAGUACHE | 10 | 17 | 27 | 14 | 13 |
| TOTAL | | 87 | 186 | 273 | 127 | 146 |
| 13TH | | | | | | |
| | KIT CARSON | 10 | 15 | 25 | 13 | 12 |
| | LOGAN | 37 | 41 | 78 | 57 | 21 |
| | MORGAN | 101 | 114 | 215 | 103 | 112 |
| | PHILLIPS | 3 | 5 | 8 | 3 | 5 |
| | SEDGWICK | 1 | 3 | 4 | 3 | 1 |
| | WASHINGTON | 9 | 17 | 26 | 14 | 12 |
| | YUMA | 5 | 17 | 22 | 20 | 2 |
| TOTAL | | 166 | 212 | 378 | 213 | 165 |
| 14TH | | | | | | |
| | GRAND | 113 | 106 | 219 | 86 | 133 |
| | MOFFAT | 44 | 82 | 126 | 105 | 21 |
| | ROUTT | 86 | 57 | 143 | 86 | 57 |
| TOTAL | | 243 | 245 | 488 | 277 | 211 |
| 15TH | | | | | | |
| | BACA | 14 | 12 | 26 | 13 | 13 |
| | CHEYENNE | 13 | 12 | 25 | 8 | 17 |
| | KIOWA | 2 | 5 | 7 | 7 | 0 |
| | PROWERS | 82 | 61 | 143 | 12 | 131 |
| TOTAL | | 111 | 90 | 201 | 40 | 161 |
| 16TH | | | | | | |
| | BENT | 33 | 28 | 61 | 31 | 30 |
| | CROWLEY | 2 | 20 | 22 | 15 | 7 |
| | OTERO | 88 | 128 | 216 | 131 | 85 |
| TOTAL | | 123 | 176 | 299 | 177 | 122 |
| 17TH | | | | | | |
| | ADAMS | 901 | 1292 | 2193 | 1211 | 982 |
| TOTAL | | 901 | 1292 | 2193 | 1211 | 982 |
| 18TH | | | | | | |
| | ARAPAHOE | 1960 | 1847 | 3807 | 1364 | 2443 |
| | DOUGLAS | 98 | 161 | 259 | 123 | 136 |
| | ELBERT | 24 | 18 | 42 | 17 | 25 |
| | LINCOLN | 12 | 20 | 32 | 22 | 10 |
| TOTAL | | 2094 | 2046 | 4140 | 1526 | 2614 |
| 19TH | | | | | | |
| | WELD | 1239 | 941 | 2180 | 883 | 1297 |
| TOTAL | | 1239 | 941 | 2180 | 883 | 1297 |
| 20TH | | | | | | |
| | BOULDER | 1078 | 748 | 1826 | 844 | 982 |
| TOTAL | | 1078 | 748 | 1826 | 844 | 982 |
| 21ST | | | | | | |
| | MESA | 399 | 430 | 829 | 401 | 428 |
| TOTAL | | 399 | 430 | 829 | 401 | 428 |
| 22ND | | | | | | |
| | DOLORES | 1 | 8 | 9 | 6 | 3 |
| | MONTEZUMA | 63 | 109 | 172 | 131 | 41 |
| TOTAL | | 64 | 117 | 181 | 137 | 44 |
| STATE TOTAL | | 17254 | 16851 | 34105 | 15959 | 18146 |

# THE WATER COURTS

## THE WATER COURTS

| WATER DIVISION | JUDGE |
|---|---|
| One | Robert A. Behrman |
| Two | John R. Tracey |
| Three | Robert W. Ogburn |
| Four | Robert A. Brown |
| Five | Gavin D. Litwiller |
| | Thomas W. Ossola |
| Six | Claus J. Hume |
| Seven | Al H. Haas |




# WATER DISTRICTS of COLORADO

## WATER JURISDICTION

The Water Right Determination and Administration Act of 1969 set up seven water divisions according to drainage patterns of the rivers in the state. Each division was assigned a water engineer and the location of the court was designated. Water judges are district judges appointed by the Supreme Court to hear these matters. Water records of the seven divisions are located in the following cities and counties:

| Division | Location | County |
|---|---|---|
| 1 | Greeley | Weld |
| 2 | Pueblo | Pueblo |
| 3 | Alamosa | Alamosa |
| 4 | Montrose | Montrose |
| 5 | Glenwood Springs | Garfield |
| 6 | Steamboat Springs | Routt |
| 7 | Durango | La Plata |

The water judges have jurisdiction in the determination of water rights, uses and administration of water, and all other water matters within the jurisdiction.

## WATER COURT COST MODEL

In the past, some water courts have had fewer resources to handle their caseload than others due to a lack of staffing standards. After a thorough review of rules, statutes, and procedures, the Supreme Court approved a standard case definition for water courts in May, 1981. This has resulted in consistent reporting of water division filings since July 1, 1981, and made possible the establishment of water court standards.

## SUMMARY OF CASELOAD ACTIVITY

During FY 1984-85 the water court filings and claims increased 58.8% and 20%, respectively. The filing activity of FY 1984-85 represents the highest workload in the court's history. Major increases in filings are noted in 6 of the 7 water divisions, with Division 3 increasing by 116.7%.

Terminations declined 4.5% during the fiscal year from 1,955 in FY 1983-84 to 1,868 in FY 1985.

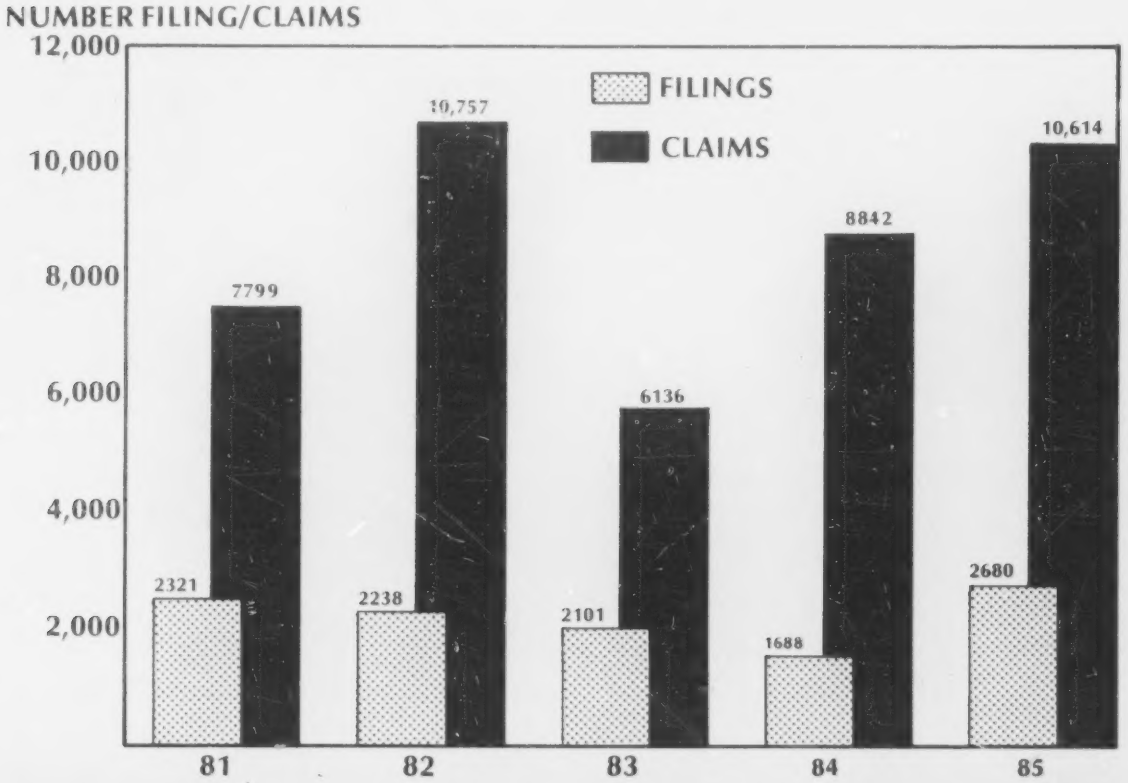


TABLE 20. CASELOAD OF THE WATER COURTS - FY 1981-82 TO FY 1984-85

| | FY 81-82 | FY 82-83[1] | FY 83-84 | FY 84-85[2] |
|---|---|---|---|---|
| **DIVISION ONE** | | | | |
| Cases Pending July 1 | 1,481 | 1,389 | 1,187 | 1,231 |
| New Cases Filed | 482 | 429 | 402 | 608 |
| Post Judgment Actions | 11 | | | |
| TOTAL CASELOAD | 1,974 | 1,818 | 1,589 | 1,839 |
| Cases Terminated | 391 | 631 | 511 | 432 |
| Post Judgment Terminations | 82 | | | |
| Cases Pending June 30 | 1,501 | 1,187 | 1,078 | 1,407 |
| **DIVISION TWO** | | | | |
| Cases Pending July 1 | 204 | 282 | 324 | 335 |
| New Cases Filed | 241 | 185 | 141 | 202 |
| Post Judgment Actions | 13 | | | |
| TOTAL CASELOAD | 458 | 467 | 465 | 537 |
| Cases Terminated | 167 | 143 | 133 | 158 |
| Post Judgment Terminations | 8 | | | |
| Cases Pending June 30 | 283 | 324 | 332 | 379 |
| **DIVISION THREE** | | | | |
| Cases Pending July 1 | 318 | 408 | 414 | 310 |
| New Cases Filed | 218 | 192 | 92 | 171 |
| Post Judgment Actions | 11 | | | |
| TOTAL CASELOAD | 547 | 600 | 506 | 481 |
| Cases Terminated | 124 | 186 | 176 | 163 |
| Post Judgment Terminations | 0 | | | |
| Cases Pending June 30 | 423 | 414 | 330 | 318 |
| **DIVISION FOUR** | | | | |
| Cases Pending July 1 | 285 | 370 | 487 | 319 |
| New Cases Filed | 327 | 397 | 245 | 531 |
| Post Judgment Actions | 20 | | | |
| TOTAL CASELOAD | 632 | 767 | 732 | 850 |
| Cases Terminated | 267 | 280 | 348 | 314 |
| Post Judgment Terminations | 8 | | | |
| Cases Pending June 30 | 357 | 487 | 384 | 536 |
| **DIVISION FIVE** | | | | |
| Cases Pending July 1 | 660 | 533 | 557 | 657 |
| New Cases Filed | 500 | 481 | 421 | 706 |
| Post Judgment Actions | 26 | | | |
| TOTAL CASELOAD | 1,186 | 1,014 | 978 | 1,363 |
| Cases Terminated | 465 | 457 | 386 | 438 |
| Post Judgment Terminations | 113 | | | |
| Cases Pending June 30 | 608 | 557 | 592 | 925 |
| **DIVISION SIX** | | | | |
| Cases Pending July 1 | 338 | 364 | 229 | 227 |
| New Cases Filed | 303 | 241 | 220 | 217 |
| Post Judgment Actions | 10 | | | |
| TOTAL CASELOAD | 651 | 605 | 449 | 444 |
| Cases Terminated | 309 | 376 | 265 | 229 |
| Post Judgment Terminations | 10 | | | |
| Cases Pending June 30 | 332 | 229 | 184 | 215 |
| **DIVISION SEVEN** | | | | |
| Cases Pending July 1 | 295 | 258 | 273 | 280 |
| New Cases Filed | 167 | 176 | 167 | 245 |
| Post Judgment Actions | 28 | | | |
| TOTAL CASELOAD | 490 | 434 | 440 | 525 |
| Cases Terminated | 236 | 161 | 136 | 134 |
| Post Judgment Terminations | 0 | | | |
| Cases Pending June 30 | 254 | 273 | 304 | 391 |
| **TOTAL** | | | | |
| Cases Pending July 1 | 3,581 | 3,604 | 3,471 | 3,359 |
| New Cases Filed | 2,238 | 2,101 | 1,688 | 2,680 |
| Post Judgment Actions | 119 | | | |
| TOTAL CASELOAD | 5,938 | 5,705 | 5,159 | 6,039 |
| Cases Terminated | 1,959 | 2,234 | 1,955 | 1,868 |
| Post Judgment Terminations | 221 | | | |
| Cases Pending June 30 | 3,758 | 3,471 | 3,204 | 4,171 |

[1] Pending totals for FY 1982.
[2] FY 1985 pending totals adjusted due to audit of open cases.

TABLE 21. NUMBER OF NEW CASES FILED AND NUMBER OF NEW CLAIMS IN COLORADO WATER COURTS, FY 1981-82 THROUGH FY 1984-85

| | FY 81-82 | FY 82-83 | FY 83-84 | FY 84-85 | PERCENT CHANGE FY 1983-84 TO FY 1984-85 |
|---|---|---|---|---|---|
| DIVISION ONE | | | | | |
| Filings | 482 | 429 | 402 | 608 | 51.2 |
| Claims | 1,456 | 1,262 | 1,450 | 4,517 | 211.5% |
| DIVISION TWO | | | | | |
| Filings | 241 | 185 | 141 | 202 | 43.3% |
| Claims | 2,931 | 747 | 884 | 1,235 | 39.7% |
| DIVISION THREE | | | | | |
| Filings | 218 | 192 | 92 | 171 | 85.9% |
| Claims | 3,290 | 728 | 3,845 | 419 | -89.1% |
| DIVISION FOUR | | | | | |
| Filings | 327 | 397 | 245 | 531 | 116.7% |
| Claims | 711 | 691 | 367 | 1,032 | 181.2% |
| DIVISION FIVE | | | | | |
| Filings | 500 | 481 | 421 | 706 | 67.7% |
| Claims | 1,332 | 1,588 | 1,335 | 2,222 | 66.4% |
| DIVISION SIX | | | | | |
| Filings | 303 | 241 | 220 | 217 | -1.4% |
| Claims | 808 | 852 | 686 | 561 | -18.3% |
| DIVISION SEVEN | | | | | |
| Filings | 167 | 176 | 167 | 245 | 46.7% |
| Claims | 229 | 268 | 275 | 628 | 128.4% |
| TOTAL | | | | | |
| Filings | 2,238 | 2,101 | 1,688 | 2,680 | 58.8% |
| Claims | 10,757 | 6,136 | 8,842 | 10,614 | 20.0% |

# THE COUNTY COURTS

# THE COUNTY COURTS

| First Judicial District | |
|---|---|
| Gilpin | Andrew J. Krodshen* |
| Jefferson | James C. Demlow |
| | Kim H. Goldberger |
| | Francis C. Jackson |
| | Robert F. Morris[1] |
| | Linda T. Palmieri |

| Second Judicial District | |
|---|---|
| Denver | Larry L. Bohning |
| | Teresa L. Brake[2] |
| | Brian Campbell |
| | Theodore H. Chrysler |
| | Robert B. Crew, Jr. |
| | Irving Ettenberg |
| | Robert Hyatt |
| | Samuel M. Kirbens |
| | Patricia A. Madsen |
| | George A. Manerbino |
| | Gregory A. Mueller |
| | David E. Ramirez[3] |
| | Edward A. Simons |
| | Theodore Soja |
| | James D. Urso |
| | J. Paul Weadick |

| Third Judicial District | |
|---|---|
| Huerfano | Claude W. Appel[4] |
| Las Animas | George A. Newnam |

| Fourth Judicial District | |
|---|---|
| El Paso | Douglas E. Anderson |
| | Peter W. Booth |
| | Rebecca S. Bromley[5] |
| | James M. Franklin[6] |
| | Jerry C. Nelson |
| | D. Richard Toth |
| Teller | Mary Jane Looney[7] |

| Fifth Judicial District | |
|---|---|
| Clear Creek | George R. Gaubatz |
| Eagle | Roland L. Gerard* |
| | James B. O'Toole*+ |
| Lake | Joseph A. Fattor |
| Summit | Jewell K. G. Biddle |

| Sixth Judicial District | |
|---|---|
| Archuleta | Bert E. Hyde* |
| La Plata | Patricia Anne Hall |
| San Juan | Cynthia K.S. Francisco* |

| Seventh Judicial District | |
|---|---|
| Delta | Frederick L. French |
| Gunnison | Algernon B. Reese III |
| Hinsdale | Larry Everett Vickers* |
| Montrose | Richard J. Brown |
| | John C. Davidson*+ |
| Ouray | Paul David Smith |
| San Miguel | Sharon E. Shuteran[8] |

| Eighth Judicial District | |
|---|---|
| Jackson | John A. Lustig |
| Larimer | John E. Kochenberger |
| | Don Leland Nelson |
| | Ronald L. Schultz |

| Ninth Judicial District | |
|---|---|
| Garfield | Stephen L. Carter# |
| | Victor M. Zerbi, Jr. |
| Pitkin | Fitzhugh Scott III |
| Rio Blanco | Keith F. Dunbar* |
| | John W. Hooker#[9] |

| Tenth Judicial District | |
|---|---|
| Pueblo | Gordon R. Cooper |
| | Eugene T. Halaas, Jr. |
| | Alex J. Martinez |

| Eleventh Judicial District | |
|---|---|
| Chaffee | David V. Opland |
| Custer | Whitney B. Sullivan* |
| Fremont | Wallace Lundquist |
| Park | Stanley J. Mayhew |

| Twelfth Judicial District | |
|---|---|
| Alamosa | Jean Paul Jones |
| Conejos | Gordon J. Bosa |
| Costilla | William A. Martinez |
| Mineral | Robert M. Wardell* |
| Rio Grande | Gordon H. Rowe, Jr. |
| Saguache | Michael H. Trujillo |

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[1]Replaced Henry E. Nieto 4/10/85
[2]Replaced John Coughlin 6/17/85
[3]Replaced Larry Lopez-Alexander 6/17/85
[4]Replaced Floyd K. Murr 1/8/85
[5]Replaced Jack L. Roeser 1/8/85
[6]Replaced Richard C. Webster 1/8/85
[7]Replaced Margaret T. Tekavee 9/1/84
[8]Replaced Thomas A. Goldsmith 9/1/84
[9]Replaced Charles P. Siner 6/1/84
*Non-attorney
#Associate County Judge
+Assistant County Judge

| Thirteenth Judicial District | |
|---|---|
| Kit Carson | J. Curt Penny, Jr. |
| Logan | Baxter W. Arnold |
| Morgan | Edgar H. Brandenburg |
| Phillips | David Colver |
| Sedgwick | Max Eldon Carlson |
| Washington | Royal C. Donnen |
| Yuma | Kent J. Fennie |

| Fourteenth Judicial District | |
|---|---|
| Grand | Scotty P. Krob |
| Moffatt | Mary Lynne James[1] |
| | Joann K. Neal*+ |
| Routt | Carlyle V. Perry, Jr.[2] |

| Fifteenth Judicial District | |
|---|---|
| Baca | Mark H. Schmidt |
| Cheyenne | Norman L. Arends |
| Kiowa | Keith E. Wissel* |
| Prowers | John J. Lefferdink |

| Sixteenth Judicial District | |
|---|---|
| Bent | Thomas F. Marmon |
| Crowley | William T. Jones* |
| Otero | George L. Strain |

| Seventeenth Judicial District | |
|---|---|
| Adams | Ovid R. Beldock |
| | Howard J. Otis |
| | Emil A. Rinaldi[3] |
| | Robert J. Steinborn[4] |
| | Patrick D. Williams |

| Eighteenth Judicial District | |
|---|---|
| Arapahoe | Alan R. Beckman |
| | Richard B. Cossaboom |
| | Marguerite T. Langstaff[5] |
| | Chris G. Rallis |
| | Jack F. Smith[6] |
| | Ralph C. Taylor |
| Douglas | Thomas J. Curry |
| Elbert | Donna Marie Kirby* |
| Lincoln | Garnet E. Foster* |

| Nineteenth Judicial District | |
|---|---|
| Weld | Alvin A. Borg, Jr. |
| | Scott Clugston |
| | Willis K. Kulp |

| Twentieth Judicial District | |
|---|---|
| Boulder | Roxanne Bailin |
| | Thomas J. B. Reed[7] |
| | David R. Torke |
| | Marsha B. Yeager |

| Twenty-First Judicial District | |
|---|---|
| Mesa | Arthur R. Smith, Jr. |
| | David L. McKinley[8] |

| Twenty-Second Judicial District | |
|---|---|
| Dolores | Bob G. Johnson* |
| Montezuma | James R. Aiken |

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[1]Replaced Harry A. Tucker 10/1/84
[2]Replaced Roger D. Borland 1/30/85
[3]Replaced Thomas R. Ensor 9/1/84
[4]Replaced Jennifer Kay Brown 8/29/84
[5]New judgeship effective 9/1/84
[6]New judgeship effective 9/1/84
[7]Replaced Howard C. Current 6/6/85, who had replaced Joseph J. Bellipanni 9/1/84
[8]Replaced Vance O. Kilmer 4/1/85
*Non-attorney
+Assistant County Judge

## THE COUNTY COURTS

As of this report, 111 judges serve in the county courts, including Denver. They serve four-year terms, and their qualifications are set by statute. In the metropolitan counties or counties with large caseloads, county judges are required to be attorneys, licensed to practice in Colorado and serve full time. In all other counties, county judges are not required to be lawyers, but must be high school graduates (presently, 14 county judges are not lawyers). If part-time judges are licensed attorneys, they may engage in the practice of law in courts other than the county court. Qualified judges also may serve as substitute district court judges in their own districts if so appointed by the chief judge, or may serve temporarily outside their districts by appointment of the Chief Justice. Each county judge must be a resident of the county in which his court is located, and every county court has at least one judge.

County courts are courts of limited jurisdiction, as set by statute. With certain exceptions, they have concurrent original jurisdiction with district courts in civil actions (including torts) in which the debt, damage, or the value of the personal property claimed does not exceed $5,000.

The small claims division of the county court hears civil actions in which the debt, damage, tort, injury, or value of personal property does not exceed $1,000. Parties may not be represented by attorneys, jury trials are not permitted, and judges or referees hearing the cases are not bound by formal rules of procedure or evidence other than those adopted by the Supreme Court specifically for the small claims court.

County courts have concurrent original jurisdiction with district courts over misdemeanors and the issuance of warrants, conduct of preliminary hearings, and setting bail.

County courts also have appellate jurisdiction over municipal courts not of record. Such cases are tried de novo in county courts. Appeals from municipal courts of record are heard in the district court of record.

### SUMMARY OF CASELOAD ACTIVITY

Total county court filings increased 7.4 percent over FY 1984, surpassing 300,000 cases annually for the first time. All 5 categories posted increases over FY 1984, lead by civil cases with 10.2 percent and traffic offenses with 9.6 percent.

Changes in county court activity are shown below:

| Case Type | Filings | Terminations |
|---|---|---|
| Civil | 10.2 | 9.7 |
| Small Claims | 1.7 | 5.0 |
| Traffic | 9.6 | 11.4 |
| Traffic Infraction | 1.3 | -7.4 |
| Misdemeanor | 2.9 | 1.6 |
| TOTAL | 7.4 | 6.7 |

Misdemeanor filings were up 2.9 percent, after falling 10.2 percent in FY 1984 compared with FY 1983. This reflects an overall increase in criminal activity as district court criminal and juvenile filings posted significant gains in FY 1985 over FY 1984.

Small claims filings continued a pattern of modest growth, posting a 1.7 percent increase in FY 1985. Small claims activity has grown 2.1 and 1.7 percent in FY 1984 and FY 1985, respectively, after growing 13.9 percent in FY 1983 and 30 percent in FY 1982, the first year of the increase in jurisdiction for small claims cases.

Traffic cases, including infractions, continue to make up the majority of county court cases. Fiscal year 1985 traffic filings comprised 60.3 percent of total county court cases, while the percentage in FY 1981 was 66.4 percent. Civil filings, meanwhile, have grown from 17.3 percent in FY 1981 to 23.9 percent of all county court filings in FY 1985.

Terminations nearly kept pace with filings in county court as dispositions increased 6.7 percent over FY 1984. Traffic offense and civil terminations led with 11.4 percent and 91.7 percent increases, respectively.

## CIVIL

Civil cases have increased 58.9 percent since the 1981 jurisdictional change, and 197 percent over the past decade. The percentage of civil cases in the $1,000 to $5,000 category has stabilized at approximately 23 percent. This stabilization indicates that the effects of the jurisdictional change have subsided and all current growth is part of a general upswing in civil cases.

Terminations increased 9.7 percent over FY 1984. Since the jurisdictional change, the county courts have responded to the increase in filings by terminating 63 percent more cases in FY 1985 than FY 1981. Terminations since FY 1981 have actually increased faster than filings.

## SMALL CLAIMS

The numbe. of small claims filings, unlike civil filings in both county and district courts, have grown at a decreasing rate since the FY 1981 jurisdictional change. This year's 1.7 percent increase is the lowest increase, after an only 2.2 percent increase in FY 1984.

Small claims cases filed between $500 and $1,000 have stabilized at approximately 40 percent, indicating further that the effects of the jurisdictional change have ceased.

Small claims terminations grew 5 percent; the second year in a row that terminations grew faster than filings. Even with this increase, however, small claims courts terminated 156 fewer cases than were filed, and pending small claims cases grew to 7,452.

## TRAFFIC

Traffic offenses, including infractions, grew 9.6 percent over FY 1984. This increase reverses a general trend of slow growth for traffic cases since FY 1982. This increase is the largest since FY 1975, when traffic filings grew 10.2 percent. Traffic offense terminations grew 11.4 percent. Pending cases grew 12.6 percent to 64,071.

## TRAFFIC INFRACTIONS

A new procedure for adjudicating minor traffic violations took effect January 1, 1983, pursuant to legislation adopted by the 1982 General Assembly and implemented by the Supreme Court Rules for Traffic Infractions. Most minor violations are classified as infractions, defined as civil in nature. For FY 1985, traffic infractions comprised 21.3 percent of all traffic cases, down from 23 percent in 1984. Infractions grew by only 1.3 percent in FY 1985, while terminations actually fell by 7.4 percent.

Simplified proceedings are encouraged by deleting the statutory right to a jury trial and prohibiting the district attorney from representing the state in the proceedings. Infraction cases are heard by referees or county judges acting as referees. With the exception of the larger county courts, county judges continue to hear these cases. A default judgment is entered

against the defendant who fails to appear; this replaces the power to arrest, which does not apply in this civil proceeding. The default is reported to the State Motor Vehicle Division, which assesses points against the driver's license, where applicable, and withholds a new license until the judgment is satisfied.

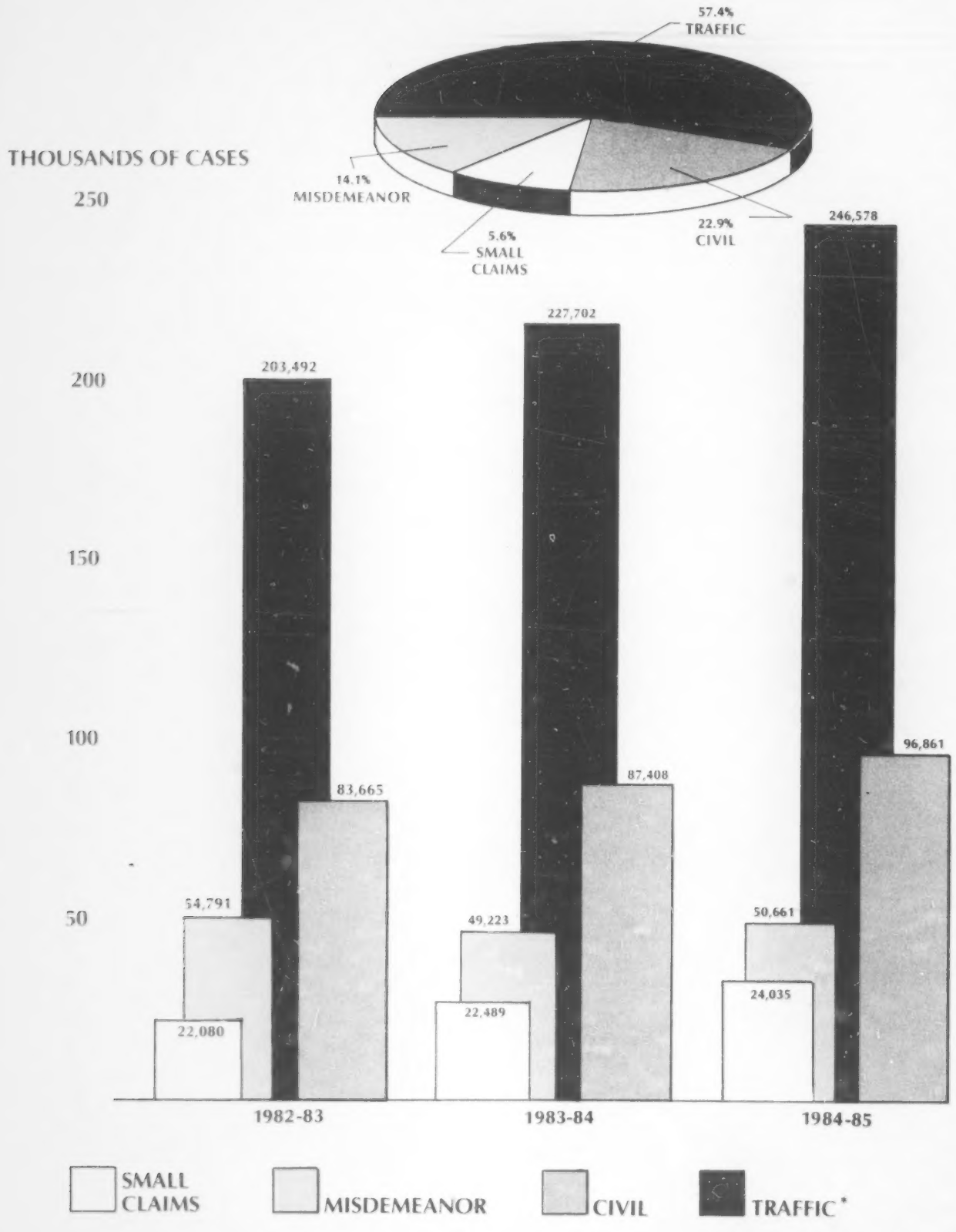
## MISDEMEANOR

Misdemeanor filings reversed a 2-year decline in filings by posting a 2.9 percent increase in FY 1985. Terminations grew by 1.6 percent, meaning county courts terminated 1,107 fewer cases than were filed in FY 1985. Pending cases grew to 20,873.

TABLE 22. COUNTY COURT CASELOAD FY 1980-81 TO 1984-85

| | FY 80-81 | FY 81-82 | FY 82-83 | FY 83-84 | FY 84-85 |
|---|---|---|---|---|---|
| CIVIL | | | | | |
| Cases Pending July 1 | 13,250 | 16,580 | 22,135 | 21,923 | 24,687 |
| New Cases Filed | 45,423 | 59,629 | 61,530 | 65,485 | 72,174 |
| Total Caseload | 58,673 | 76,209 | 83,655 | 87,408 | 96,861 |
| Cases Terminated | 42,242 | 54,198 | 58,794 | 62,848 | 68,963 |
| Cases Pending June 30 | 16,431 | 22,011 | 24,871 | 26,197 | 27,898 |
| SMALL CLAIMS | | | | | |
| Cases Pending July 1 | 3,738 | 5,450 | 5,970 | 6,029 | 7,296 |
| New Cases Filed | 10,910 | 14,141 | 16,110 | 16,460 | 16,739 |
| Total Caseload | 14,648 | 19,591 | 22,080 | 22,489 | 24,035 |
| Cases Terminated | 9,347 | 13,609 | 14,725 | 15,793 | 16,583 |
| Cases Pending June 30 | 5,301 | 5,982 | 7,355 | 7,296 | 7,452 |
| TRAFFIC | | | | | |
| Cases Pending July 1 | 59,818 | 69,948 | 75,645 | 48,160 | 56,886 |
| New Cases Filed | 174,355 | 171,996 | 127,847 | 130,404 | 142,858 |
| Total Caseload | 234,173 | 241,944 | 203,492 | 178,564 | 199,744 |
| Cases Terminated | 165,126 | 166,811 | 144,270 | 121,818 | 135,673 |
| Cases Pending June 30 | 69,047 | 75,133 | 59,222 | 56,886 | 64,071 |
| INFRACTIONS | | | | | |
| Cases Pending July 1 | | | 0 | 11,022 | 8,381 |
| New Cases Filed | | | 30,320 | 38,268 | 38,753 |
| Total Caseload | | | 30,320 | 49,290 | 47,134 |
| Cases Terminated | | | 19,298 | 40,909 | 37,896 |
| Cases Pending June 30 | | | 11,022 | 8,381 | 9,238 |
| MISDEMEANORS | | | | | |
| Cases Pending July 1 | 14,779 | 17,930 | 21,366 | 19,200 | 19,766 |
| New Cases Filed | 31,890 | 34,846 | 33,425 | 30,023 | 30,895 |
| Total Caseload | 46,669 | 52,776 | 54,791 | 49,223 | 50,661 |
| Cases Terminated | 28,870 | 30,253 | 34,750 | 29,308 | 29,788 |
| Cases Pending June 30 | 17,799 | 22,523 | 20,041 | 19,915 | 20,873 |
| TOTAL | | | | | |
| Cases Pending July 1 | 91,585 | 109,908 | 125,116 | 106,182 | 117,016 |
| New Cases Filed | 262,578 | 280,612 | 269,232 | 280,640 | 301,419 |
| Total Caseload | 354,163 | 390,520 | 394,348 | 386,822 | 418,435 |
| Cases Terminated | 245,585 | 264,871 | 272,854 | 270,676 | 288,903 |
| Cases Pending June 30 | 108,578 | 125,649 | 121,494 | 116,146 | 129,532 |

# TABLE 23
# COUNTY COURT CASELOAD




*Includes traffic infractions.

TABLE 24. COUNTY COURT FILINGS AND PERCENT CHANGE
FY 1981 TO FY 1985

| DISTRICT | COUNTY | FY 1981 | FY 1982 | FY 1983 | FY 1984 | FY 1985 | PERCENT CHANGE FY1984 TO FY1985 | PERCENT CHANGE FY1981 TO FY1985 |
|---|---|---|---|---|---|---|---|---|
| 1ST | | | | | | | | |
| | GILPIN | 680 | 826 | 706 | 592 | 524 | -11.5 | -22.9 |
| | JEFFERSON | 28328 | 30748 | 27580 | 31747 | 35983 | 13.3 | 27.0 |
| TOTAL | | 29008 | 31574 | 28286 | 32339 | 36507 | 12.9 | 25.9 |
| 3RD | | | | | | | | |
| | HUERFANO | 1442 | 1497 | 1893 | 1663 | 1793 | 7.8 | 24.3 |
| | LAS ANIMAS | 2405 | 2744 | 3091 | 2747 | 2583 | -6.0 | 7.4 |
| TOTAL | | 3847 | 4241 | 4984 | 4410 | 4376 | -.8 | 13.8 |
| 4TH | | | | | | | | |
| | EL PASO | 29742 | 35122 | 30596 | 31496 | 34966 | 11.0 | 17.6 |
| | TELLER | 854 | 1009 | 948 | 1120 | 1428 | 27.5 | 67.2 |
| TOTAL | | 30596 | 36131 | 31544 | 32616 | 36394 | 11.6 | 19.0 |
| 5TH | | | | | | | | |
| | CLEAR CREEK | 2531 | 2564 | 2253 | 2394 | 2156 | -9.9 | -14.8 |
| | EAGLE | 3296 | 3656 | 3091 | 2847 | 3383 | 18.8 | 2.6 |
| | LAKE | 1104 | 1029 | 1042 | 842 | 901 | 7.0 | -18.4 |
| | SUMMIT | 3023 | 2826 | 2982 | 2720 | 3479 | 27.9 | 15.1 |
| TOTAL | | 9954 | 10085 | 9368 | 8803 | 9919 | 12.7 | -.4 |
| 6TH | | | | | | | | |
| | ARCHULETA | 664 | 639 | 673 | 775 | 859 | 10.8 | 29.4 |
| | LA PLATA | 3341 | 2907 | 2926 | 3321 | 3659 | 10.2 | 9.5 |
| | SAN JUAN | 120 | 169 | 173 | 172 | 258 | 50.6 | 115.8 |
| TOTAL | | 4125 | 3715 | 3672 | 4268 | 4777 | 11.9 | 15.8 |
| 7TH | | | | | | | | |
| | DELTA | 2482 | 2301 | 2165 | 2228 | 1855 | -16.7 | -25.3 |
| | GUNNISON | 1906 | 1795 | 1623 | 1587 | 1728 | 8.9 | -9.3 |
| | HINSDALE | 30 | 36 | 50 | 62 | 75 | 21.0 | 150.0 |
| | MONTROSE | 2535 | 2507 | 2156 | 2445 | 2238 | -8.5 | -11.7 |
| | OURAY | 493 | 306 | 232 | 248 | 242 | -2.8 | -50.9 |
| | SAN MIGUEL | 585 | 404 | 304 | 422 | 449 | 5.4 | -23.2 |
| TOTAL | | 8031 | 7349 | 6530 | 6993 | 6587 | -11.2 | -18.0 |
| 8TH | | | | | | | | |
| | JACKSON | 276 | 272 | 245 | 161 | 200 | 24.2 | -27.5 |
| | LARIMER | 17657 | 18298 | 16963 | 17841 | 17764 | -.4 | .6 |
| TOTAL | | 17933 | 18570 | 17208 | 18002 | 17964 | -.2 | .2 |
| 9TH | | | | | | | | |
| | GARFIELD | 4695 | 5022 | 5023 | 4086 | 3916 | -4.2 | -16.6 |
| | PITKIN | 1567 | 1465 | 1558 | 1339 | 1536 | 14.7 | -2.0 |
| | RIO BLANCO | 1566 | 1542 | 1561 | 1097 | 1066 | -2.8 | -31.9 |
| TOTAL | | 7828 | 8029 | 8142 | 6522 | 6518 | -.1 | -16.7 |
| 10TH | | | | | | | | |
| | PUEBLO | 13024 | 13929 | 13563 | 12275 | 13069 | 6.5 | .3 |
| TOTAL | | 13024 | 13929 | 13563 | 12275 | 13069 | 6.5 | .3 |
| 11TH | | | | | | | | |
| | CHAFFEE | 2322 | 1956 | 1841 | 1845 | 1671 | -9.4 | -28.0 |
| | CUSTER | 88 | 83 | 92 | 131 | 139 | 6.1 | 58.0 |
| | FREMONT | 2773 | 2474 | 2760 | 2732 | 2572 | -5.9 | -7.2 |
| | PARK | 1008 | 845 | 1000 | 1041 | 1707 | 64.0 | 69.3 |
| TOTAL | | 6191 | 5358 | 5693 | 5748 | 6089 | 5.9 | -1.6 |

TABLE 24. COUNTY COURT FILINGS AND PERCENT CHANGE
FY 1981 TO FY 1985

| DISTRICT | COUNTY | FY 1981 | FY 1982 | FY 1983 | FY 1984 | FY 1985 | PERCENT CHANGE FY1984 TO FY1985 | PERCENT CHANGE FY1981 TO FY1985 |
|---|---|---|---|---|---|---|---|---|
| 12TH | | | | | | | | |
| | ALAMOSA | 1512 | 1622 | 1874 | 2059 | 2787 | 35.4 | 84.3 |
| | CONEJOS | 513 | 416 | 607 | 579 | 572 | -1.2 | 11.5 |
| | COSTILLA | 456 | 309 | 374 | 367 | 328 | -10.6 | -28.1 |
| | MINERAL | 157 | 142 | 122 | 163 | 146 | -10.4 | -7.0 |
| | RIO GRANDE | 1140 | 1076 | 1270 | 1396 | 1275 | -8.7 | 11.8 |
| | SAGUACHE | 488 | 575 | 679 | 570 | 470 | -17.5 | -3.7 |
| TOTAL | | 4266 | 4140 | 4926 | 5134 | 5578 | 8.6 | 30.8 |
| 13TH | | | | | | | | |
| | KIT CARSON | 887 | 1036 | 1082 | 1379 | 1158 | -16.0 | 30.6 |
| | LOGAN | 3349 | 3688 | 3821 | 3943 | 3886 | -1.4 | 16.0 |
| | MORGAN | 2984 | 3075 | 3518 | 3843 | 4276 | 11.3 | 43.3 |
| | PHILLIPS | 308 | 402 | 263 | 214 | 278 | 29.9 | -9.7 |
| | SEDGWICK | 395 | 487 | 473 | 411 | 417 | 1.5 | 5.6 |
| | WASHINGTON | 533 | 445 | 365 | 438 | 494 | 12.8 | -7.3 |
| | YUMA | 740 | 809 | 760 | 736 | 699 | -5.0 | -5.5 |
| TOTAL | | 9196 | 9942 | 10282 | 10964 | 11208 | 2.2 | 21.9 |
| 14TH | | | | | | | | |
| | GRAND | 1665 | 1723 | 1720 | 1953 | 1739 | -11.0 | 4.4 |
| | MOFFAT | 2913 | 2276 | 2158 | 2275 | 1994 | -12.4 | -31.5 |
| | ROUTT | 2857 | 2729 | 2171 | 1948 | 1930 | -.9 | -32.4 |
| TOTAL | | 7435 | 6727 | 6049 | 6176 | 5663 | -8.3 | -23.8 |
| 15TH | | | | | | | | |
| | BACA | 328 | 377 | 487 | 514 | 520 | 1.2 | 58.1 |
| | CHEYENNE | 287 | 393 | 464 | 531 | 426 | -19.8 | 48.4 |
| | KIOWA | 343 | 339 | 259 | 222 | 416 | 87.4 | 21.3 |
| | PROWERS | 1242 | 1367 | 1508 | 1831 | 2197 | 20.0 | 76.9 |
| TOTAL | | 2201 | 2476 | 2718 | 3098 | 3559 | 14.9 | 61.7 |
| 16TH | | | | | | | | |
| | BENT | 589 | 587 | 469 | 591 | 694 | 17.4 | 17.8 |
| | CROWLEY | 254 | 246 | 176 | 189 | 381 | 101.6 | 50.0 |
| | OTERO | 2782 | 2794 | 2529 | 2649 | 2873 | 8.5 | 3.3 |
| TOTAL | | 3625 | 3627 | 3174 | 3429 | 3948 | 15.1 | 8.9 |
| 17TH | | | | | | | | |
| | ADAMS | 22862 | 24731 | 25175 | 26756 | 30744 | 14.9 | 35.7 |
| TOTAL | | 22862 | 24731 | 25175 | 26756 | 30744 | 14.9 | 35.7 |
| 18TH | | | | | | | | |
| | ARAPAHOE | 25680 | 32774 | 33172 | 34821 | 38219 | 9.8 | 47.1 |
| | DOUGLAS | 6574 | 6321 | 5225 | 5217 | 5323 | 2.0 | -20.2 |
| | ELBERT | 561 | 820 | 654 | 771 | 775 | .5 | 38.1 |
| | LINCOLN | 985 | 1081 | 1125 | 1125 | 1318 | 17.2 | 32.5 |
| TOTAL | | 34210 | 40996 | 40176 | 41934 | 45635 | 8.8 | 33.4 |
| 19TH | | | | | | | | |
| | WELD | 15637 | 14825 | 14695 | 15108 | 15468 | 2.4 | -1.1 |
| TOTAL | | 15637 | 14825 | 14695 | 15108 | 15468 | 2.4 | -1.1 |
| 20TH | | | | | | | | |
| | BOULDER | 21785 | 21460 | 19846 | 22356 | 25227 | 12.8 | 15.8 |
| TOTAL | | 21785 | 21460 | 19846 | 22356 | 25227 | 12.8 | 15.8 |
| 21ST | | | | | | | | |
| | MESA | 8081 | 10623 | 11089 | 11518 | 10162 | -11.8 | 11.9 |
| TOTAL | | 8081 | 10623 | 11089 | 11518 | 10162 | -11.8 | 11.9 |
| 22ND | | | | | | | | |
| | DOLORES | 116 | 118 | 111 | 136 | 136 | 0.0 | 17.2 |
| | MONTEZUMA | 1827 | 1965 | 1901 | 2056 | 1891 | -8.0 | 3.5 |
| TOTAL | | 1943 | 2083 | 2012 | 2192 | 2027 | -7.5 | 4.3 |
| STATE TOTAL | | 262578 | 280612 | 280232 | 280640 | 301419 | 7.4 | 14.8 |

TABLE 25. TOTAL CASEFLOW IN THE COUNTY COURTS[a]
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 1ST | | | | | | |
| | GILPIN | 89 | 524 | 613 | 569 | 44 |
| | JEFFERSON | 6302 | 35983 | 42285 | 33552 | 8733 |
| TOTAL | | 6391 | 36507 | 42898 | 34121 | 8777 |
| 3RD | | | | | | |
| | HUERFANO | 1086 | 1793 | 2879 | 1852 | 1027 |
| | LAS ANIMAS | 717 | 2583 | 3300 | 2599 | 701 |
| TOTAL | | 1803 | 4376 | 6179 | 4451 | 1728 |
| 4TH | | | | | | |
| | EL PASO | 6236 | 34966 | 41202 | 33016 | 8186 |
| | TELLER | 443 | 1428 | 1871 | 1252 | 619 |
| TOTAL | | 6679 | 36394 | 43073 | 34268 | 8805 |
| 5TH | | | | | | |
| | CLEAR CREEK | 773 | 2156 | 2929 | 2345 | 584 |
| | EAGLE | 787 | 3015 | 3802 | 2512 | 1290 |
| | EAGLE-BASALT | 150 | 368 | 518 | 308 | 210 |
| | LAKE | 152 | 901 | 1053 | 829 | 224 |
| | SUMMIT | 301 | 3979 | 4280 | 2891 | 1489 |
| TOTAL | | 2163 | 10419 | 12582 | 8885 | 3797 |
| 6TH | | | | | | |
| | ARCHULETA | 370 | 853 | 1223 | 913 | 310 |
| | LA PLATA | 1416 | 3659 | 5075 | 3505 | 1570 |
| | SAN JUAN | 188 | 259 | 447 | 194 | 253 |
| TOTAL | | 1974 | 4777 | 6751 | 4618 | 2133 |
| 7TH | | | | | | |
| | DELTA | 1217 | 1855 | 3072 | 2082 | 990 |
| | GUNNISON | 743 | 1728 | 2471 | 1536 | 935 |
| | HINSDALE | 8 | 75 | 83 | 63 | 20 |
| | MONTROSE | 402 | 2049 | 2451 | 2016 | 435 |
| | MONTROSE-OURAY | 51 | 199 | 250 | 162 | 88 |
| | OURAY | 73 | 242 | 315 | 231 | 84 |
| | SAN MIGUEL | 150 | 449 | 599 | 341 | 258 |
| TOTAL | | 2554 | 6607 | 9241 | 6431 | 2810 |
| 8TH | | | | | | |
| | JACKSON | 75 | 200 | 275 | 164 | 111 |
| | LARIMER | 5060 | 13648 | 18708 | 13788 | 4920 |
| | LARIMER-LOVELAND | 3208 | 4116 | 7324 | 4603 | 2721 |
| TOTAL | | 8343 | 17964 | 26307 | 18555 | 7752 |
| 9TH | | | | | | |
| | GARFIELD-RIFLE | 534 | 1508 | 2042 | 1559 | 483 |
| | GARFIELD | 699 | 2408 | 3107 | 2497 | 610 |
| | PITKIN | 1086 | 1536 | 2622 | 1264 | 1358 |
| | RIO BLANCO | 268 | 707 | 975 | 656 | 319 |
| | RIO BLANCO-RANGELY | 158 | 359 | 517 | 356 | 161 |
| TOTAL | | 2745 | 6518 | 9263 | 6332 | 2931 |
| 10TH | | | | | | |
| | PUEBLO | 3034 | 13069 | 16163 | 12752 | 3411 |
| TOTAL | | 3034 | 13069 | 16163 | 12752 | 3411 |
| 11TH | | | | | | |
| | CHAFFEE | 778 | 1671 | 2449 | 1738 | 711 |
| | CUSTER | 42 | 139 | 181 | 126 | 55 |
| | FREMONT | 886 | 2572 | 3458 | 2407 | 1051 |
| | PARK | 870 | 1707 | 2577 | 1228 | 1349 |
| TOTAL | | 2576 | 6089 | 8665 | 5499 | 3166 |

[a]Excludes Denver County.

TABLE 25. TOTAL CASEFLOW IN THE COUNTY COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 12TH | | | | | | |
| | ALAMOSA | 530 | 2787 | 3317 | 2488 | 829 |
| | CONEJOS | 267 | 572 | 839 | 542 | 297 |
| | COSTILLA | 36 | 328 | 364 | 275 | 89 |
| | MINERAL | 95 | 146 | 241 | 165 | 80 |
| | RIO GRANDE | 399 | 1275 | 1674 | 1284 | 390 |
| | SAGUACHE | 132 | 470 | 602 | 468 | 134 |
| TOTAL | | 1463 | 5578 | 7041 | 5222 | 1819 |
| 13TH | | | | | | |
| | KIT CARSON | 372 | 1158 | 1530 | 1097 | 433 |
| | LOGAN | 1609 | 3886 | 5495 | 3694 | 1801 |
| | MORGAN | 1777 | 4276 | 6053 | 3545 | 2508 |
| | PHILLIPS | 38 | 278 | 316 | 254 | 62 |
| | SEDGWICK | 139 | 417 | 556 | 437 | 119 |
| | WASHINGTON | 169 | 494 | 663 | 492 | 171 |
| | YUMA | 126 | 699 | 825 | 640 | 185 |
| TOTAL | | 4230 | 11208 | 15438 | 10159 | 5279 |
| 14TH | | | | | | |
| | GRAND | 692 | 1739 | 2431 | 1668 | 763 |
| | MOFFAT | 533 | 1868 | 2401 | 1881 | 520 |
| | MOFFAT-DINOSAUR | 214 | 126 | 340 | 99 | 241 |
| | ROUTT | 722 | 1930 | 2652 | 1952 | 700 |
| TOTAL | | 2161 | 5663 | 7824 | 5600 | 2224 |
| 15TH | | | | | | |
| | BACA | 259 | 520 | 779 | 578 | 201 |
| | CHEYENNE | 154 | 426 | 580 | 452 | 128 |
| | KIOWA | 52 | 416 | 468 | 390 | 108 |
| | PROWERS | 854 | 2197 | 3051 | 2175 | 876 |
| TOTAL | | 1349 | 3559 | 4908 | 3595 | 1313 |
| 16TH | | | | | | |
| | BENT | 171 | 694 | 865 | 442 | 423 |
| | CROWLEY | 54 | 391 | 445 | 256 | 189 |
| | OTERO | 874 | 2973 | 3747 | 2833 | 914 |
| TOTAL | | 1109 | 3948 | 5057 | 3531 | 1526 |
| 17TH | | | | | | |
| | ADAMS | 12778 | 30744 | 43522 | 30058 | 13464 |
| TOTAL | | 12778 | 30744 | 43522 | 30058 | 13464 |
| 18TH | | | | | | |
| | ARAPAHOE | 4834 | 21210 | 25814 | 18779 | 7035 |
| | ARAPAHOE-AURORA | 8478 | 17009 | 25487 | 18102 | 7385 |
| | DOUGLAS | 2685 | 5323 | 8008 | 4917 | 3091 |
| | ELBERT | 337 | 775 | 1112 | 607 | 505 |
| | LINCOLN | 236 | 1318 | 1554 | 1262 | 292 |
| TOTAL | | 16400 | 45635 | 62035 | 43727 | 18308 |
| 19TH | | | | | | |
| | WELD | 8084 | 15468 | 23552 | 15817 | 7735 |
| TOTAL | | 8084 | 15468 | 23552 | 15817 | 7735 |
| 20TH | | | | | | |
| | BOULDER | 21849 | 22598 | 44447 | 20555 | 23892 |
| | BOULDER-LONGMONT | 670 | 2629 | 3299 | 2413 | 886 |
| TOTAL | | 22519 | 25227 | 47746 | 22968 | 24778 |
| 21ST | | | | | | |
| | MESA | 7027 | 10162 | 17189 | 10392 | 6797 |
| TOTAL | | 7027 | 10162 | 17189 | 10392 | 6797 |
| 22ND | | | | | | |
| | DOLORES | 19 | 136 | 155 | 128 | 27 |
| | MONTEZUMA | 855 | 1891 | 2746 | 1794 | 952 |
| TOTAL | | 874 | 2027 | 2901 | 1922 | 979 |
| STATE TOTAL | | 117018 | 301419 | 418435 | 288903 | 129532 |

TABLE 26. CIVIL CASEFLOW IN THE COUNTY COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINA-TIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 1ST | | | | | | |
| | GILPIN | 0 | 30 | 30 | 30 | 0 |
| | JEFFERSON | 775 | 9333 | 10108 | 8371 | 1737 |
| TOTAL | | 775 | 9363 | 10138 | 8401 | 1737 |
| 3RD | | | | | | |
| | HUERFANO | 174 | 130 | 304 | 115 | 189 |
| | LAS ANIMAS | 153 | 222 | 375 | 267 | 108 |
| TOTAL | | 327 | 352 | 679 | 382 | 297 |
| 4TH | | | | | | |
| | EL PASO | 3652 | 10461 | 14113 | 8951 | 5162 |
| | TELLER | 31 | 105 | 136 | 95 | 41 |
| TOTAL | | 3683 | 10566 | 14249 | 9046 | 5203 |
| 5TH | | | | | | |
| | CLEAR CREEK | 26 | 74 | 100 | 74 | 26 |
| | EAGLE | 217 | 430 | 647 | 323 | 324 |
| | EAGLE-BASALT | 12 | 40 | 52 | 28 | 24 |
| | LAKE | 30 | 188 | 218 | 178 | 40 |
| | SUMMIT | 115 | 346 | 461 | 305 | 156 |
| TOTAL | | 400 | 1078 | 1478 | 908 | 570 |
| 6TH | | | | | | |
| | ARCHULETA | 170 | 272 | 442 | 319 | 123 |
| | LA PLATA | 375 | 712 | 1087 | 718 | 369 |
| | SAN JUAN | 14 | 26 | 40 | 23 | 17 |
| TOTAL | | 559 | 1010 | 1569 | 1060 | 509 |
| 7TH | | | | | | |
| | DELTA | 319 | 376 | 695 | 418 | 277 |
| | GUNNISON | 119 | 324 | 443 | 307 | 136 |
| | HINSDALE | 0 | 12 | 12 | 9 | 3 |
| | MONTROSE | 46 | 459 | 505 | 449 | 56 |
| | MONTROSE-NUCLA | 10 | 18 | 28 | 21 | 7 |
| | OURAY | 7 | 24 | 31 | 23 | 8 |
| | SAN MIGUEL | 11 | 36 | 47 | 24 | 23 |
| TOTAL | | 512 | 1249 | 1761 | 1251 | 510 |
| 8TH | | | | | | |
| | JACKSON | 3 | 4 | 7 | 5 | 2 |
| | LARIMER | 967 | 2880 | 3847 | 2798 | 649 |
| | LARIMER-LOVELAND | 367 | 989 | 1356 | 966 | 390 |
| TOTAL | | 937 | 3873 | 4810 | 3769 | 1041 |
| 9TH | | | | | | |
| | GARFIELD-RIFLE | 45 | 249 | 294 | 224 | 70 |
| | GARFIELD | 66 | 378 | 444 | 385 | 59 |
| | PITKIN | 155 | 309 | 464 | 236 | 228 |
| | RIO BLANCO | 35 | 40 | 75 | 28 | 47 |
| | RIO BLANCO-MEEKER | 19 | 13 | 32 | 6 | 26 |
| TOTAL | | 320 | 989 | 1309 | 879 | 430 |
| 10TH | | | | | | |
| | PUEBLO | 287 | 4508 | 4795 | 4380 | 415 |
| TOTAL | | 287 | 4508 | 4795 | 4380 | 415 |
| 11TH | | | | | | |
| | CHAFFEE | 55 | 115 | 180 | 82 | 98 |
| | CUSTER | 2 | 24 | 26 | 22 | 4 |
| | FREMONT | 107 | 351 | 458 | 343 | 115 |
| | PARK | 100 | 119 | 219 | 86 | 133 |
| TOTAL | | 274 | 609 | 883 | 533 | 350 |

TABLE 26. CIVIL CASEFLOW IN THE COUNTY COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINA-TIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 12TH | | | | | | |
| | ALAMOSA | 52 | 254 | 306 | 241 | 65 |
| | CONEJOS | 12 | 55 | 67 | 53 | 14 |
| | COSTILLA | 4 | 13 | 17 | 11 | 6 |
| | MINERAL | 2 | 3 | 5 | 5 | 0 |
| | RIO GRANDE | 32 | 180 | 212 | 158 | 54 |
| | SAGUACHE | 9 | 45 | 54 | 38 | 16 |
| TOTAL | | 111 | 550 | 661 | 506 | 155 |
| 13TH | | | | | | |
| | KIT CARSON | 43 | 90 | 133 | 99 | 34 |
| | LOGAN | 156 | 556 | 712 | 499 | 213 |
| | MORGAN | 475 | 785 | 1260 | 630 | 630 |
| | PHILLIPS | 9 | 38 | 47 | 38 | 9 |
| | SEDGWICK | 2 | 16 | 18 | 14 | 4 |
| | WASHINGTON | 55 | 82 | 137 | 83 | 54 |
| | YUMA | 33 | 128 | 161 | 114 | 47 |
| TOTAL | | 773 | 1695 | 2468 | 1477 | 991 |
| 14TH | | | | | | |
| | GRAND | 94 | 114 | 208 | 90 | 118 |
| | MOFFAT | 134 | 466 | 600 | 502 | 98 |
| | MOFFAT-DINOSAUR | 65 | 0 | 65 | 2 | 63 |
| | ROUTT | 183 | 225 | 408 | 239 | 169 |
| TOTAL | | 476 | 805 | 1281 | 833 | 448 |
| 15TH | | | | | | |
| | BACA | 45 | 67 | 112 | 80 | 32 |
| | CHEYENNE | 11 | 41 | 52 | 38 | 14 |
| | KIOWA | 7 | 12 | 19 | 9 | 10 |
| | PROWERS | 159 | 299 | 458 | 316 | 142 |
| TOTAL | | 222 | 419 | 641 | 443 | 198 |
| 16TH | | | | | | |
| | BENT | 15 | 50 | 65 | 43 | 22 |
| | CROWLEY | 9 | 26 | 35 | 24 | 11 |
| | OTERO | 106 | 606 | 712 | 593 | 119 |
| TOTAL | | 130 | 682 | 812 | 660 | 152 |
| 17TH | | | | | | |
| | ADAMS | 4085 | 10934 | 15019 | 12084 | 2935 |
| TOTAL | | 4085 | 10934 | 15019 | 12084 | 2935 |
| 18TH | | | | | | |
| | ARAPAHOE | 57 | 5524 | 5581 | 4987 | 594 |
| | ARAPAHOE-AURORA | 1996 | 6523 | 8519 | 6272 | 2247 |
| | DOUGLAS | 88 | 281 | 369 | 253 | 116 |
| | ELBERT | 41 | 102 | 143 | 67 | 76 |
| | LINCOLN | 20 | 63 | 83 | 50 | 33 |
| TOTAL | | 2202 | 12493 | 14695 | 11629 | 3066 |
| 19TH | | | | | | |
| | WELD | 1286 | 2709 | 3995 | 2539 | 1456 |
| TOTAL | | 1286 | 2709 | 3995 | 2539 | 1456 |
| 20TH | | | | | | |
| | BOULDER | 4083 | 3848 | 7911 | 3187 | 4724 |
| | BOULDER-LONGMONT | 544 | 2325 | 2869 | 2142 | 727 |
| TOTAL | | 4607 | 6173 | 10780 | 5329 | 5451 |
| 21ST | | | | | | |
| | MESA | 2551 | 1955 | 4506 | 2717 | 1789 |
| TOTAL | | 2551 | 1955 | 4506 | 2717 | 1789 |
| 22ND | | | | | | |
| | DOLORES | 0 | 5 | 5 | 5 | 0 |
| | MONTEZUMA | 170 | 157 | 327 | 132 | 195 |
| TOTAL | | 170 | 162 | 332 | 137 | 195 |
| STATE TOTAL | | 74687 | 72174 | 96861 | 68963 | 27898 |

TABLE 27. SMALL CLAIMS CASEFLOW IN THE COUNTY COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 1ST | | | | | | |
| | GILPIN | 0 | 25 | 25 | 23 | 2 |
| | JEFFERSON | 470 | 2167 | 2637 | 2129 | 508 |
| TOTAL | | 470 | 2192 | 2662 | 2152 | 510 |
| 3RD | | | | | | |
| | HUERFANO | 37 | 62 | 99 | 67 | 32 |
| | LAS ANIMAS | 28 | 83 | 111 | 78 | 33 |
| TOTAL | | 65 | 145 | 210 | 145 | 65 |
| 4TH | | | | | | |
| | EL PASO | 800 | 2269 | 3169 | 2176 | 993 |
| | TELLER | 16 | 92 | 108 | 82 | 26 |
| TOTAL | | 816 | 2361 | 3277 | 2258 | 1019 |
| 5TH | | | | | | |
| | CLEAR CREEK | 24 | 65 | 89 | 76 | 13 |
| | EAGLE | 75 | 234 | 309 | 203 | 106 |
| | EAGLE-BASALT | 1 | 20 | 26 | 20 | 6 |
| | LAKE | 2 | 50 | 52 | 48 | 4 |
| | SUMMIT | 77 | 232 | 309 | 201 | 108 |
| TOTAL | | 184 | 601 | 785 | 548 | 237 |
| 6TH | | | | | | |
| | ARCHULETA | 14 | 31 | 45 | 36 | 9 |
| | LA PLATA | 283 | 347 | 610 | 414 | 196 |
| | SAN JUAN | 8 | 13 | 21 | 11 | 10 |
| TOTAL | | 285 | 391 | 676 | 461 | 215 |
| 7TH | | | | | | |
| | DELTA | 152 | 294 | 600 | 513 | 93 |
| | GUNNISON | 96 | 124 | 220 | 124 | 96 |
| | HINSDALE | 0 | 10 | 10 | 9 | 1 |
| | MONTROSE | 77 | 179 | 206 | 171 | 35 |
| | MONTROSE-NUCLA | 4 | 15 | 19 | 14 | 5 |
| | OURAY | 7 | 24 | 26 | 21 | 5 |
| | SAN MIGUEL | 9 | 48 | 57 | 40 | 17 |
| TOTAL | | 400 | 654 | 1144 | 892 | 252 |
| 8TH | | | | | | |
| | JACKSON | 1 | 20 | 21 | 20 | 1 |
| | LARIMER | 134 | 990 | 1124 | 994 | 130 |
| | LARIMER-LOVELAND | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | 134 | 1010 | 1145 | 1014 | 131 |
| 9TH | | | | | | |
| | GARFIELD-RIFLE | 22 | 100 | 122 | 100 | 22 |
| | GARFIELD | 42 | 249 | 291 | 241 | 50 |
| | PITKIN | 276 | 142 | 418 | 155 | 263 |
| | RIO BLANCO | 12 | 57 | 69 | 53 | 16 |
| | RIO BLANCO-MEEKER | 20 | 48 | 68 | 41 | 27 |
| TOTAL | | 420 | 596 | 968 | 590 | 378 |
| 10TH | | | | | | |
| | PUEBLO | 139 | 686 | 825 | 651 | 174 |
| TOTAL | | 139 | 686 | 825 | 651 | 174 |
| 11TH | | | | | | |
| | CHAFFEE | 17 | 71 | 88 | 60 | 28 |
| | CUSTER | 7 | 38 | 45 | 22 | 23 |
| | FREMONT | 129 | 153 | 282 | 128 | 154 |
| | PARK | 9 | 55 | 64 | 46 | 18 |
| TOTAL | | 162 | 317 | 479 | 256 | 223 |

TABLE 27. SMALL CLAIMS CASEFLOW IN THE COUNTY COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINA-TIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 12TH | | | | | | |
| | ALAMOSA | 15 | 93 | 108 | 100 | 8 |
| | CONEJOS | 17 | 47 | 64 | 40 | 24 |
| | COSTILLA | 6 | 9 | 15 | 12 | 3 |
| | MINERAL | 1 | 3 | 4 | 4 | 0 |
| | RIO GRANDE | 13 | 104 | 117 | 91 | 26 |
| | SAGUACHE | 11 | 49 | 60 | 49 | 11 |
| TOTAL | | 63 | 305 | 368 | 296 | 72 |
| 13TH | | | | | | |
| | KIT CARSON | 11 | 38 | 49 | 34 | 15 |
| | LOGAN | 25 | 126 | 151 | 105 | 46 |
| | MORGAN | 106 | 128 | 234 | 82 | 152 |
| | PHILLIPS | 2 | 31 | 33 | 30 | 3 |
| | SEDGWICK | 5 | 30 | 35 | 25 | 10 |
| | WASHINGTON | 15 | 33 | 48 | 32 | 16 |
| | YUMA | 2 | 40 | 42 | 36 | 6 |
| TOTAL | | 166 | 426 | 592 | 344 | 248 |
| 14TH | | | | | | |
| | GRAND | 15 | 107 | 123 | 103 | 20 |
| | MOFFAT | 14 | 111 | 125 | 114 | 11 |
| | MOFFAT-DINOSAUR | 10 | 12 | 22 | 8 | 14 |
| | ROUTT | 106 | 141 | 247 | 209 | 38 |
| TOTAL | | 144 | 373 | 517 | 434 | 83 |
| 15TH | | | | | | |
| | BACA | 13 | 65 | 78 | 67 | 12 |
| | CHEYENNE | 3 | 16 | 19 | 16 | 3 |
| | KIOWA | 0 | 5 | 5 | 5 | 1 |
| | PROWERS | 77 | 103 | 180 | 138 | 42 |
| TOTAL | | 93 | 191 | 284 | 226 | 58 |
| 16TH | | | | | | |
| | BENT | 12 | 37 | 49 | 34 | 15 |
| | CROWLEY | 4 | 29 | 33 | 30 | 3 |
| | OTERO | 15 | 141 | 156 | 113 | 43 |
| TOTAL | | 31 | 207 | 238 | 177 | 61 |
| 17TH | | | | | | |
| | ADAMS | 1103 | 1254 | 2357 | 1352 | 1005 |
| TOTAL | | 1103 | 1254 | 2357 | 1352 | 1005 |
| 18TH | | | | | | |
| | ARAPAHOE | 71 | 1086 | 1157 | 1012 | 145 |
| | ARAPAHOE-AURORA | 157 | 998 | 1155 | 953 | 202 |
| | DOUGLAS | 61 | 191 | 252 | 194 | 58 |
| | ELBERT | 26 | 59 | 85 | 48 | 37 |
| | LINCOLN | 4 | 15 | 23 | 13 | 9 |
| TOTAL | | 919 | 2352 | 2671 | 2220 | 451 |
| 19TH | | | | | | |
| | WELD | 169 | 609 | 778 | 592 | 186 |
| TOTAL | | 169 | 609 | 778 | 592 | 186 |
| 20TH | | | | | | |
| | BOULDER | 1368 | 1009 | 2375 | 1051 | 1324 |
| | BOULDER-LONGMONT | 126 | 304 | 430 | 271 | 159 |
| TOTAL | | 1482 | 1313 | 2805 | 1322 | 1483 |
| 21ST | | | | | | |
| | MESA | 480 | 581 | 1061 | 526 | 535 |
| TOTAL | | 480 | 581 | 1061 | 526 | 535 |
| 22ND | | | | | | |
| | DOLORES | 1 | 11 | 12 | 12 | 0 |
| | MONTEZUMA | 69 | 112 | 181 | 115 | 66 |
| TOTAL | | 70 | 123 | 193 | 127 | 66 |
| STATE TOTAL | | 7296 | 16739 | 24035 | 16583 | 7452 |

TABLE 28. TRAFFIC CASEFLOW IN THE COUNTY COURTS (EXCL INFR)
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINA-TIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 1ST | | | | | | |
| | GILPIN | 73 | 259 | 332 | 314 | 18 |
| | JEFFERSON | 4170 | 19034 | 23204 | 18042 | 5162 |
| TOTAL | | 4243 | 19293 | 23536 | 18356 | 5180 |
| 3RD | | | | | | |
| | HUERFANO | 360 | 903 | 1263 | 863 | 400 |
| | LAS ANIMAS | 366 | 1189 | 1555 | 1191 | 364 |
| TOTAL | | 726 | 2092 | 2818 | 2054 | 764 |
| 4TH | | | | | | |
| | EL PASO | 445 | 15431 | 15876 | 14801 | 1075 |
| | TELLER | 297 | 916 | 1213 | 747 | 466 |
| TOTAL | | 742 | 16347 | 17089 | 15548 | 1541 |
| 5TH | | | | | | |
| | CLEAR CREEK | 533 | 1201 | 1734 | 1347 | 387 |
| | EAGLE | 361 | 1436 | 1797 | 1198 | 599 |
| | EAGLE-BASALT | 51 | 160 | 211 | 125 | 86 |
| | LAKE | 56 | 380 | 436 | 336 | 100 |
| | SUMMIT | 544 | 1823 | 2367 | 1520 | 847 |
| TOTAL | | 1545 | 5000 | 6545 | 4526 | 2019 |
| 6TH | | | | | | |
| | ARCHULETA | 129 | 247 | 376 | 252 | 124 |
| | LA PLATA | 537 | 1634 | 2171 | 1442 | 729 |
| | SAN JUAN | 153 | 124 | 277 | 76 | 201 |
| TOTAL | | 819 | 2005 | 2824 | 1770 | 1054 |
| 7TH | | | | | | |
| | DELTA | 398 | 813 | 1211 | 792 | 419 |
| | GUNNISON | 326 | 797 | 1123 | 666 | 457 |
| | HINSDALE | 0 | 28 | 28 | 17 | 11 |
| | MONTROSE | 229 | 940 | 1169 | 891 | 278 |
| | MONTROSE-NUCLA | 37 | 101 | 138 | 87 | 51 |
| | OURAY | 44 | 98 | 142 | 90 | 52 |
| | SAN MIGUEL | 78 | 174 | 252 | 118 | 134 |
| TOTAL | | 1112 | 2951 | 4063 | 2661 | 1402 |
| 8TH | | | | | | |
| | JACKSON | 29 | 61 | 90 | 47 | 43 |
| | LARIMER | 2384 | 5248 | 7632 | 5342 | 2290 |
| | LARIMER-LOVELAND | 2055 | 2496 | 4551 | 2938 | 1613 |
| TOTAL | | 4468 | 7805 | 12273 | 8327 | 3946 |
| 9TH | | | | | | |
| | GARFIELD-RIFLE | 359 | 754 | 1113 | 805 | 308 |
| | GARFIELD | 356 | 970 | 1336 | 990 | 346 |
| | PITKIN | 446 | 595 | 1041 | 467 | 574 |
| | RIO BLANCO | 161 | 358 | 519 | 340 | 179 |
| | RIO BLANCO-MEEKER | 69 | 197 | 266 | 223 | 43 |
| TOTAL | | 1401 | 2874 | 4275 | 2825 | 1450 |
| 10TH | | | | | | |
| | PUEBLO | 1082 | 4962 | 6044 | 4498 | 1546 |
| TOTAL | | 1082 | 4962 | 6044 | 4498 | 1546 |
| 11TH | | | | | | |
| | CHAFFEE | 423 | 657 | 1080 | 691 | 389 |
| | CUSTER | 12 | 43 | 55 | 40 | 15 |
| | FREMONT | 323 | 904 | 1227 | 886 | 341 |
| | PARK | 192 | 698 | 890 | 478 | 412 |
| TOTAL | | 550 | 2302 | 3252 | 2095 | 1157 |

TABLE 28. TRAFFIC CASEFLOW IN THE COUNTY COURTS (EXCL INFR)
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 12TH | | | | | | |
| | ALAMOSA | 378 | 1642 | 2020 | 1413 | 607 |
| | CONEJOS | 165 | 332 | 497 | 303 | 194 |
| | COSTILLA | 0 | 118 | 118 | 83 | 35 |
| | MINERAL | 66 | 68 | 134 | 75 | 59 |
| | RIO GRANDE | 273 | 652 | 925 | 702 | 223 |
| | SAGUACHE | 76 | 260 | 336 | 252 | 84 |
| TOTAL | | 958 | 3072 | 4030 | 2828 | 1202 |
| 13TH | | | | | | |
| | KIT CARSON | 226 | 559 | 785 | 495 | 290 |
| | LOGAN | 805 | 1334 | 2139 | 1316 | 823 |
| | MORGAN | 832 | 2195 | 3027 | 1871 | 1156 |
| | PHILLIPS | 18 | 75 | 93 | 62 | 31 |
| | SEDGWICK | 111 | 173 | 284 | 192 | 92 |
| | WASHINGTON | 62 | 133 | 195 | 126 | 69 |
| | YUMA | 39 | 224 | 263 | 177 | 86 |
| TOTAL | | 2093 | 4693 | 6786 | 4239 | 2547 |
| 14TH | | | | | | |
| | GRAND | 365 | 789 | 1154 | 759 | 395 |
| | MOFFAT | 265 | 758 | 1023 | 752 | 271 |
| | MOFFAT-DINOSAUR | 18 | 59 | 77 | 46 | 31 |
| | ROUTT | 193 | 898 | 1091 | 881 | 210 |
| TOTAL | | 841 | 2504 | 3345 | 2438 | 907 |
| 15TH | | | | | | |
| | BACA | 138 | 172 | 310 | 193 | 117 |
| | CHEYENNE | 87 | 143 | 230 | 164 | 66 |
| | KIOWA | 64 | 187 | 251 | 174 | 77 |
| | PROWERS | 159 | 1200 | 1359 | 1104 | 255 |
| TOTAL | | 448 | 1702 | 2150 | 1635 | 515 |
| 16TH | | | | | | |
| | BENT | 118 | 211 | 329 | 138 | 191 |
| | CROWLEY | 34 | 191 | 225 | 101 | 124 |
| | OTERO | 562 | 1343 | 1905 | 1330 | 575 |
| TOTAL | | 714 | 1745 | 2459 | 1569 | 890 |
| 17TH | | | | | | |
| | ADAMS | 6748 | 15589 | 22337 | 13832 | 8505 |
| TOTAL | | 6748 | 15589 | 22337 | 13832 | 8505 |
| 18TH | | | | | | |
| | ARAPAHOE | 1994 | 10082 | 12076 | 8537 | 3539 |
| | ARAPAHOE-AURORA | 5054 | 7252 | 12306 | 8728 | 3578 |
| | DOUGLAS | 2003 | 3434 | 5437 | 2975 | 2462 |
| | ELBERT | 277 | 414 | 691 | 359 | 332 |
| | LINCOLN | 166 | 805 | 971 | 773 | 198 |
| TOTAL | | 9494 | 21987 | 31481 | 21372 | 10109 |
| 19TH | | | | | | |
| | WELD | 4152 | 7028 | 11180 | 7559 | 3621 |
| TOTAL | | 4152 | 7028 | 11180 | 7559 | 3621 |
| 20TH | | | | | | |
| | BOULDER | 10953 | 13114 | 24067 | 11926 | 12141 |
| TOTAL | | 10953 | 13114 | 24067 | 11926 | 12141 |
| 21ST | | | | | | |
| | MESA | 2922 | 4633 | 7555 | 4504 | 3051 |
| TOTAL | | 2922 | 4633 | 7555 | 4504 | 3051 |
| 22ND | | | | | | |
| | DOLORES | 6 | 42 | 48 | 34 | 14 |
| | MONTEZUMA | 469 | 1118 | 1587 | 1077 | 510 |
| TOTAL | | 475 | 1160 | 1635 | 1111 | 524 |
| STATE TOTAL | | 56886 | 142858 | 199744 | 139673 | 84071 |

TABLE 29. TRAFFIC INFRACTIONS CASEFLOW IN THE COUNTY COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 1ST | | | | | | |
| | GILPIN | 2 | 109 | 111 | 102 | 9 |
| | JEFFERSON | 164 | 2852 | 3016 | 2673 | 343 |
| TOTAL | | 166 | 2961 | 3127 | 2775 | 352 |
| 3RD | | | | | | |
| | HUERFANO | 430 | 625 | 1055 | 737 | 318 |
| | LAS ANIMAS | 110 | 822 | 932 | 829 | 103 |
| TOTAL | | 540 | 1447 | 1987 | 1566 | 421 |
| 4TH | | | | | | |
| | EL PASO | 238 | 2781 | 3019 | 2295 | 724 |
| | TELLER | 20 | 175 | 195 | 182 | 13 |
| TOTAL | | 258 | 2956 | 3214 | 2477 | 737 |
| 5TH | | | | | | |
| | CLEAR CREEK | 82 | 684 | 766 | 679 | 87 |
| | EAGLE | 19 | 535 | 554 | 456 | 98 |
| | EAGLE-BASALT | 46 | 81 | 127 | 77 | 50 |
| | LAKE | 9 | 109 | 118 | 113 | 5 |
| | SUMMIT | 58 | 685 | 743 | 538 | 205 |
| TOTAL | | 214 | 2094 | 2308 | 1863 | 445 |
| 6TH | | | | | | |
| | ARCHULETA | 26 | 163 | 189 | 174 | 15 |
| | LA PLATA | 111 | 574 | 685 | 536 | 149 |
| | SAN JUAN | 3 | 68 | 71 | 66 | 5 |
| TOTAL | | 140 | 805 | 945 | 776 | 169 |
| 7TH | | | | | | |
| | DELTA | 109 | 258 | 367 | 245 | 122 |
| | GUNNISON | 49 | 357 | 406 | 302 | 104 |
| | HINSDALE | 2 | 16 | 18 | 16 | 2 |
| | MONTROSE | 16 | 352 | 368 | 341 | 27 |
| | MONTROSE-NUCLA | 2 | 30 | 32 | 30 | 2 |
| | OURAY | 12 | 85 | 97 | 90 | 7 |
| | SAN MIGUEL | 23 | 128 | 151 | 114 | 37 |
| TOTAL | | 213 | 1226 | 1439 | 1138 | 301 |
| 8TH | | | | | | |
| | JACKSON | 3 | 24 | 27 | 23 | 4 |
| | LARIMER | 153 | 2261 | 2414 | 2230 | 184 |
| | LARIMER-LOVELAND | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | 156 | 2285 | 2441 | 2253 | 188 |
| 9TH | | | | | | |
| | GARFIELD-RIFLE | 36 | 257 | 293 | 264 | 29 |
| | GARFIELD | 103 | 616 | 719 | 684 | 35 |
| | PITKIN | 8 | 295 | 303 | 294 | 9 |
| | RIO BLANCO | 21 | 199 | 220 | 187 | 33 |
| | RIO BLANCO-MEEKER | 37 | 78 | 115 | 71 | 44 |
| TOTAL | | 205 | 1445 | 1650 | 1500 | 150 |
| 10TH | | | | | | |
| | PUEBLO | 52 | 900 | 952 | 874 | 78 |
| TOTAL | | 52 | 900 | 952 | 874 | 78 |
| 11TH | | | | | | |
| | CHAFFEE | 175 | 623 | 798 | 700 | 98 |
| | CUSTER | 0 | 4 | 4 | 3 | 1 |
| | FREMONT | 110 | 719 | 835 | 590 | 245 |
| | PARK | 446 | 248 | 694 | 210 | 484 |
| TOTAL | | 737 | 1594 | 2331 | 1503 | 828 |

TABLE 29. TRAFFIC INFRACTIONS CASEFLOW IN THE COUNTY COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINA-TIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 12TH | | | | | | |
| | ALAMOSA | 34 | 323 | 357 | 329 | 28 |
| | CONEJOS | 17 | 48 | 65 | 51 | 14 |
| | COSTILLA | 5 | 60 | 65 | 65 | 0 |
| | MINERAL | 12 | 48 | 60 | 45 | 15 |
| | RIO GRANDE | 98 | 242 | 278 | 269 | 9 |
| | SAGUACHE | 9 | 51 | 60 | 58 | 2 |
| TOTAL | | 113 | 772 | 885 | 817 | 68 |
| 13TH | | | | | | |
| | KIT CARSON | 60 | 424 | 484 | 415 | 69 |
| | LOGAN | 350 | 1542 | 1892 | 1499 | 393 |
| | MORGAN | 105 | 753 | 858 | 643 | 215 |
| | PHILLIPS | 7 | 127 | 134 | 118 | 16 |
| | SEDGWICK | 6 | 180 | 194 | 189 | 5 |
| | WASHINGTON | 30 | 213 | 243 | 223 | 20 |
| | YUMA | 21 | 244 | 265 | 244 | 21 |
| TOTAL | | 282 | 3490 | 4072 | 3331 | 741 |
| 14TH | | | | | | |
| | GRAND | 58 | 389 | 447 | 407 | 40 |
| | MOFFAT | 43 | 387 | 430 | 351 | 79 |
| | MOFFAT-DIVISION | 31 | 34 | 65 | 35 | 30 |
| | ROUTT | 15 | 368 | 377 | 375 | 2 |
| TOTAL | | 147 | 1172 | 1319 | 1168 | 151 |
| 15TH | | | | | | |
| | BACA | 40 | 187 | 227 | 214 | 13 |
| | CHEYENNE | 24 | 180 | 204 | 191 | 13 |
| | KIOWA | 10 | 195 | 205 | 190 | 15 |
| | PROWERS | 403 | 527 | 930 | 571 | 359 |
| TOTAL | | 477 | 1089 | 1566 | 1166 | 400 |
| 16TH | | | | | | |
| | BENT | 0 | 353 | 353 | 204 | 149 |
| | CROWLEY | 11 | 96 | 107 | 76 | 31 |
| | OTERO | 71 | 501 | 572 | 498 | 74 |
| TOTAL | | 82 | 950 | 1032 | 778 | 254 |
| 17TH | | | | | | |
| | ADAMS | 188 | 1640 | 1828 | 1603 | 225 |
| TOTAL | | 188 | 1640 | 1828 | 1603 | 225 |
| 18TH | | | | | | |
| | ARAPAHOE | 852 | 2741 | 5765 | 2732 | 1051 |
| | ARAPAHOE-ALBANY | 285 | 1474 | 1759 | 1638 | 121 |
| | DOUGLAS | 233 | 1029 | 1268 | 1106 | 162 |
| | ELBERT | 15 | 163 | 182 | 161 | 21 |
| | LINCOLN | 25 | 360 | 385 | 356 | 29 |
| TOTAL | | 1550 | 5817 | 7375 | 5991 | 1384 |
| 19TH | | | | | | |
| | WELD | 664 | 2598 | 3062 | 2553 | 509 |
| TOTAL | | 664 | 2598 | 3062 | 2553 | 509 |
| 20TH | | | | | | |
| | BOULDER | 1709 | 2174 | 3882 | 2298 | 1584 |
| TOTAL | | 1709 | 2174 | 3882 | 2298 | 1584 |
| 21ST | | | | | | |
| | MESA | 193 | 1178 | 1371 | 1113 | 202 |
| TOTAL | | 193 | 1178 | 1371 | 1113 | 202 |
| 22ND | | | | | | |
| | DOLORES | 7 | 65 | 72 | 60 | 12 |
| | MONTEZUMA | 44 | 301 | 345 | 285 | 60 |
| TOTAL | | 51 | 366 | 417 | 345 | 72 |
| STATE TOTAL | | 8381 | 38755 | 47136 | 32806 | 8238 |

TABLE 30. MISDEMEANOR CASEFLOW IN THE COUNTY COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 1ST | | | | | | |
| | GILPIN | 14 | 101 | 115 | 100 | 15 |
| | JEFFERSON | 723 | 2597 | 3320 | 2337 | 983 |
| TOTAL | | 737 | 2698 | 3435 | 2437 | 998 |
| 3RD | | | | | | |
| | HUERFANO | 85 | 73 | 158 | 70 | 88 |
| | LAS ANIMAS | 60 | 267 | 327 | 234 | 93 |
| TOTAL | | 145 | 340 | 485 | 304 | 181 |
| 4TH | | | | | | |
| | EL PASO | 1001 | 4024 | 5025 | 4793 | 232 |
| | TELLER | 79 | 140 | 219 | 146 | 73 |
| TOTAL | | 1080 | 4164 | 5244 | 4939 | 305 |
| 5TH | | | | | | |
| | CLEAR CREEK | 108 | 132 | 240 | 169 | 71 |
| | EAGLE | 115 | 380 | 495 | 332 | 163 |
| | EAGLE-RIFLE | 35 | 67 | 102 | 58 | 44 |
| | LAKE | 55 | 174 | 229 | 154 | 75 |
| | SUMMIT | 107 | 393 | 500 | 327 | 173 |
| TOTAL | | 420 | 1146 | 1566 | 1040 | 526 |
| 6TH | | | | | | |
| | ARCHULETA | 31 | 146 | 177 | 138 | 39 |
| | LA PLATA | 130 | 392 | 522 | 395 | 127 |
| | SAN JUAN | 10 | 28 | 38 | 18 | 20 |
| TOTAL | | 171 | 566 | 737 | 551 | 186 |
| 7TH | | | | | | |
| | DELTA | 39 | 154 | 193 | 114 | 79 |
| | GUNNISON | 153 | 126 | 279 | 137 | 142 |
| | HINSDALE | 3 | 9 | 15 | 12 | 3 |
| | MONTROSE | 64 | 139 | 203 | 164 | 39 |
| | MONTROSE-NUCLA | 8 | 25 | 33 | 10 | 23 |
| | OURAY | 8 | 11 | 19 | 7 | 12 |
| | SAN MIGUEL | 29 | 63 | 92 | 45 | 47 |
| TOTAL | | 327 | 507 | 834 | 489 | 345 |
| 8TH | | | | | | |
| | JACKSON | 39 | 91 | 130 | 69 | 61 |
| | LARIMER | 1822 | 2269 | 4091 | 2424 | 1667 |
| | LARIMER-LOVELAND | 786 | 631 | 1417 | 699 | 718 |
| TOTAL | | 2647 | 2991 | 5638 | 3192 | 2446 |
| 9TH | | | | | | |
| | GARFIELD-RIFLE | 72 | 148 | 220 | 166 | 54 |
| | GARFIELD | 122 | 195 | 317 | 197 | 120 |
| | PITKIN | 253 | 143 | 396 | 112 | 284 |
| | RIO BLANCO | 39 | 53 | 92 | 48 | 44 |
| | RIO BLANCO-RANGELY | 13 | 23 | 36 | 15 | 21 |
| TOTAL | | 499 | 562 | 1061 | 538 | 523 |
| 10TH | | | | | | |
| | PUEBLO | 1534 | 2013 | 3547 | 2349 | 1198 |
| TOTAL | | 1534 | 2013 | 3547 | 2349 | 1198 |
| 11TH | | | | | | |
| | CHAFFEE | 98 | 205 | 303 | 205 | 98 |
| | CUSTER | 21 | 30 | 51 | 39 | 12 |
| | FREMONT | 211 | 445 | 656 | 460 | 196 |
| | PARK | 123 | 587 | 710 | 408 | 302 |
| TOTAL | | 453 | 1267 | 1720 | 1112 | 608 |

TABLE 30. MISDEMEANOR CASEFLOW IN THE COUNTY COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | PENDING 7/01/84 | NEW FILINGS | TOTAL CASELOAD | TERMINATIONS | PENDING 6/30/85 |
|---|---|---|---|---|---|---|
| 12TH | | | | | | |
| | ALAMOSA | 51 | 475 | 526 | 405 | 121 |
| | CONEJOS | 56 | 90 | 146 | 95 | 51 |
| | COSTILLA | 21 | 128 | 149 | 104 | 45 |
| | MINERAL | 18 | 24 | 42 | 36 | 6 |
| | RIO GRANDE | 45 | 97 | 142 | 64 | 78 |
| | SAGUACHE | 27 | 65 | 92 | 71 | 21 |
| TOTAL | | 218 | 879 | 1097 | 775 | 322 |
| 13TH | | | | | | |
| | KIT CARSON | 32 | 47 | 79 | 54 | 25 |
| | LOGAN | 273 | 328 | 601 | 275 | 326 |
| | MORGAN | 258 | 416 | 674 | 319 | 355 |
| | PHILLIPS | 2 | 7 | 9 | 6 | 3 |
| | SEDGWICK | 15 | 10 | 25 | 17 | 8 |
| | WASHINGTON | 7 | 33 | 40 | 28 | 12 |
| | YUMA | 31 | 61 | 92 | 69 | 23 |
| TOTAL | | 618 | 904 | 1520 | 768 | 752 |
| 14TH | | | | | | |
| | GRAND | 159 | 340 | 499 | 309 | 190 |
| | MOFFAT | 71 | 152 | 223 | 162 | 61 |
| | MOFFAT-DIVISION | 90 | 21 | 111 | 8 | 103 |
| | ROUTT | 233 | 296 | 529 | 248 | 281 |
| TOTAL | | 553 | 809 | 1362 | 727 | 635 |
| 15TH | | | | | | |
| | BACA | 23 | 28 | 51 | 24 | 27 |
| | CHEYENNE | 24 | 46 | 70 | 38 | 32 |
| | KIOWA | 1 | 16 | 17 | 12 | 5 |
| | PROWERS | 50 | 72 | 122 | 44 | 78 |
| TOTAL | | 98 | 162 | 260 | 118 | 142 |
| 16TH | | | | | | |
| | BENT | 23 | 41 | 64 | 23 | 46 |
| | CROWLEY | 6 | 39 | 45 | 25 | 20 |
| | OTERO | 120 | 282 | 402 | 299 | 103 |
| TOTAL | | 152 | 364 | 516 | 347 | 169 |
| 17TH | | | | | | |
| | ADAMS | 674 | 1327 | 2001 | 1187 | 814 |
| TOTAL | | 674 | 1327 | 2001 | 1187 | 814 |
| 18TH | | | | | | |
| | ARAPAHOE | 1451 | 1727 | 3217 | 1511 | 1706 |
| | ARAPAHOE-LITTLETON | 688 | 752 | 1750 | 513 | 1237 |
| | DOUGLAS | 294 | 388 | 682 | 389 | 293 |
| | ELBERT | 34 | 37 | 71 | 32 | 39 |
| | LINCOLN | 21 | 72 | 93 | 70 | 23 |
| TOTAL | | 2827 | 2986 | 5813 | 2515 | 3298 |
| 19TH | | | | | | |
| | WELD | 1813 | 2724 | 4537 | 2574 | 1963 |
| TOTAL | | 1813 | 2724 | 4537 | 2574 | 1963 |
| 20TH | | | | | | |
| | BOULDER | 3759 | 2453 | 6212 | 2092 | 4120 |
| TOTAL | | 3759 | 2453 | 6212 | 2092 | 4120 |
| 21ST | | | | | | |
| | MESA | 935 | 1817 | 2752 | 1532 | 1220 |
| TOTAL | | 935 | 1817 | 2752 | 1532 | 1220 |
| 22ND | | | | | | |
| | DOLORES | 5 | 13 | 18 | 17 | 1 |
| | MONTEZUMA | 103 | 203 | 306 | 185 | 121 |
| TOTAL | | 108 | 216 | 324 | 202 | 122 |
| STATE TOTAL | | 19766 | 30895 | 50661 | 20788 | 20873 |

TABLE 31. FELONY PRELIMINARIES IN THE COUNTY COURTS
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | FELONY COMPLAINTS | PRELIMINARY HEARINGS |
|---|---|---|---|
| 1ST | | | |
| | GILPIN | 15 | 1 |
| | JEFFERSON | 2058 | 251 |
| TOTAL | | 2073 | 252 |
| 3RD | | | |
| | HUERFANO | 0 | 0 |
| | LAS ANIMAS | 102 | 46 |
| TOTAL | | 102 | 46 |
| 4TH | | | |
| | EL PASO | 0 | 0 |
| | TELLER | 67 | 0 |
| TOTAL | | 67 | 0 |
| 5TH | | | |
| | CLEAR CREEK | 95 | 13 |
| | EAGLE | 254 | 65 |
| | EAGLE-BASALT | 13 | 2 |
| | LAKE | 54 | 11 |
| | SUMMIT | 202 | 42 |
| TOTAL | | 618 | 133 |
| 6TH | | | |
| | ARCHULETA | 0 | 0 |
| | LA PLATA | 221 | 63 |
| | SAN JUAN | 0 | 0 |
| TOTAL | | 221 | 63 |
| 7TH | | | |
| | DELTA | 53 | 52 |
| | GUNNISON | 52 | 17 |
| | HINSDALE | 1 | 1 |
| | MONTROSE | 173 | 22 |
| | MONTROSE-NUCLA | 7 | 4 |
| | OURAY | 7 | 1 |
| | SAN MIGUEL | 25 | 8 |
| TOTAL | | 318 | 105 |
| 8TH | | | |
| | JACKSON | 6 | 0 |
| | LARIMER | 0 | 0 |
| | LARIMER-LOVELAND | 0 | 0 |
| TOTAL | | 6 | 0 |
| 9TH | | | |
| | GARFIELD-RIFLE | 0 | 0 |
| | GARFIELD | 0 | 0 |
| | PITKIN | 0 | 0 |
| | RIO BLANCO | 1 | 0 |
| TOTAL | | 1 | 0 |
| 10TH | | | |
| | PUEBLO | 631 | 127 |
| TOTAL | | 631 | 127 |
| 11TH | | | |
| | CHAFFEE | 33 | 0 |
| | CUSTER | 0 | 0 |
| | FREMONT | 0 | 0 |
| | PARK | 57 | 8 |
| TOTAL | | 90 | 0 |
| 12TH | | | |
| | ALAMOSA | 148 | 14 |
| | CONEJOS | 35 | 6 |
| | COSTILLA | 15 | 0 |
| | MINERAL | 5 | 1 |
| | RIO GRANDE | 118 | 24 |
| | SAGUACHE | 42 | 8 |
| TOTAL | | 363 | 53 |
| 13TH | | | |
| | KIT CARSON | 12 | 0 |
| | LOGAN | 0 | 0 |
| | MORGAN | 0 | 0 |
| | PHILLIPS | 2 | 0 |
| | SEDGWICK | 4 | 0 |
| | WASHINGTON | 5 | 1 |
| | YUMA | 6 | 0 |
| TOTAL | | 29 | 1 |
| 14TH | | | |
| | GRAND | 115 | 27 |
| | MOFFAT | 96 | 27 |
| | MOFFAT-DINOSAUR | 0 | 0 |
| | ROUTT | 70 | 14 |
| TOTAL | | 281 | 68 |
| 15TH | | | |
| | BACA | 22 | 9 |
| | CHEYENNE | 19 | 7 |
| | KIOWA | 6 | 2 |
| | PROWERS | 68 | 40 |
| TOTAL | | 115 | 58 |
| 16TH | | | |
| | BENT | 0 | 0 |
| | CROWLEY | 0 | 0 |
| | OTERO | 0 | 0 |
| TOTAL | | 0 | 0 |
| 17TH | | | |
| | ADAMS | 1441 | 377 |
| TOTAL | | 1441 | 377 |
| 18TH | | | |
| | ARAPAHOE | 0 | 0 |
| | ARAPAHOE-AURORA | 0 | 0 |
| | DOUGLAS | 0 | 0 |
| | ELBERT | 30 | 7 |
| | LINCOLN | 27 | 5 |
| TOTAL | | 57 | 12 |
| 19TH | | | |
| | WELD | 0 | 0 |
| TOTAL | | 0 | 0 |
| 20TH | | | |
| | BOULDER | 1061 | 356 |
| TOTAL | | 1061 | 356 |
| 21ST | | | |
| | MESA | 816 | 72 |
| TOTAL | | 816 | 72 |
| 22ND | | | |
| | DOLORES | 6 | 4 |
| | MONTEZUMA | 111 | 54 |
| TOTAL | | 117 | 58 |
| | STATE TOTAL | 8407 | 1789 |

TABLE 32. NUMBER AND PERCENT DISTRIBUTION OF FELONY COMPLAINTS DISPOSED OF IN COUNTY COURT FY 1984-85

| | Number of Felony Complaints Disposed | Percent Distribution |
|---|---|---|
| Dismissals | | |
| At Preliminary Hearing | 142 | 1.5 |
| Without Preliminary Hearing | 2,098 | 21.9 |
| TOTAL | 2,240 | 23.4 |
| Reductions to a Misdemeanor | | |
| At Preliminary Hearing | 74 | .8 |
| Without Preliminary Hearing | 1,465 | 15.3 |
| TOTAL | 1,539 | 16.0 |
| Bind-overs to District Court | | |
| At Preliminary Hearing | 1,686 | 17.6 |
| Without Preliminary Hearing | 4,096 | 42.9 |
| TOTAL | 5,782 | 60.5 |
| Total Felony Disposition | | |
| At Preliminary Hearing | 1,902 | 19.8 |
| Without Preliminary Hearing | 7,659 | 80.2 |
| TOTAL | 9,561 | 100.0 |

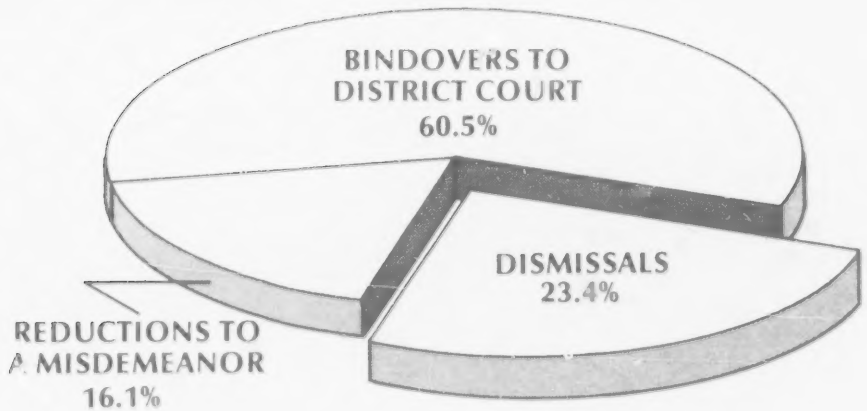


TABLE 33. COURT TRIALS AND JURY TRIALS IN THE COUNTY COURT
BY DISTRICT AND COUNTY - FY 1984 - 1985

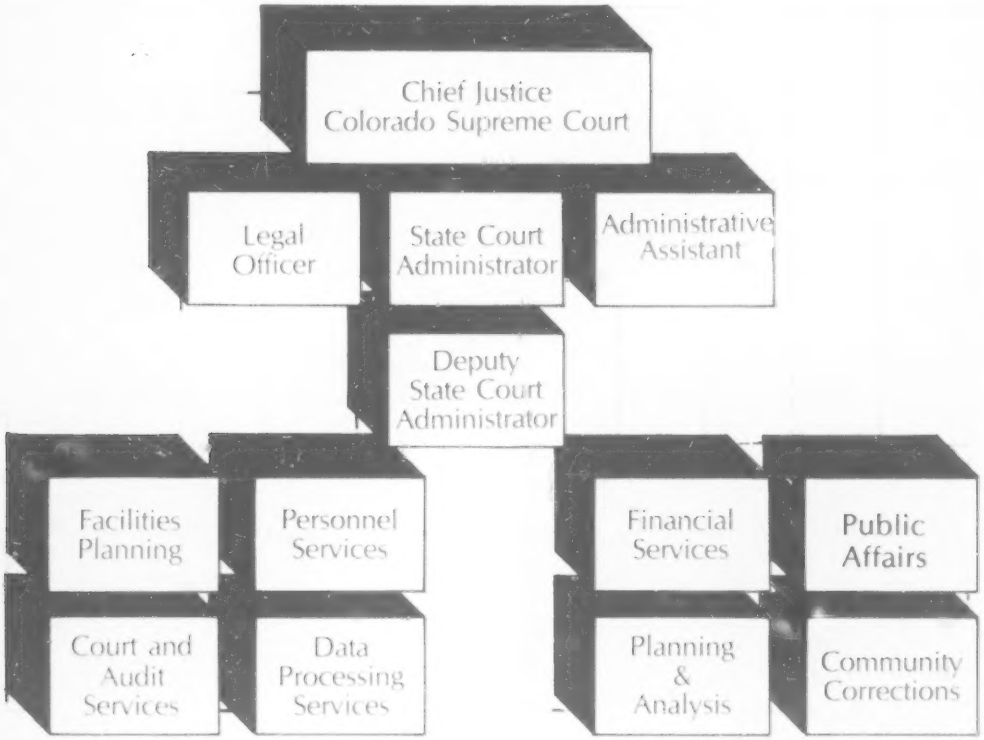
| DISTRICT | COUNTY | CIVIL COURT | CIVIL JURY | SMALL CLAIM | TRAFFIC COURT | TRAFFIC JURY | MISD COURT | MISD JURY | TOTAL COURT | TOTAL JURY |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | | | | | | | | | | |
| | GILPIN | 0 | 0 | 5 | 1 | 3 | 4 | 2 | 10 | 5 |
| | JEFFERSON | 219 | 8 | 692 | 139 | 65 | 40 | 15 | 1090 | 88 |
| TOTAL | | 219 | 8 | 697 | 140 | 68 | 44 | 17 | 1100 | 93 |
| 2ND | | | | | | | | | | |
| | HUERFANO | 8 | 1 | 18 | 45 | 9 | 2 | 1 | 73 | 11 |
| | LAS ANIMAS | 15 | 0 | 16 | 17 | 4 | 1 | 0 | 49 | 4 |
| TOTAL | | 23 | 1 | 34 | 62 | 13 | 3 | 1 | 122 | 15 |
| 4TH | | | | | | | | | | |
| | EL PASO | 423 | 7 | 574 | 75 | 60 | 78 | 39 | 1150 | 106 |
| | TELLER | 14 | 1 | 25 | 8 | 3 | 1 | 0 | 48 | 4 |
| TOTAL | | 437 | 8 | 599 | 83 | 63 | 79 | 39 | 1198 | 110 |
| 5TH | | | | | | | | | | |
| | CLEAR CREEK | 10 | 0 | 31 | 9 | 1 | 1 | 0 | 51 | 1 |
| | EAGLE | 9 | 0 | 55 | 22 | 0 | 2 | 2 | 86 | 2 |
| | EAGLE-HAILEY | 16 | 0 | 11 | 65 | 0 | 41 | 1 | 133 | 1 |
| | LAKE | 12 | 0 | 11 | 29 | 3 | 7 | 0 | 59 | 3 |
| | SUMMIT | 16 | 1 | 57 | 16 | 8 | 5 | 2 | 92 | 11 |
| TOTAL | | 63 | 1 | 165 | 141 | 12 | 54 | 5 | 421 | 18 |
| 6TH | | | | | | | | | | |
| | ARCHULETA | 27 | 0 | 3 | 4 | 1 | 4 | 1 | 58 | 2 |
| | LA PLATA | 29 | 2 | 53 | 13 | 23 | 7 | 9 | 102 | 34 |
| | SAN JUAN | 4 | 0 | 2 | 30 | 2 | 5 | 0 | 41 | 2 |
| TOTAL | | 60 | 2 | 58 | 47 | 26 | 16 | 10 | 181 | 38 |
| 7TH | | | | | | | | | | |
| | DELTA | 23 | 0 | 58 | 29 | 7 | 13 | 1 | 123 | 8 |
| | GUNNISON | 9 | 0 | 20 | 3 | 0 | 0 | 0 | 35 | 0 |
| | HINSDALE | 2 | 0 | 2 | 5 | 0 | 1 | 0 | 10 | 0 |
| | MONTROSE | 59 | 2 | 32 | 75 | 14 | 18 | 4 | 176 | 20 |
| | MONTROSE-OUACLA | 5 | 0 | 3 | 32 | 2 | 5 | 0 | 46 | 2 |
| | OURAY | 1 | 0 | 2 | 24 | 1 | 0 | 0 | 27 | 1 |
| | SAN MIGUEL | 0 | 0 | 4 | 11 | 11 | 1 | 0 | 21 | 11 |
| TOTAL | | 99 | 2 | 142 | 179 | 35 | 31 | 5 | 438 | 42 |
| 8TH | | | | | | | | | | |
| | JACKSON | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 4 | 0 |
| | LARIMER | 134 | 1 | 218 | 31 | 60 | 15 | 3 | 398 | 66 |
| | LARIMER-WELLINGTON | 26 | 0 | 0 | 39 | 28 | 9 | 1 | 74 | 27 |
| TOTAL | | 160 | 1 | 218 | 72 | 88 | 26 | 4 | 476 | 93 |
| 9TH | | | | | | | | | | |
| | GARFIELD | 9 | 1 | 98 | 4 | 18 | 2 | 6 | 63 | 26 |
| | GARFIELD-PITK | 11 | 0 | 24 | 8 | 11 | 2 | 0 | 45 | 13 |
| | PITKIN | 58 | 0 | 77 | 2 | 3 | 0 | 1 | 97 | 6 |
| | RIO BLANCO | 2 | 0 | 8 | 2 | 1 | 2 | 1 | 14 | 2 |
| | RIO BLANCO-MOFFAT | 0 | 0 | 3 | 0 | 2 | 0 | 1 | 3 | 3 |
| TOTAL | | 80 | 1 | 160 | 16 | 39 | 6 | 9 | 222 | 50 |
| 10TH | | | | | | | | | | |
| | PUEBLO | 88 | 1 | 140 | 27 | 58 | 9 | 19 | 264 | 78 |
| TOTAL | | 88 | 1 | 140 | 27 | 58 | 9 | 19 | 264 | 78 |
| 11TH | | | | | | | | | | |
| | CHAFFEE | 12 | 0 | 58 | 80 | 1 | 32 | 0 | 182 | 1 |
| | CUSTER | 7 | 0 | 6 | 2 | 0 | 2 | 0 | 17 | 0 |
| | FREMONT | 4 | 0 | 30 | 15 | 3 | 17 | 3 | 75 | 6 |
| | PARK | 27 | 0 | 19 | 19 | 6 | 19 | 2 | 93 | 8 |
| TOTAL | | 50 | 0 | 121 | 115 | 10 | 70 | 5 | 357 | 15 |

TABLE 33. COURT TRIALS AND JURY TRIALS IN THE COUNTY COURT
BY DISTRICT AND COUNTY - FY 1984 - 1985

| DISTRICT | COUNTY | CIVIL COURT | CIVIL JURY | SMALL CLAIM | TRAFFIC COURT | TRAFFIC JURY | MISD COURT | MISD JURY | TOTAL COURT | TOTAL JURY |
|---|---|---|---|---|---|---|---|---|---|---|
| 12TH | | | | | | | | | | |
| | ALAMOSA | 12 | 1 | 21 | 44 | 7 | 7 | 1 | 84 | 9 |
| | CONEJOS | 4 | 0 | 6 | 2 | 2 | 7 | 1 | 19 | 3 |
| | COSTILLA | 1 | 0 | 3 | 7 | 0 | 8 | 0 | 19 | 0 |
| | MINERAL | 2 | 0 | 0 | 10 | 0 | 5 | 0 | 17 | 0 |
| | RIO GRANDE | 6 | 0 | 12 | 3 | 5 | 3 | 2 | 24 | 7 |
| | SAGUACHE | 10 | 1 | 30 | 22 | 2 | 9 | 0 | 77 | 3 |
| TOTAL | | 41 | 2 | 72 | 88 | 16 | 39 | 4 | 240 | 22 |
| 13TH | | | | | | | | | | |
| | KIT CARSON | 4 | 0 | 2 | 23 | 1 | 5 | 0 | 34 | 1 |
| | LOGAN | 38 | 0 | 28 | 57 | 1 | 42 | 4 | 166 | 5 |
| | MORGAN | 2 | 0 | 11 | 1 | 7 | 1 | 2 | 15 | 9 |
| | PHILLIPS | 5 | 0 | 5 | 6 | 0 | 0 | 0 | 11 | 0 |
| | SEDGWICK | 3 | 0 | 9 | 84 | 0 | 8 | 0 | 104 | 0 |
| | WASHINGTON | 10 | 1 | 3 | 25 | 0 | 4 | 0 | 48 | 1 |
| | YUMA | 2 | 0 | 8 | 10 | 0 | 5 | 1 | 25 | 1 |
| TOTAL | | 54 | 1 | 73 | 208 | 9 | 65 | 7 | 410 | 17 |
| 14TH | | | | | | | | | | |
| | GRAND | 14 | 0 | 33 | 7 | 9 | 5 | 1 | 59 | 10 |
| | MOFFAT | 43 | 0 | 46 | 13 | 6 | 21 | 0 | 128 | 6 |
| | MOFFAT-DIVISION | 1 | 0 | 9 | 11 | 0 | 5 | 0 | 22 | 0 |
| | ROUTT | 57 | 11 | 83 | 6 | 3 | 9 | 3 | 140 | 12 |
| TOTAL | | 115 | 0 | 152 | 45 | 24 | 37 | 4 | 349 | 28 |
| 15TH | | | | | | | | | | |
| | BACA | 5 | 1 | 7 | 1 | 3 | 0 | 1 | 13 | 5 |
| | CHEYENNE | 2 | 0 | 5 | 24 | 0 | 11 | 0 | 48 | 0 |
| | KIOWA | 3 | 0 | 2 | 26 | 0 | 3 | 2 | 34 | 2 |
| | PROWERS | 26 | 1 | 23 | 34 | 1 | 5 | 2 | 88 | 12 |
| TOTAL | | 42 | 2 | 37 | 85 | 12 | 19 | 5 | 183 | 19 |
| 16TH | | | | | | | | | | |
| | BENT | 1 | 0 | 14 | 26 | 0 | 5 | 0 | 46 | 0 |
| | CROWLEY | 2 | 0 | 5 | 4 | 0 | 2 | 0 | 12 | 0 |
| | OTERO | 16 | 1 | 61 | 4 | 3 | 60 | 91 | 149 | 95 |
| TOTAL | | 19 | 1 | 80 | 34 | 3 | 67 | 91 | 207 | 95 |
| 17TH | | | | | | | | | | |
| | ADAMS | 339 | 2 | 415 | 44 | 78 | 42 | 26 | 839 | 104 |
| TOTAL | | 339 | 2 | 415 | 44 | 78 | 42 | 26 | 839 | 104 |
| 18TH | | | | | | | | | | |
| | ARAPAHOE | 265 | 0 | 324 | 134 | 40 | 3 | 5 | 709 | 65 |
| | ARAPAHOE-AURORA | 230 | 3 | 325 | 113 | 58 | 1 | 1 | 675 | 48 |
| | DOUGLAS | 23 | 2 | 62 | 15 | 18 | 2 | 1 | 103 | 21 |
| | ELBERT | 6 | 0 | 32 | 29 | 8 | 5 | 0 | 109 | 8 |
| | LINCOLN | 4 | 0 | 5 | 5 | 3 | 0 | 0 | 14 | 3 |
| TOTAL | | 528 | 11 | 803 | 296 | 127 | 11 | 7 | 1610 | 145 |
| 19TH | | | | | | | | | | |
| | WELD | 109 | 3 | 208 | 85 | 61 | 28 | 9 | 440 | 75 |
| TOTAL | | 109 | 3 | 208 | 85 | 61 | 28 | 9 | 440 | 75 |
| 20TH | | | | | | | | | | |
| | BOULDER | 209 | 5 | 578 | 61 | 58 | 33 | 7 | 701 | 78 |
| | BOULDER-LONGMONT | 44 | 1 | 91 | 0 | 0 | 0 | 0 | 155 | 1 |
| TOTAL | | 273 | 6 | 669 | 61 | 58 | 33 | 7 | 856 | 79 |
| 21ST | | | | | | | | | | |
| | MESA | 96 | 0 | 113 | 90 | 23 | 51 | 15 | 354 | 38 |
| TOTAL | | 96 | 0 | 113 | 90 | 23 | 51 | 15 | 354 | 38 |
| 22ND | | | | | | | | | | |
| | DOLORES | 3 | 0 | 7 | 30 | 0 | 14 | 0 | 50 | 0 |
| | MONTEZUMA | 4 | 0 | 11 | 25 | 22 | 11 | 5 | 51 | 27 |
| TOTAL | | 7 | 0 | 18 | 61 | 22 | 25 | 5 | 111 | 27 |
| STATE TOTAL | | 2843 | 56 | 4748 | 2000 | 851 | 787 | 294 | 10378 | 1201 |

# THE STATE COURT ADMINISTRATOR'S OFFICE

## OFFICE OF THE STATE COURT ADMINISTRATOR



## STATE COURT ADMINISTRATOR'S OFFICE

The State Court Administrator's Office provides administrative support to the Supreme Court, and in particular, the Chief Justice as the administrative head of the judicial system. The office furnishes administrative services to the appellate and trial courts, and probation departments throughout the state. The responsibilities of the office include coordination and control of budgetary, fiscal and management services for Judicial Department programs and support for the courts and probation departments by providing training, technical and management assistance, internal audits, and information. The office also interacts with and responds to inquiries from legislative committees, state auditors, the attorney general, other legislative and executive offices of the state, the public, judicial departments of other states, and national organizations.

### VISITING AND SENIOR JUDGES

Justices and judges in the Colorado courts are assisted regularly by visiting judges from other courts in the State, as well as by senior judges who have retired from courts throughout the state. Visiting and Senior judges are appointed for a variety of reasons, including accumulation of judicial business, illness or death of a sitting judge, or disqualification of one or more judges. Both visiting and senior judges greatly facilitate case processing by serving when required.

Visiting judges provided over 267 days of service during this fiscal year while the 30 senior judges who participated in the 60-day service program provided 1,472 days of temporary service in the appellate, district, and county courts. These figures include only a partial year's service by five judges who entered the program during the fiscal year. The combined total of 1,739 temporary days of service provided by sitting judges supported the Judicial Department with the equivalent assistance of an additional 7.9 judges.

Visiting judges are assigned to other courts by the Chief Justice, as authorized by the Colorado Constitution. Senior judges may be assigned under the same constitutional provision. Also, if approved by the Chief Justice prior to the senior judge's retirement, a senior judge can serve under a separate statutory provision which increases the judge's retirement annuity by 20 percent in exchange for agreeing to provide 60 days of temporary service during a 12-month period.

### JURY SYSTEMS AND JURY MANAGEMENT

During Fiscal Year 1985, the one-step juror summoning process was further improved through programming changes and redesign of the summons. With the help of a committee of jury commissioners the new summons was simplified and clarified to help reduce juror confusion.

Staff of the State Court Administrator's Office also provided on-going assistance to judicial districts for both day-to-day management of jury calls and related matters, and was available to address specific problems confronting particular districts.

The burden on potential jurors was further reduced by installing telephone answering machines into virtually every court location in the state. If a jury trial settles before the day of trial the juror need not report to the courthouse because, by calling the answering machine, the juror is notified that the case has been resolved without a jury trial. In this way, the frustration level of both the juror and court staff is greatly diminished. In addition, the

state's money is saved as well as the time of both court staff and the juror.

## COURT-APPOINTED COUNSEL

Legal services for indigents charged with criminal violations are delivered predominantly through the office of the State Public Defender. In FY 1985, the Public Defender became responsible for those criminal legal services provided by the appointment of private counsel when a conflict of interest requires separate representation. The State Court Administrator's Office continues to administer funds for the provision of counsel who serve as Guardians ad litem and provide representation for indigent persons in Dependency-Neglect cases.

During FY 1984-85, the Judicial Department further expanded the contracting system to provide legal services to children and respondent parents in dependency-neglect actions. The cost per case of private appointments rose to $658 per case during the year. Contracts were let at specified amounts per case in the 2nd, 8th, 17th, and 21st Judicial District. These programs, while increasing the effectiveness of representation in dependency-neglect actions, reduced costs significantly. The contract cost per case ranged from $106 (8th Judicial District) to $312 (12th Judicial District), representing a two- to three-fold reduction of cost to the state. During FY 1985-86, the dependency-neglect program will be expanded to the 14th Judicial District.

## PERSONNEL SERVICES

The Personnel Services Division's responsibilities include recruitment, testing, classification of all non-judicial positions, performance appraisal, maintenance of the pay plan and annual wage survey, review of Department personnel and payroll transactions, and the administration, interpretation and formulation of the Colorado Judicial System Personnel Rules. In addition, a total of 224 position classification questionnaires were reviewed as part of a new classification maintenance procedure in an effort to update the Judicial Department Classification Plan. New exams are being modified and validated for standard recruitment purposes. Twelve regional performance evaluation workshops were presented to 94 supervisors and administrative and appointing authorities during the year. Special occupational studies were conducted which included such areas as clerks of combined courts and accounting job classes. A total of 80 positions were reviewed for reclassification. The Reclassification Review Board heard 8 classification and salary appeals which were denied. One appeal was heard by the Personnel Board of Review and three grievances were taken to the last step and heard by the Grievance Committee.

The Personnel Services Division conducted certification examinations for court reporters in accordance with Section 13-3-101, 6 CRS (1973), and promotional examinations for probation officers. A total of 81 court reporters took the court reporters examination during FY 1984-85 while 5 probation officers took the promotional examination during the same period of time.

## TRAINING

Training in new skills and legislation, and upgrading existing skills, is recognized as one method for increasing the effectiveness and efficiency of the service provided by the judicial branch of state government. Colorado's training program is administered by the State Court Administrator's Office. The General Assembly appropriated $52,000 for training programs in FY 1984-85.

The State Court Administrator's Office sponsored week-long orientation programs for new judges and held a three-day training session for referees. Ten district court judges and four county court judges were sent

to sessions at the National Judicial College.

During FY 1984-85, 628 participants attended 3,615 person-hours of training.

## MEDIATION

For this fiscal year, the Office of Dispute Resolution continued to experiment with pilot projects in several judicial districts. Since these programs were short term and experimental, it was not appropriate to establish local rules for Supreme Court approval. However, local administrative orders of a short-term duration were promulgated for the pilot projects.

### Boulder Pilot Project

A local administrative order provides that judges may order litigants in any civil case to attend a free one-half hour educational session on mediation with a mediator. There is a provision for objection in the order. Although the administrative order has been in effect since May 15, 1984, only a few couples have attended the educational session.

A second phase of the Boulder Project was implemented in the referee's courtroom at temporary orders hearings. When cases were set, attorneys were notified that the litigants would have an opportunity to mediate for one hour before the case is heard. Since this phase began in August 1984, 22 couples have participated in mediation with a volunteer mediator; 19 participants reached a full or partial agreement which was then read into the record before the referee. The project is being extended to include mediation for litigants who have filed motions to modify visitation or support.

### Colorado Springs Project

Under local administrative order, judges may order litigants in domestic relations cases who have children and who have not reached a custody agreement to attend a free informational session on the effects of divorce on children and the alternatives available to parents when a marriage is dissolved. Group sessions are held several evenings a month at the courthouse. Sessions are given by a team of mediators, consisting of an attorney and a non-attorney. Over 100 litigants have attended these sessions; questionnaires indicate that most participants are very pleased with the requirement.

### 7th Judicial District Project

Litigants in small claims cases have been offered free mediation one evening a month at the Montrose County Courthouse. If they choose to have a case heard by a judge, they will have a two- to six-week waiting period after the initial mediation appointment. Results have shown that 25 percent of the small claims cases filed are successfully mediated.

The results of the pilot projects in mediation have been useful. Results of the Arapahoe County 1983-84 project showed that 10 percent of the total dissolution cases filed can be diverted into mediation and be successfully mediated. State-wide this would be approximately 2,735 dissolution cases alone that could by-pass the formal court hearing and enter a stipulation.

## DATA PROCESSING

The Data Processing Services Division provides both on-line and batch automated data processing services to the state courts. On-line data processing is integrated with the day-to-day operation of the nine large front range district courts, six county courts and seven probation departments. The Denver County Court maintains its criminal case files on the Judicial Department data base. The remainder of the state submits

data and receives reports that are batch processed. Other services which are used for management purposes at the State level include payroll, budget, property management, vouchering and various statistical reports.

Fiscal Year 1985 was a year of movement for the Data Processing Division. In March 1985 a long-range plan was recommended by the Judicial Automation Committee and adopted by the Supreme Court. The plan details the direction for automation in the Judicial Department for the next five years. If funded, the plan will raise the level of automation throughout the Colorado court system. In addition, 20 microcomputers were allocated to probation departments, water courts and urban and rural trial courts. Westlaw legal research capability was experimented with in three judicial districts and a minicomputer was installed to service the appellate courts.

The long-range plan focused attention on three principal areas. First, the plan calls for replacing the current trial court case processing system and the development of a probation automation system. Other needed systems include appellate court case processing, accounts receivable and community corrections. Second, the plan calls for a distributed approach to data processing whereby minicomputers would be placed in each judicial district; the General Government Computer Center mainframe would serve to store information while the actual processing would occur at the local level. Third, the Judicial Automation Committee will continue to be responsible for monitoring the progress of the plan while a new Technical Advisory Committee will make recommendations concerning all technical aspects associated with this plan.

## COURT FACILITIES

The Annual Report, Colorado Judicial Facilities 1984 contains facility inventories and projections of space needs for the appellate courts, trial courts, probation and the State Court Administrator's Office. The report projects all Judicial Department facility needs to the year 2005 and is an important tool in the planning and acquisition of court facilities. It is used extensively by county governments and their architectural consultants.

Construction activity is continuing throughout the state. Renovation is planned or under construction in Archuleta, Grand, El Paso, Larimer, Delta, Pueblo, Adams and Weld counties. New construction projects are in Eagle, Summit, Park, Morgan, Arapahoe and Elbert Counties. Facility program planning has been initiated in Mesa, La Plata and Pueblo counties.

The Colorado Legislature appropriated $741,220 for furniture and equipment for new facilities in Arapahoe and Morgan counties.

The current inventory of court space in Colorado is 765,739 net square feet with the projected need for the year 2005 of 994,476 net square feet. Almost 230,000 net square feet is required in the next 20 years.

## JUDICIAL CONFERENCE

The Annual Judicial conference was held in September in Vail at the call of the Chief Justice, as mandated by statute. Judicial system policies were developed and enunciated; policy-setting meetings of District, County, Juvenile and Water Court judge's associations were conducted; and educational seminars were presented which provided continuing legal education opportunities for the justices and judges. Seminar topics were

Criminal Impact Cases; Evidence; Civil Post-Judgement Proceedings; Wiretap Proceedings; Public Education-Judicial Responsibilities and Responses; Civil Impact Cases; Victim's Rights; Mental Health; Juvenile Law; Review of Wildlife Statutes; Admissions to the State Hospital; Court/Community/Press Relations; Review of Colorado Liability Insurance Law; and Criminal Sentencing.

## INTERNAL AUDIT PROGRAM

Each fiscal year, the Division of Court and Audit Services conducts financial, investigative, and performance audits of state courts and court related agencies. The purpose of the program is to ensure that all courts and agencies are complying with generally accepted accounting principles, fiscal rules and procedures, applicable statutes, Supreme Court Rules and court performance standards.

A total of 24 audits were conducted this year. Of the 24, 9 audits were performed in the 1st, 2nd, 3rd, 8th, 13th, 15th, 16th, 18th and 21st Judicial Districts.

Seven additional audits were conducted in the Denver Juvenile Court, Denver Probate Court, Supreme Court Grievance Committee, Board of Law Examiners, Supreme Court Library, the Guardian ad litem project, and as a follow-up to FY 1984, the 20th Judicial District audit.

The remaining eight audits were of private community corrections facilities under contract to the state judicial department. These facilities were:

- Community Responsibility Center (1st)
- Peer I (2nd)
- Phase I (2nd)
- Larimer County Community Corrections (8th)
- Our House (10th)
- Rocky Mountain Community Corrections (10th)
- Arapahoe Community Treatment Center (18th)
- Mesa County Work Release Center (21st)

## CASH REGISTER PROGRAM

Forty-five electronic cash registers were installed during the fiscal year in district, county, and combined courts. Of the forty-five registers, twenty-one were placed in metropolitan courts and twenty-four in rural courts. Additional registers will be ordered as funding permits.

These cash registers are replacing the manual one-write receipting system and are reducing costs, improving service to the public, minimizing errors, and simplifying the preparation of monthly financial reports and fund transfers.

## CREDIT CARDS

Four courts are experimenting with the use of credit cards for the payment of fees, fines, bonds, and other court assessments. The credit card is presented for payment, verified for the amount of the charge and then accepted by the clerk of court in much the same way a retail merchant accepts a credit card for the purchase of goods or services.

No surcharge is levied upon the user of the card. Any expenses associated with card use are either absorbed by the court's bank, or charged against the earnings of the court bank account. If the court is using an interest bearing account, the expenses are deducted from the interest earned. Otherwise the expenses are charged against the 'float' of the court account.

If the program is successful, it may be expanded to other courts.

## INTEREST BEARING ACCOUNTS

During the fiscal year, all courts were directed to place their court registry funds in interest bearing accounts. Included in the registry of the court are fees, fines, bonds, restitution, condemnation deposits and other monies held by the court pending payment to the state, return to a litigant, or payover to a third party. It is estimated that over $250,000 in interest will be earned annually when all state court registries are invested in the interest bearing accounts.

Individual litigants may still petition a court to place large fund amounts in a special account. Under a special account, any interest earned accrues to the litigant.

## 1985 LEGISLATION

The 55th General Assembly convened in Denver January 2, 1985, with a large number of new members, especially in the House. Chief Justice William H. Erickson was invited to speak at an orientation luncheon for new legislators, which afforded the judiciary an excellent opportunity to explain the workings and goals of the judicial branch of government.

Two items of vital concern and high priority to the judicial system were addressed by bills introduced, namely: Creation of two new panels of three judges each for the Court of Appeals; and an indexing formula for judicial salaries. Neither bill came to the floor this session, but both matters remain high on the list of legislation needed.

The Long Appropriations Bill, S.B. 250, was signed by the Governor June 19, 1985. The total Judicial Department budget of $82,982,828 is seven million dollars more than that of the previous fiscal year. Two positions were added in the Data Processing division and three in Probation Services. Some extra positions were added to the Public Defender's office. An item for indigency screening was eliminated, involving 12 FTE's.

The six basic categories in legislation of concern to the court system, which are thus classified in the volume of pertinent Acts delivered to judges and court personnel are: administrative and personnel, civil procedure, criminal procedure, juvenile, traffic and water.

The state contribution to employee's health and life insurance was raised $5 per month. No change occurred in mileage reimbursement. A number of housekeeping amendments to PERA, Workmens Compensation and other employee-related laws were enacted.

The only change in the judicial structure which was enacted, abolished the Denver Superior Court as of November 14, 1986, and created a new district judgeship in the 18th District on that day. H.B. 1379 permits the Supreme Court to make oral arguments discretionary instead of mandatory.

In the civil area there were many bills relating to fees, civil penalties, information on which was distributed promptly to the field. Laws on custody, domestic violence, mental health, and related matters were enacted.

A good deal of attention was devoted to sentencing, victim compensation and child abuse in the criminal categories. Several changes in criminal penalties were adopted. An interim sentencing study was authorized by resolution, and the committee is slated to meet several times this summer and fall.

In the juvenile law area, there

were several amendments to the Children's Code, mostly of a minor nature.

Traffic law came in for some revisions, but generally minor. DUI legislation still is a major concern of the General Assembly.

Less than a dozen bills on water were passed, dealing with such subjects as non-tributary ground water, designated ground water, reservoirs, water conservancy districts and wells.

Constitutional amendments pertaining to judicial selection were defeated.

Although a smaller number of bills were introduced than in the last long session, and fewer were passed, the content was more voluminous.

A good relationship continues to exist among the branches of government. Both houses were extremely cooperative with the chief justice, the state court administrator and staff members who cover the legislature. A continuous watch is maintained on legislation affecting the courts throughout the session and department personnel provide information in writing or by oral presentation when required.

DISTRIBUTION OF EXPENDITURES FISCAL YEAR 1984-85

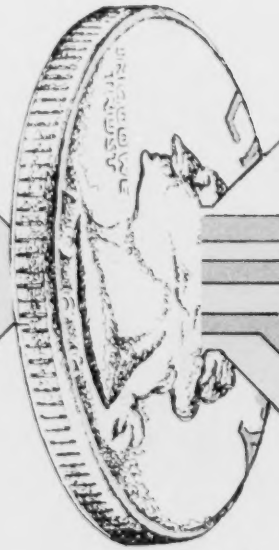
| | EXPENDITURES GENERAL FUND | EXPENDITURES AUGMENTING FUNDS | TOTAL EXPENDITURES |
|---|---|---|---|
| Supreme Court | $ 2,126,638 | $ | $ 2,126,638 |
| Court of Appeals | 1,975,462 | | 1,975,462 |
| Trial Courts | 43,428,879 | 60,000 | 43,488,879 |
| Probation | 13,012,193 | | 13,012,193 |
| Community Corrections | 4,371,025 | | 4,371,025 |
| Administration | 1,170,142 | | 1,170,142 |
| Special Purpose | 469,898 | | 469,898 |
| ADP | 656,291 | | 656,291 |
| Judicial/Heritage | 563,017 | | 563,017 |
| TOTAL EXPENDITURES | $67,773,545 | $60,000 | $67,833,545 |
| Public Defender | $8,241,168 | $105,009 | $8,346,177 |

# DISTRIBUTION OF EXPENDITURES

FY 1984-85

FOR EVERY FIFTY DOLLARS COLLECTED FROM COLORADO TAXPAYERS ...

... ONE DOLLAR GOES TO COLORADO COURTS.[1]



| | |
|---|---|
| TRIAL COURTS | 64.1% |
| PROBATION | 19.1% |
| COMMUNITY CORRECTIONS | 6.4% |
| ADMINISTRATION | 4.2% |
| SUPREME COURT | 3.1% |
| COURT OF APPEALS | 2.9% |
| PUBLIC DEFENDER | 10.9% |

[1] Total tax dollars collected for Colorado in 1984 was $2,724,137,000. The Colorado Judicial Department budget was $75,982,478.

Colorado Department of Revenue.

FINANCIAL SERVICES SUMMARY
FISCAL YEAR 1984 - 1985
ACCRUED REVENUE TO THE STATE

The Judicial Department is statutorily responsible for the collection of certain fees, taxes, services and fines. These funds are transmitted to the State of Colorado Treasurer and through it to the General Fund, Highway Users Fund and the Game, Fish and Parks fund.

## ACCRUED REVENUE TO THE GENERAL FUND

| | |
|---|---|
| Tax - Civil Cases | $ 172,345.75 |
| Tax - Vital Statistics | 1,025.50 |
| Copy Work, Certifications, etc. | 329,909.44 |
| Water Case Filings | 194,920.90 |
| Civil Docket Fees | 7,403,270.81 |
| Probate Fees | 606,105.60 |
| Water Case Mailings | 8,232.80 |
| Judgment Fees | 9,168.47 |
| Jury Fees | 224,599.90 |
| Criminal Fees, Court Costs, Bond Forfeits | 1,850,258.78 |
| Probation Fees | 448,386.00 |
| Partial Attorney Fee Paid by Indigent | 201,512.59 |
| Felony, Misdemeanor Fines | 143,925.37 |
| Fish and Game Fines (50%) | 54,929.77 |
| Miscellaneous Fees and Fines | 200,120.79 |
| Unclaimed funds | 92,549.23 |
| Bad Debt Expense | < 547,744.64 |
| Collection Service Fees | < 50,875.66 |
| TOTAL | $11,342,641.40 |

## ACCRUED REVENUE TO THE HIGHWAY USERS FUND

| | |
|---|---|
| Traffic Fines and Forfeits | $2,442,489.36 |
| D.U.I. - Outside City Limits | 275,796.84 |
| D.U.I. - Inside City Limits | 883,068.61 |
| Bad Debt Expense | < 109,039.79 |
| Collection Service Fee | < 26,027.58 |
| TOTAL | $3,466,287.44 |

## ACCRUED TO THE GAME, FISH AND PARKS FUNDS

| | |
|---|---|
| Fish and Game Fines (50%) | $54,929.77 |
| Collection Service Fee | < 268.74 |
| Bad Debt Expense | < 3,710.80 |
| TOTAL | $50,950.23 |

# PROBATION

# PROBATION

## INTRODUCTION

Probation is a dispositional sentencing alternative available to the courts. Offenders placed on probation serve their sentences in the community subject to conditions imposed by the court. Probation officers provide an array of services to the courts, the offender and the community. Offender services range from rehabilitative counseling to surveillance of activities, depending upon the needs of the individual. Probation officers interact with offenders, families, employers and other local agencies. The primary objective of community supervision is to promote successful adjustment within the community, without increasing the threat to public safety. In meeting these objectives, probation has provided an unparalleled cost savings to the State of Colorado.

Probation is highly responsive to the victims of crime. Victim input must now be obtained in the sentencing process; however it has always been a priority of probation officers. Restitution has steadily increased every year since 1977, showing a four-fold increase. An average of $14,000 in restitution was collected by each probation officer during FY 1984-85.

These accomplishments have occurred during a period of rapid growth in supervision in Colorado. Since 1981 offender supervision has increased by 19.5%. At the close of FY 1984-85, probation officers were supervising 16,731 adult offenders and 4,987 juvenile offenders.

Another critical function of probation officers is to provide pre-sentence investigations to the court. These reports contain valuable information to assist the court in the sentencing process. During 1985 officers provided the courts with 20,534 investigations.

During the past year the Judicial Department has undertaken many projects to enhance the efficiency, accountability, and management of the probation system.

## CASE CLASSIFICATION PROJECT

During FY 1983-84, the Judicial Department received a grant to implement a case classification project in the 2nd, 4th, 10th, 14th and 18th Judicial Districts. The foundation of case classification is the use of validated scales assessing offender risk of continued criminal activity and the service needs of the offender. By use of such assessment tools supervision levels are established, directing probation resources toward a specific population of offenders that pose the greatest threat to public safety. The project incorporates a parallel classification of high risk offenders, permitting quick determination of appropriate intervention strategies and treatment plans.

Standards are established for the number of officer contacts in each level of supervision, and for assessing equity of service delivery throughout each jurisdiction. A longitudinal time study, completed during FY 1984-85, provides data concerning the amount of time required to meet such standards. This time study will provide a methodology for resource allocation based on district workloads, rather than a caseload count.

Probation planning and evaluation capabilities will be enhanced by the development of a management information system. This system will provide profiles of demographic data, offense histories, sentencing information, risk/need data and intervention strategies. The availability of such information will provide necessary data to evaluate the effectiveness

of policies, programs, and local community needs.

Although the federal funding concluded in July 1985, additional disticts will be brought into the project during FY 1985-86.

PROBATION STANDARDS PROJECT

In 1983 a task force consisting of State Court Administrator staff, members of the Colorado Association of Probation Officers and the Probation Administrators Association began the development of standards for Colorado probation. The on-going project has established committees of field probation officers and administrators to develop specific standards for supervision and investigation in both adult and juvenile programs, training, management, and administrative standards. The standards will be submitted to the Supreme Court for approval in July 1985. The standards will provide probation staff with guidelines for carrying out their responsibilities; to insure that a minimum level and quality of service are delivered to the public; and to establish a management direction by which local probation organizations can plan for the future and evaluate present performance.

SENTENCING GUIDELINES/
INTENSIVE PROBATION PROJECT

The dual problem of prison overcrowding and fiscal constraints have led to the development of cost-effective alternatives to prison. These alternatives cost less, yet still meet the objectives of punishment and public safety. The National Institute of Corrections funded such a demonstration project in El Paso County.

The alternative project is based upon an improved selection procedure for placing offenders at the most appropriate level of confinement and/or supervision, and is comprised of two elements: (1) Sentencing Guidelines; and (2) Intensive Supervision (ISP).

The objectives of the program are:

- To divert fifty offenders from prison in 1985-86.
- To maintain Intensive Supervision Probation clients in the community at an offense rate no greater than a comparison group of maximum supervision probation.

Two senior probation officers have been assigned to the project with a maximum caseload of 25 probationers. Offenders placed in the program will remain under intensive supervision for a minimum of 6 months, prior to transfer to regular probation supervision. The transfer will require court approval.

Contact standards for intensive supervision far exceed those of regular supervision. These standards are designed to incapacitate offenders while maintaining carefully planned community treatment.

Projects of similar dimension are being planned in the 8th and 20th Districts.

ALCOHOL AND DRUG DRIVING SAFETY PROGRAM

The Alcohol and Drug Driving Safety Programs are administered by the probation departments in 21 of the 22 judicial districts. The 13th and 21st District programs, which were previously administered by local agencies, were transferred to the probation departments as of July 1, 1984. In the 2nd Judicial District, the program is administered by the City and County of Denver through its county court probation services. The programs are funded by a statutory fee assessed against persons convicted of

drunk driving offenses. These funds are appropriated to the Alcohol and Drug Abuse Division of the Colorado Department of Health, which contracts with the Judicial Department for program services.

The purpose of the program is to identify problem drinkers and to encourage education and treatment for both social and problem drinkers. Evaluations are required of all Colorado residents convicted of driving with excessive alcohol content, or under the influence of, or while ability is impaired by, alcohol or drugs. This requirement also applies to defendants granted deferred prosecutions or deferred sentences. Alcohol evaluators conduct the evaluations, prepare sentencing recommendations for the courts, and supervise persons assigned to alcohol education or treatment. This year, 26,066 evaluations were conducted in the 21 judicial districts under the Judicial Department contract. At the close of the year, 18,210 persons were under probation department supervision in these districts.

Comparing the 19 district programs administered by the Judicial Department for both Fiscal Years 1983-84 and 1984-85, the evaluations conducted increased 6.5%, a lower increase than the 10.8% increase reported for Fiscal Year 1983-84. This year's increase was almost entirely in the 8 urban districts, where the evaluations increased 10.8%. the number declined 8.4% in the 11 rural districts. Defendants under supervision in the 19 districts at the close of the year increased by 5.3% from June 30, 1984, compared to a 12.2% increase between June 30, 1983, and June 30, 1984.

TABLE 34. PROBATION DEPARTMENT SUPERVISION AND INVESTIGATION CASELOADS: STATE TOTALS FY 1981-82 TO FY 1984-85

| | FY 1981-82 | FY 1982-83 | FY 1983-84 | FY 1984-85 | Percent Change FY 1983-84 to FY 1984-85 |
|---|---|---|---|---|---|
| **Adult** | | | | | |
| On Supervision July 1 | 12,839 | 13,980 | 15,081 | 16,301 | 8.0% |
| New Cases | 10,446 | 9,730 | 10,139 | 10,462 | 3.1% |
| Total Caseload | 23,285 | 23,710 | 25,119 | 26,763 | 6.5% |
| Terminations | 9,179 | 8,817 | 8,824 | 10,032 | 13.6% |
| On Supervision June 30 | 14,106 | 14,893 | 16,301 | 16,731 | 2.6% |
| Total Investigations | 11,545 | 11,622 | 11,464 | 10,938 | -4.6% |
| **Juvenile** | | | | | |
| On Supervision July 1 | 4,189 | 4,663 | 5,004 | 4,951 | -1.1% |
| New Cases | 4,364 | 4,224 | 3,997 | 4,059 | 1.5% |
| Total Caseload | 8,553 | 8,887 | 8,996 | 9,010 | .1% |
| Terminations | 3,868 | 3,901 | 4,077 | 4,023 | -1.4% |
| On Supervision June 30 | 4,685 | 4,986 | 4,951 | 4,987 | .7% |
| Total Investigations | 11,896 | 9,925 | 10,074 | 9,596 | -4.6% |
| **Total** | | | | | |
| On Supervision July 1 | 17,028 | 18,643 | 20,085 | 21,252 | 5.8% |
| New Cases | 14,810 | 13,954 | 14,136 | 14,521 | 2.7% |
| Total Caseload | 31,838 | 32,597 | 34,115 | 35,773 | 4.9% |
| Terminations | 13,047 | 12,718 | 12,901 | 14,055 | 8.9% |
| On Supervision June 30 | 18,791 | 19,879 | 21,252 | 21,718 | 2.2% |
| Total Investigations | 23,441 | 21,547 | 21,538 | 20,534 | -4.7% |

TABLE 35. PROBATION DEPARTMENT SUPERVISION
CASELOADS BY DISTRICT FY 1984-85

| District | On Supervision July 1 | New Cases | Total Caseload | Terminations | On Supervision June 30 |
|---|---|---|---|---|---|
| 1st Adult | 1,077 | 873 | 1,950 | 799 | 1,151 |
| Juvenile | 348 | 320 | 668 | 302 | 366 |
| 2nd Adult | 3,128 | 1,721 | 4,849 | 1,628 | 3,221 |
| 2nd Juvenile | 1,140 | 516 | 1,656 | 580 | 1,076 |
| 3rd Adult | 151 | 99 | 250 | 84 | 166 |
| Juvenile | 28 | 45 | 73 | 33 | 40 |
| 4th Adult | 2,017 | 1,102 | 3,119 | 958 | 2,161 |
| Juvenile | 397 | 356 | 753 | 357 | 396 |
| 5th Adult | 359 | 198 | 557 | 205 | 352 |
| Juvenile | 45 | 58 | 103 | 47 | 56 |
| 6th Adult | 649 | 343 | 992 | 847* | 145 |
| Juvenile | 125 | 44 | 169 | 127 | 42 |
| 7th Adult | 344 | 295 | 639 | 222 | 417 |
| Juvenile | 72 | 59 | 131 | 59 | 72 |
| 8th Adult | 632 | 337 | 969 | 257 | 712 |
| Juvenile | 334 | 241 | 575 | 225 | 350 |
| 9th Adult | 432 | 196 | 628 | 193 | 425 |
| Juvenile | 34 | 46 | 80 | 47 | 33 |
| 10th Adult | 722 | 854 | 1,576 | 613 | 963 |
| Juvenile | 238 | 231 | 469 | 161 | 308 |
| 11th Adult | 465 | 214 | 679 | 270 | 409 |
| Juvenile | 150 | 192 | 342 | 159 | 183 |
| 12th Adult | 295 | 147 | 442 | 120 | 324 |
| Juvenile | 97 | 60 | 157 | 49 | 108 |
| 13th Adult | 201 | 144 | 345 | 117 | 228 |
| Juvenile | 56 | 84 | 140 | 57 | 83 |
| 14th Adult | 316 | 183 | 499 | 187 | 312 |
| Juvenile | 40 | 95 | 135 | 55 | 80 |
| 15th Adult | 106 | 57 | 163 | 42 | 121 |
| Juvenile | 36 | 28 | 64 | 31 | 33 |
| 16th Adult | 141 | 80 | 221 | 69 | 159 |
| Juvenile | 57 | 29 | 86 | 36 | 50 |
| 17th Adult | 926 | 801 | 1,727 | 683 | 1,044 |
| Juvenile | 411 | 291 | 702 | 347 | 355 |
| 18th Adult | 1,815 | 1,315 | 3,130 | 1,267 | 1,863 |
| Juvenile | 436 | 423 | 859 | 359 | 500 |
| 19th Adult | 692 | 428 | 1,120 | 332 | 788 |
| Juvenile | 316 | 245 | 561 | 186 | 375 |
| 20th Adult | 1,026 | 635 | 1,661 | 675 | 986 |
| Juvenile | 376 | 320 | 696 | 444 | 252 |
| 21st Adult | 698 | 362 | 1,060 | 409 | 651 |
| Juvenile | 183 | 343 | 526 | 319 | 207 |
| 22nd Adult | 109 | 78 | 187 | 55 | 132 |
| Juvenile | 32 | 33 | 65 | 43 | 22 |
| State Adult | 16,301 | 10,462 | 26,763 | 10,032 | 16,731 |
| Juvenile | 4,951 | 4,059 | 9,010 | 4,023 | 4,987 |

*Termination of ADDS cases from probation supervision.

TABLE 36. PROBATION DEPARTMENT INVESTIGATIONS BY DISTRICT FY 1984-85

ADULT PROBATION DEPARTMENT

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | State |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DISTRICT PSI | 518 | 1,363 | 42 | 1,017 | 154 | 80 | 136 | 317 | 302 | 224 | 106 | 86 | 81 | 96 | 13 | 107 | 697 | 651 | 196 | 281 | 201 | 49 | 6,717 |
| COUNTY PSI | 192 | 96 | 11 | 114 | 37 | 37 | 31 | 1 | 1 | 354 | 54 | 82 | 10 | 8 | 0 | 4 | 208 | 202 | 46 | 87 | 45 | 14 | 1,634 |
| DS/DJ | 1 | 694 | 2 | 438 | 21 | 2 | 12 | 3 | 0 | 0 | 5 | 0 | 2 | 63 | 0 | 1 | 47 | 41 | 128 | 236 | 165 | 27 | 1,888 |
| PR BOND | 0 | 0 | 5 | 0 | 0 | 0 | 3 | 0 | 0 | 62 | 5 | 20 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 98 |
| DOM. RELATIONS | 0 | 93 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 128 | 0 | 0 | 0 | 0 | 2 | 224 |
| DUI/DWAI | 0 | 0 | 3 | 1 | 0 | 31 | 2 | 1 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 10 | 66 |
| OTHER | 76 | 14 | 17 | 12 | 1 | 4 | 2 | 0 | 0 | 60 | 2 | 1 | 10 | 0 | 1 | 5 | 0 | 36 | 32 | 10 | 4 | 24 | 311 |
| TOTAL | 787 | 2,260 | 80 | 1,582 | 213 | 154 | 187 | 322 | 303 | 716 | 172 | 189 | 105 | 167 | 14 | 117 | 952 | 1,058 | 403 | 614 | 416 | 127 | 10,938 |

JUVENILE PROBATION DEPARTMENT

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | State |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SOCIAL SUMMARY | 252 | 781 | 11 | 341 | 58 | 31 | 39 | 136 | 57 | 230 | 41 | 23 | 28 | 57 | 6 | 32 | 165 | 145 | 278 | 290 | 142 | 7 | 3,150 |
| DETENTION | 0 | 4,141 | 1 | 4 | 0 | 6 | 1 | 55 | 0 | 0 | 47 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 306 | 0 | 0 | 1 | 4,572 |
| PRELIMINARY | 0 | 2,72 | 7 | 0 | 0 | 3 | 0 | 33 | 0 | 0 | 4 | 23 | 84 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 5 | 11 | 447 |
| INTAKE | 0 | 126 | 0 | 0 | 0 | 5 | 0 | 229 | 0 | 0 | 231 | 121 | 52 | 5 | 0 | 0 | 0 | 0 | 1 | 5 | 250 | 26 | 1,051 |
| TRANSFER | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 12 |
| CUSTODY | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 |
| OTHER | 0 | 241 | 16 | 28 | 0 | 0 | 5 | 25 | 0 | 1 | 2 | 0 | 11 | 0 | 0 | 0 | 0 | 9 | 1 | 7 | 0 | 9 | 355 |
| TOTAL | 252 | 5,561 | 35 | 377 | 58 | 51 | 45 | 483 | 57 | 231 | 326 | 171 | 182 | 66 | 6 | 33 | 167 | 155 | 586 | 302 | 397 | 55 | 9,596 |

# RESTITUTION PAID BY JUVENILE AND ADULT PROBATIONERS FY 1977-78—FY 1984-85

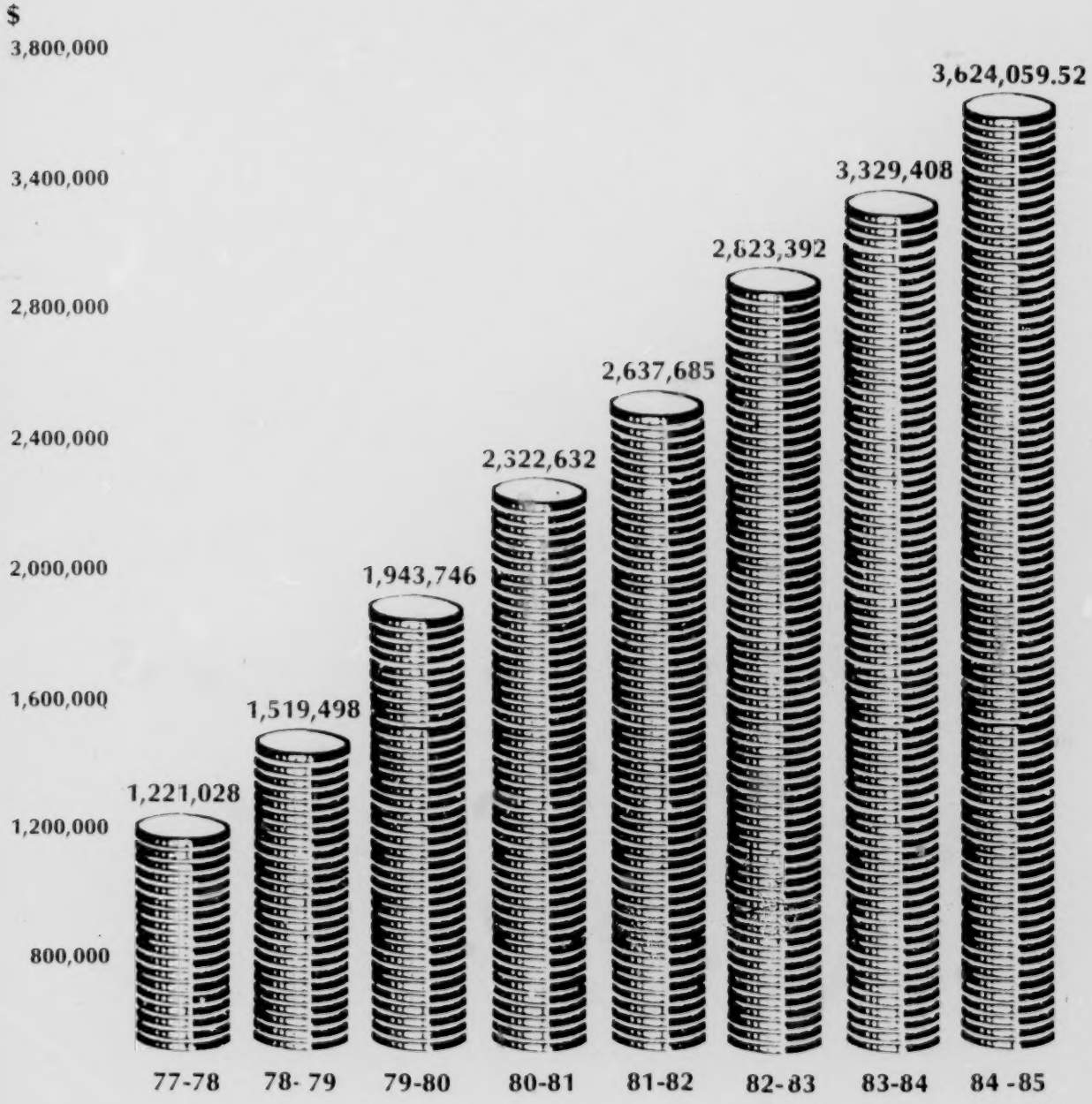


TABLE 37.

RESTITUTION PAID BY JUVENILE AND ADULT PROBATIONERS
FISCAL YEAR 1984-85

| DISTRICT | AMOUNT RECEIPTED |
|---|---|
| 1 | $ 351,750.16 |
| Denver Adult Probation | 427,477.74 |
| Denver Juvenile Probation | 87,258.42 |
| 3 | 14,098.23 |
| 4 | 381,527.21 |
| 5 | 107,233.44 |
| 6 | 48,029.38 |
| 7 | 59,730.25 |
| 8 | 235,560.10 |
| 9 | 113,681.51 |
| 10 | 103,678.96 |
| 11 | 47,293.30 |
| 12 | 76,487.88 |
| 13 | 62,367.21 |
| 14 | 102,848.17 |
| 15 | 15,271.39 |
| 16 | 17,323.29 |
| 17 | 181,272.64 |
| 18 | 542,822.02 |
| 19 | 210,272.20 |
| 20 | 229,840.08 |
| 21 | 184,602.92 |
| 22 | 23,633.02 |
| TOTAL | $3,624,059.52 |

# COMMUNITY CORRECTIONS

## COMMUNITY CORRECTIONS

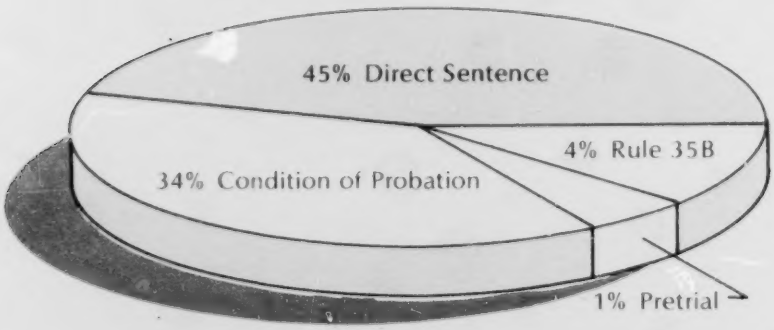
Community Corrections in Colorado is a partnership between state and local government. Both units of government have different needs and goals which are served by the partnership. A primary goal of the state is to divert offenders from state correctional facilities to community corrections centers. The program is designed to serve convicted, repeat felons who do not pose a great threat to the community. It is estimated that from 1977 to 1983, the state diverted 2,454 offenders from the Department of Corrections which resulted in an estimated savings to the state of approximately $75,000,000. (Palumbo, 1984:197)

The local unit of government has a desire to ensure that taxpayers' monies are used effectively and to ensure that the community is adequately protected from offenders. The community corrections board is the local body which makes decisions concerning placement of offenders in community corrections. There are 200 local criminal justice officials and citizens who volunteer as members of the board. There are 19 community boards in 22 judicial districts, which serve 21 residential and non-residential programs.

The results of the partnership are many. Through the local community corrections boards, citizens have input into criminal justice decision making and criminal justice agencies have a forum in which to address issues. Offenders are able to pay their debt to the community in a constructive fashion. In FY 1985, offenders sentenced to community corrections paid $495,627 in restitution to crime victims, $780,410 in room and board fees to community corrections centers, and $383,990 in state and federal taxes. In addition, offenders made family support payments and performed numerous hours of community services. The community corrections service delivery network reflects the needs of the local community while it serves the state need to divert repeat, low-risk felons from the state correctional institutions.

In FY 1984-85, approximately 1,500 residential offenders were served. Need for additional residential services have been identified in the 7th, 9th, 17th, and 21st Judicial Districts.

**Type of Sentence to Community Corrections FY 1984-85**



Offenders can be sentenced to community corrections directly, as a condition of probation, under Rule 35B, or on a post plea, pre-trial status. The class of conviction and prior record for those sentenced to community corrections in FY 1985 is:

| Present Offense | |
|---|---|
| Felony 3 | 9% |
| Felony 4 | 50% |
| Felony 5 | 39% |
| Misdemeanor | 1% |

| Prior Felony & Misdemeanor Convictions | |
|---|---|
| 2 or more felonies, plus misd. | 40% |
| 1 felony, plus misdemeanor | 40% |
| Misdemeanor only | 12.8% |
| No prior convictions | 7.7% |

As measured by felony convictions, 80 percent of diversion offenders have relatively serious prior records. Of the committing offenses, 59 percent are felony class three or four offenses. In addition, 42 percent of the offenders were unemployed at the time of arrest and 79 percent had a drug or alcohol addiction. Over half of the offenders had less than a high school education at the time of arrest. As compared to probationers, commmunity corrections residents have either a more serious committing offense and/or prior record, or their personal problems are so debilitating that they require more supervision and services than probation typically can provide.

51035-1.2-UA

ANNUAL REPORT STATISTICAL APPENDIX

# Colorado Judiciary

July 1, 1984
to
June 30, 1985

Office of the State Court Administrator

# *Office Of The State Court Administrator*

*Colorado Judicial Department*

JAMES D. THOMAS
STATE COURT ADMINISTRATOR

TWO EAST FOURTEENTH AVENUE
DENVER, COLORADO 80203
(303) 861-1111


January 21, 1986

To the Members of the Supreme Court:

It is my pleasure to transmit the statistical appendix to the 1984-85 Annual Report of the Colorado Judiciary. The tables within the appendix provide further detail of caseload flow in the Colorado courts.

I hope that this will help to keep you informed of the activities of the Colorado Courts.

Sincerely,

James D. Thomas

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TABLE 1. SUPREME COURT 1984-85 WRITTEN OPINIONS

| Number of Opinions Announcing Judgment of the Court | Number of Partial Concurrences and Partial Dissents | Number of Dissents | Number of Special Concurrences | Number of Partial Dissents | Total Number of Written Opinions |
|---|---|---|---|---|---|
| 202* | 12 | 20 | 9 | 3 | 246 |

*Disposed of 239 cases.

TABLE 2. DISTRIBUTION OF SUPREME COURT CASES AT ISSUE THE FINAL DAY OF THE FISCAL YEAR 1984-85

| | CERT. | APPEALS | GRIEVANCES | TOTAL |
|---|---|---|---|---|
| Cases at issue awaiting oral argument | 62 | 55 | 0 | 117 |
| Cases at issue awaiting submission on briefs | 12 | 23 | 0 | 35 |
| Cases orally argued awaiting opinion | 40 | 29 | 0 | 69 |
| Cases submitted without argument | 2 | 21 | 3 | 26 |
| Opinion announced awaiting action on rehearing | 0 | 11 | 0 | 11 |
| TOTAL | 116 | 139 | 3 | 258 |

TABLE 3. DISTRIBUTION OF SUPREME COURT CASES NOT AT ISSUE THE FINAL DAY OF THE FISCAL YEAR 1983-84

| PENDING CASES | TOTAL |
|---|---|
| Certiorari granted, awaiting briefs on merits | 33 |
| Certiorari pending | 118 |
| Appeals pending | 63 |
| Appeals held in abeyance | 1 |
| GRIEVANCE MATTERS | |
| Pending | 12 |
| Referred to grievance committee | 2 |
| UNAUTHORIZED PRACTICE | |
| Pending | 3 |
| JUDICIAL DISCIPLINE | |
| Pending | 0 |
| TOTAL | 232 |

TABLE 4. DISTRIBUTION BY TYPE OF CASE FILED IN THE SUPREME COURT

| | FISCAL YEAR | | | | |
|---|---|---|---|---|---|
| | 80-81 | 81-82 | 82-83 | 83-84 | 84-85 |
| Criminal Appeals | 72 | 107 | 86 | 82 | 52 |
| Original Proceedings | 333 | 312 | 321 | 310 | 273 |
| Petitions in Certiorari | 417 | 451 | 394 | 502 | 493 |
| Civil Appeals (including P.U.C. decisions, water cases and constitutional questions) | 47 | 70 | 67 | 54 | 50 |
| Interlocutories | 17 | 29 | 24 | 34 | 23 |
| Statutory Reviews (includes Ballot Title Review) | 7 | 4 | 7 | 4 | 4 |
| Habeas Corpus | 30 | 29 | 17 | 20 | 9 |
| Bail Reduction | 0 | 1 | 1 | 0 | 1 |
| Non-Adversary Sentence Review | 0 | 1 | 1 | 1 | 1 |
| Interrogatories | 2 | 2 | 0 | 0 | 1 |
| Reapportionment | 0 | 1 | 0 | 0 | 0 |
| Reopened Cases | 12 | 7 | 1 | 9 | 3 |
| Rules 21.1 | 0 | 2 | 1 | 1 | 1 |
| Judicial Qualifications Review | 0 | 1 | 0 | 2 | 1 |
| Request for Stay Pending Appeal | 0 | 0 | 1 | 0 | 2 |
| Unauthorized Practice | 0 | 1 | 7 | 6 | 3 |
| Original Proceedings | | | | | |
| (In Discipline) | 29 | 34 | 43 | 34 | 43 |
| (Disability) | — | — | — | 10 | 7 |
| TOTAL | 966 | 1,052 | 971 | 1,069 | 967 |

TABLE 5. DISTRIBUTION OF COURT OF APPEALS CASES THE FINAL DAY OF THE FISCAL YEAR, 1984-85

| | |
|---|---|
| Cases at issue awaiting oral argument | |
| Criminal Appeals | 46 |
| Civil Appeals | 191 |
| Industrial Commission Appeals | 6 |
| TOTAL | 243 |
| Cases orally argued awaiting opinion | |
| Criminal Appeals | 24 |
| Civil Appeals | 39 |
| Industrial Commission Appeals | 3 |
| TOTAL | 66 |
| Cases awaiting submission without oral argument | 296 |
| Cases submitted without oral argument | 83 |
| Total cases at issue | 771* |
| Total cases not yet at issue | 1,191 |
| TOTAL CASES OPEN | 2,603 |

*83 cases not included: opinions written but awaiting action on rehearing.

TABLE 6. DISTRIBUTION OF CASES PENDING IN THE COURT OF APPEALS THE LAST DAY OF THE FISCAL YEAR, FY 1970-71 TO FY 1984-85

| FISCAL YEAR | CASES AT ISSUE[a] | CASES NOT YET AT ISSUE | TOTAL PENDING[a] | PERCENT AT ISSUE TO TOTAL |
|---|---|---|---|---|
| 1970-71 | 240 | 136 | 376 | 63.8 |
| 1971-72 | 183 | 172 | 355 | 51.5 |
| 1972-73 | 148 | 208 | 356 | 41.6 |
| 1973-74 | 175 | 184 | 359 | 48.7 |
| 1974-75 | 169 | 423 | 592 | 28.5 |
| 1975-76 | 252 | 421 | 673[b] | 37.4 |
| 1976-77 | 257 | 627 | 884 | 29.1 |
| 1977-78 | 261 | 741 | 1,002[b] | 26.0 |
| 1978-79 | 395 | 702 | 1,097[b] | 36.0 |
| 1979-80 | 527 | 612 | 1,141 | 46.4 |
| 1980-81 | 566 | 645 | 1,211 | 46.7 |
| 1981-82 | 567 | 836 | 1,403 | 40.4 |
| 1982-83 | 611 | 864 | 1,475 | 41.4 |
| 1983-84 | 607 | 1,042 | 1,649 | 36.8 |
| 1984-85 | 790 | 1,202 | 1,909 | 41.4 |

[a]Cases in which opinions were written but were awaiting action on rehearing were not included.

[b]Opinions withdrawn in the following fiscal year, changing the pending count.

## TABLE 7. DOMESTIC RELATIONS FILINGS

| DISTRICT | COUNTY | DISSOLUTION OF MARRIAGE | LEGAL SEPARATION | INVALIDITY OF MARRIAGE | CHILD[a] CUSTODY | RECIPROCAL INTER-STATE | NON-SUPPORT INTERSTATE[b] | MISC[c] | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1ST | | | | | | | | | |
| | GILPIN | 12 | 1 | 0 | 0 | 6 | 0 | 2 | 21 |
| | JEFFERSON | 2,815 | 112 | 16 | 44 | 581 | 8 | 45 | 3,621 |
| | TOTAL | 2,827 | 113 | 16 | 44 | 587 | 8 | 47 | 3,642 |
| 2ND | DENVER | 4,645 | 94 | 12 | 58 | 578 | 44 | 82 | 5,513 |
| 3RD | | | | | | | | | |
| | HUERFANO | 39 | 0 | 0 | 0 | 17 | 1 | 4 | 61 |
| | LAS ANIMAS | 102 | 5 | 0 | 5 | 14 | 8 | 10 | 144 |
| | TOTAL | 141 | 5 | 0 | 5 | 31 | 9 | 14 | 205 |
| 4TH | | | | | | | | | |
| | EL PASO | 3,131 | 117 | 24 | 42 | 218 | 0 | 119 | 3,651 |
| | TELLER | 37 | 1 | 0 | 2 | 15 | 0 | 1 | 56 |
| | TOTAL | 3,168 | 118 | 24 | 44 | 233 | 0 | 120 | 3,707 |
| 5TH | | | | | | | | | |
| | CLEAR CREEK | 47 | 1 | 0 | 1 | 24 | 1 | 2 | 76 |
| | EAGLE | 109 | 1 | 1 | 1 | 36 | 6 | 1 | 155 |
| | LAKE | 49 | 1 | 0 | 0 | 12 | 2 | 18 | 82 |
| | SUMMIT | 107 | 1 | 0 | 0 | 25 | 17 | 5 | 155 |
| | TOTAL | 312 | 4 | 1 | 2 | 97 | 26 | 26 | 468 |
| 6TH | | | | | | | | | |
| | ARCHULETA | 40 | 1 | 0 | 1 | 6 | 1 | 8 | 57 |
| | LA PLATA | 251 | 12 | 0 | 6 | 76 | 3 | 2 | 350 |
| | SAN JUAN | 4 | 0 | 0 | 0 | 5 | 0 | 0 | 9 |
| | TOTAL | 295 | 13 | 0 | 7 | 87 | 4 | 10 | 416 |
| 7TH | | | | | | | | | |
| | DELTA | 159 | 3 | 1 | 1 | 20 | 1 | 38 | 223 |
| | GUNNISON | 54 | 1 | 0 | 0 | 11 | 3 | 0 | 69 |
| | HINSDALE | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | MONTROSE | 213 | 3 | 0 | 4 | 37 | 8 | 14 | 279 |
| | OURAY | 9 | 0 | 1 | 0 | 2 | 0 | 0 | 12 |
| | SAN MIGUEL | 9 | 0 | 0 | 0 | 1 | 1 | 38 | 49 |
| | TOTAL | 448 | 7 | 2 | 5 | 71 | 13 | 90 | 636 |
| 8TH | | | | | | | | | |
| | JACKSON | 10 | 0 | 0 | 0 | 3 | 1 | 2 | 16 |
| | LARIMER | 1,108 | 40 | 10 | 18 | 116 | 0 | 18 | 1,310 |
| | TOTAL | 1,118 | 40 | 10 | 18 | 119 | 1 | 20 | 1,326 |
| 9TH | | | | | | | | | |
| | GARFIELD | 212 | 3 | 1 | 1 | 51 | 3 | 10 | 281 |
| | PITKIN | 93 | 1 | 1 | 1 | 14 | 1 | 20 | 131 |
| | RIO BLANCO | 63 | 0 | 0 | 1 | 14 | 3 | 0 | 81 |
| | TOTAL | 368 | 4 | 2 | 3 | 79 | 7 | 30 | 493 |
| 10TH | PUEBLO | 808 | 7 | 4 | 22 | 167 | 3 | 11 | 1,022 |
| 11TH | | | | | | | | | |
| | CHAFFEE | 157 | 2 | 0 | 2 | 14 | 2 | 0 | 177 |
| | CUSTER | 7 | 0 | 0 | 0 | 5 | 0 | 0 | 12 |
| | FREMONT | 298 | 0 | 1 | 3 | 102 | 12 | 7 | 423 |
| | PARK | 29 | 1 | 0 | 2 | 10 | 5 | 0 | 47 |
| | TOTAL | 491 | 3 | 1 | 7 | 131 | 19 | 7 | 659 |

TABLE 7. DOMESTIC RELATIONS FILINGS, Continued

| DISTRICT | COUNTY | DISSOLUTION OF MARRIAGE | LEGAL SEPARATION | INVALIDITY OF MARRIAGE | CHILD CUSTODY | RECIPROCAL INTER-STATE | NON-SUPPORT INTERSTATE | MISC | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 12TH | | | | | | | | | |
| | ALAMOSA | 121 | 1 | 0 | 2 | 15 | 4 | 10 | 153 |
| | CONEJOS | 24 | 0 | 0 | 0 | 9 | 0 | 1 | 34 |
| | COSTILLA | 8 | 0 | 0 | 0 | 3 | 0 | 0 | 11 |
| | MINERAL | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | RIO GRANDE | 70 | 0 | 0 | 0 | 23 | 0 | 0 | 93 |
| | SAGUACHE | 6 | 0 | 0 | 0 | 5 | 0 | 0 | 11 |
| | TOTAL | 231 | 1 | 0 | 2 | 55 | 4 | 11 | 304 |
| 13TH | | | | | | | | | |
| | KIT CARSON | 27 | 1 | 0 | 0 | 7 | 1 | 0 | 36 |
| | LOGAN | 105 | 1 | 0 | 3 | 40 | 12 | 2 | 163 |
| | MORGAN | 146 | 4 | 0 | 3 | 53 | 1 | 5 | 212 |
| | PHILLIPS | 22 | 0 | 0 | 0 | 3 | 1 | 0 | 26 |
| | SEDGWICK | 14 | 0 | 0 | 0 | 1 | 1 | 0 | 16 |
| | WASHINGTON | 26 | 1 | 1 | 1 | 4 | 0 | 1 | 34 |
| | YUMA | 55 | 1 | 1 | 2 | 10 | 1 | 1 | 71 |
| | TOTAL | 395 | 8 | 2 | 9 | 118 | 17 | 9 | 558 |
| 14TH | | | | | | | | | |
| | GRAND | 66 | 0 | 0 | 0 | 13 | 1 | 3 | 83 |
| | MOFFAT | 120 | 7 | 0 | 4 | 40 | 4 | 3 | 178 |
| | ROUTT | 106 | 4 | 0 | 1 | 22 | 1 | 2 | 136 |
| | TOTAL | 292 | 11 | 0 | 5 | 75 | 6 | 8 | 397 |
| 15TH | | | | | | | | | |
| | BACA | 28 | 0 | 0 | 0 | 3 | 2 | 0 | 33 |
| | CHEYENNE | 10 | 0 | 0 | 1 | 6 | 1 | 3 | 21 |
| | KIOWA | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | PROWERS | 110 | 0 | 0 | 6 | 22 | 2 | 5 | 145 |
| | TOTAL | 154 | 0 | 0 | 7 | 31 | 5 | 8 | 205 |
| 16TH | | | | | | | | | |
| | BENT | 21 | 0 | 0 | 1 | 3 | 0 | 2 | 27 |
| | CROWLEY | 5 | 0 | 0 | 1 | 1 | 0 | 2 | 9 |
| | OTERO | 165 | 1 | 0 | 5 | 17 | 6 | 1 | 195 |
| | TOTAL | 191 | 1 | 0 | 7 | 21 | 6 | 5 | 231 |
| 17TH | ADAMS | 1,759 | 40 | 5 | 54 | 636 | 3 | 146 | 2,643 |
| 18TH | | | | | | | | | |
| | ARAPAHOE | 2,822 | 83 | 17 | 31 | 757 | 28 | 0 | 3,738 |
| | DOUGLAS | 182 | 5 | 2 | 1 | 48 | 2 | 1 | 241 |
| | ELBERT | 34 | 4 | 1 | 1 | 12 | 1 | 9 | 62 |
| | LINCOLN | 31 | 0 | 1 | 0 | 4 | 0 | 1 | 37 |
| | TOTAL | 3,069 | 92 | 21 | 33 | 821 | 31 | 11 | 4,078 |
| 19TH | WELD | 792 | 9 | 3 | 18 | 200 | 9 | 29 | 1,060 |
| 20TH | BOULDER | 1,539 | 46 | 12 | 37 | 561 | 3 | 217 | 2,415 |
| 21ST | MESA | 670 | 8 | 2 | 6 | 201 | 5 | 0 | 892 |
| 22ND | | | | | | | | | |
| | DOLORES | 7 | 0 | 0 | 0 | 2 | 0 | 1 | 10 |
| | MONTEZUMA | 161 | 1 | 0 | 3 | 52 | 6 | 6 | 229 |
| | TOTAL | 168 | 1 | 0 | 3 | 54 | 6 | 7 | 239 |
| STATE TOTAL | | 23,881 | 625 | 117 | 396 | 4,953 | 229 | 908 | 31,109 |
| PERCENT OF TOTAL | | 76.8 | 2.0 | .4 | 1.3 | 15.9 | .7 | 2.9 | 100 |

## TABLE 8. DOMESTIC RELATIONS TERMINATIONS

| DISTRICT | COUNTY | DISSOLUTION OF MARRIAGE | LEGAL SEPARATION | INVALIDITY OF MARRIAGE | CHILD CUSTODY[a] | RECIPROCAL INTER-STATE | NON-SUPPORT INTERSTATE[b] | MISC[c] | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1ST | | | | | | | | | |
| | GILPIN | 14 | 1 | 0 | 0 | 5 | 0 | 7 | 27 |
| | JEFFERSON | 2,452 | 66 | 11 | 36 | 398 | 10 | 33 | 3,006 |
| | TOTAL | 2,466 | 67 | 11 | 36 | 403 | 10 | 40 | 3,033 |
| 2ND | DENVER | 4,251 | 74 | 12 | 18 | 406 | 25 | 42 | 4,828 |
| 3RD | | | | | | | | | |
| | HUERFANO | 43 | 1 | 0 | 0 | 19 | 1 | 1 | 65 |
| | LAS ANIMAS | 94 | 4 | 0 | 3 | 15 | 8 | 17 | 141 |
| | TOTAL | 137 | 5 | 0 | 3 | 34 | 9 | 18 | 206 |
| 4TH | | | | | | | | | |
| | EL PASO | 3,091 | 67 | 21 | 42 | 175 | 0 | 108 | 3,504 |
| | TELLER | 33 | 1 | 0 | 1 | 10 | 0 | 1 | 46 |
| | TOTAL | 3,124 | 68 | 21 | 43 | 185 | 0 | 109 | 3,550 |
| 5TH | | | | | | | | | |
| | CLEAR CREEK | 46 | 0 | 0 | 1 | 19 | 0 | 0 | 66 |
| | EAGLE | 112 | 2 | 1 | 1 | 54 | 4 | 27 | 201 |
| | LAKE | 62 | 3 | 0 | 0 | 11 | 2 | 55 | 133 |
| | SUMMIT | 108 | 1 | 0 | 0 | 27 | 12 | 60 | 208 |
| | TOTAL | 328 | 6 | 1 | 2 | 111 | 18 | 142 | 608 |
| 6TH | | | | | | | | | |
| | ARCHULETA | 46 | 0 | 0 | 0 | 5 | 2 | 18 | 71 |
| | LA PLATA | 244 | 7 | 0 | 4 | 68 | 3 | 5 | 331 |
| | SAN JUAN | 5 | 0 | 0 | 0 | 5 | 0 | 1 | 11 |
| | TOTAL | 295 | 7 | 0 | 4 | 78 | 5 | 24 | 413 |
| 7TH | | | | | | | | | |
| | DELTA | 162 | 8 | 1 | 2 | 25 | 4 | 5 | 207 |
| | GUNNISON | 62 | 0 | 0 | 1 | 17 | 3 | 1 | 84 |
| | HINSDALE | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | MONTROSE | 244 | 0 | 0 | 3 | 40 | 5 | 14 | 306 |
| | OURAY | 11 | 0 | 1 | 0 | 1 | 0 | 1 | 14 |
| | SAN MIGUEL | 7 | 0 | 0 | 1 | 1 | 0 | 10 | 19 |
| | TOTAL | 492 | 8 | 2 | 7 | 84 | 12 | 31 | 636 |
| 8TH | | | | | | | | | |
| | JACKSON | 6 | 0 | 0 | 0 | 0 | 0 | 11 | 17 |
| | LARIMER | 1,186 | 32 | 8 | 27 | 130 | 1 | 15 | 1,399 |
| | TOTAL | 1,192 | 32 | 8 | 27 | 130 | 1 | 26 | 1,416 |
| 9TH | | | | | | | | | |
| | GARFIELD | 285 | 6 | 1 | 1 | 80 | 9 | 16 | 398 |
| | PITKIN | 95 | 2 | 0 | 1 | 24 | 4 | 5 | 131 |
| | RIO BLANCO | 50 | 0 | 0 | 1 | 24 | 2 | 0 | 77 |
| | TOTAL | 430 | 8 | 1 | 3 | 128 | 15 | 21 | 606 |
| 10TH | PUEBLO | 633 | 13 | 4 | 14 | 153 | 6 | 0 | 823 |
| 11TH | | | | | | | | | |
| | CHAFFEE | 147 | 1 | 0 | 2 | 9 | 2 | 10 | 171 |
| | CUSTER | 8 | 1 | 0 | 0 | 2 | 0 | 0 | 11 |
| | FREMONT | 285 | 0 | 1 | 1 | 92 | 14 | 4 | 397 |
| | PARK | 20 | 1 | 0 | 1 | 9 | 3 | 0 | 34 |
| | TOTAL | 460 | 3 | 1 | 4 | 112 | 19 | 14 | 613 |

TABLE 8. DOMESTIC RELATIONS TERMINATIONS, Continued

| DISTRICT | COUNTY | DISSOLUTION OF MARRIAGE | LEGAL SEPARATION | INVALIDITY OF MARRIAGE | CHILD CUSTODY | RECIPROCAL INTER-STATE | NON-SUPPORT INTERSTATE | MISC | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 12TH | | | | | | | | | |
| | ALAMOSA | 136 | 0 | 0 | 3 | 14 | 6 | 1 | 160 |
| | CONEJOS | 22 | 1 | 0 | 0 | 11 | 1 | 0 | 35 |
| | COSTILLA | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 5 |
| | MINERAL | 4 | 0 | 0 | 0 | 0 | 0 | 3 | 7 |
| | RIO GRANDE | 86 | 0 | 0 | 1 | 24 | 3 | 0 | 114 |
| | SAGUACHE | 18 | 0 | 1 | 0 | 5 | 0 | 6 | 30 |
| | TOTAL | 269 | 1 | 1 | 5 | 55 | 10 | 10 | 351 |
| 13TH | | | | | | | | | |
| | KIT CARSON | 31 | 1 | 0 | 0 | 10 | 1 | 0 | 43 |
| | LOGAN | 103 | 1 | 1 | 1 | 30 | 14 | 9 | 159 |
| | MORGAN | 159 | 1 | 1 | 3 | 65 | 0 | 10 | 239 |
| | PHILLIPS | 30 | 0 | 0 | 0 | 3 | 1 | 0 | 34 |
| | SEDGWICK | 10 | 0 | 0 | 0 | 3 | 2 | 1 | 16 |
| | WASHINGTON | 25 | 2 | 1 | 1 | 5 | 0 | 0 | 34 |
| | YUMA | 57 | 1 | 1 | 0 | 6 | 2 | 0 | 67 |
| | TOTAL | 415 | 6 | 4 | 5 | 122 | 20 | 20 | 592 |
| 14TH | | | | | | | | | |
| | GRAND | 67 | 0 | 0 | 0 | 16 | 1 | 1 | 85 |
| | MOFFAT | 99 | 4 | 0 | 4 | 32 | 3 | 4 | 146 |
| | ROUTT | 86 | 4 | 0 | 1 | 24 | 3 | 5 | 123 |
| | TOTAL | 252 | 8 | 0 | 5 | 72 | 7 | 10 | 354 |
| 15TH | | | | | | | | | |
| | BACA | 31 | 0 | 0 | 0 | 5 | 2 | 4 | 42 |
| | CHEYENNE | 7 | 0 | 0 | 1 | 6 | 1 | 1 | 16 |
| | KIOWA | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | PROWERS | 53 | 1 | 0 | 2 | 18 | 2 | 0 | 76 |
| | TOTAL | 96 | 1 | 0 | 3 | 29 | 5 | 5 | 139 |
| 16TH | | | | | | | | | |
| | BENT | 21 | 0 | 0 | 2 | 4 | 1 | 6 | 34 |
| | CROWLEY | 7 | 0 | 0 | 1 | 0 | 0 | 5 | 13 |
| | OTERO | 150 | 3 | 1 | 4 | 17 | 6 | 17 | 198 |
| | TOTAL | 178 | 3 | 1 | 7 | 2 | 7 | 28 | 245 |
| 17TH | ADAMS | 1,473 | 29 | 7 | 42 | 400 | 7 | 143 | 2,101 |
| 18TH | | | | | | | | | |
| | ARAPAHOE | 2,178 | 61 | 12 | 24 | 601 | 10 | 426 | 3,312 |
| | DOUGLAS | 171 | 3 | 1 | 2 | 25 | 3 | 0 | 205 |
| | ELBERT | 20 | 1 | 1 | 0 | 0 | 0 | 7 | 29 |
| | LINCOLN | 39 | 0 | 1 | 0 | 7 | 0 | 1 | 48 |
| | TOTAL | 2,408 | 65 | 15 | 26 | 633 | 13 | 434 | 3,594 |
| 19TH | WELD | 781 | 13 | 6 | 18 | 190 | 8 | 19 | 1,035 |
| 20TH | BOULDER | 1,514 | 38 | 13 | 9 | 564 | 3 | 182 | 2,323 |
| 21ST | MESA | 753 | 8 | 1 | 5 | 203 | 27 | 0 | 997 |
| 22ND | | | | | | | | | |
| | DOLORES | 10 | 0 | 0 | 0 | 2 | 1 | 2 | 15 |
| | MONTEZUMA | 135 | 2 | 1 | 0 | 79 | 5 | 0 | 222 |
| | TOTAL | 145 | 2 | 1 | 0 | 81 | 6 | 2 | 237 |
| STATE TOTAL | | 22,092 | 465 | 110 | 286 | 4,194 | 233 | 1,320 | 28,700 |
| PERCENT OF TOTAL | | 77 | 1.6 | .4 | 1 | 14.6 | .8 | 4.6 | 100 |

## TABLE 9. CIVIL CASE FILINGS

| DISTRICT | COUNTY | PERSONAL INJURY | PROPERTY DAMAGE | WRONGFUL DEATH | REAL PERSONAL INJURY[a] | ADMIN REVIEW AND LOCAL GOVERNMENT[b] | MONEY DEMANDS | COUNTY COURT OF APPEALS | MISC[c] | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | | | | | | | | | | |
| | GILPIN | 2 | 1 | 0 | 32 | 0 | 14 | 2 | 8 | 59 |
| | JEFFERSON | 452 | 36 | 11 | 1,046 | 111 | 1,493 | 34 | 527 | 3,710 |
| | TOTAL | 454 | 37 | 11 | 1,078 | 111 | 1,507 | 36 | 535 | 3,769 |
| 2ND | DENVER | 1,516 | 55 | 53 | 6,735 | 168 | 4,521 | 5 | 1,604 | 14,657 |
| | DEN SUPERIOR | 9 | 15 | 0 | 0 | 0 | 423 | 59 | 15 | 521 |
| | TOTAL | 1,525 | 70 | 53 | 6,735 | 168 | 4,944 | 64 | 1,619 | 15,178 |
| 3RD | | | | | | | | | | |
| | HUERFANO | 1 | 0 | 1 | 38 | 2 | 20 | 0 | 9 | 71 |
| | LAS ANIMAS | 5 | 2 | 1 | 53 | 2 | 49 | 0 | 17 | 129 |
| | TOTAL | 6 | 2 | 2 | 91 | 4 | 69 | 0 | 26 | 200 |
| 4TH | | | | | | | | | | |
| | EL PASO | 495 | 21 | 11 | 1,621 | 83 | 1,181 | 27 | 472 | 3,911 |
| | TELLER | 11 | 1 | 0 | 103 | 4 | 39 | 0 | 21 | 179 |
| | TOTAL | 506 | 22 | 11 | 1,724 | 87 | 1,220 | 27 | 493 | 4,090 |
| 5TH | | | | | | | | | | |
| | CLEAR CREEK | 12 | 0 | 1 | 27 | 0 | 29 | 0 | 26 | 95 |
| | EAGLE | 19 | 3 | 0 | 287 | 1 | 198 | 2 | 105 | 615 |
| | LAKE | 1 | 1 | 0 | 37 | 13 | 32 | 2 | 8 | 94 |
| | SUMMIT | 7 | 1 | 0 | 137 | 1 | 267 | 3 | 102 | 518 |
| | TOTAL | 39 | 5 | 1 | 488 | 15 | 526 | 7 | 241 | 1,322 |
| 6TH | | | | | | | | | | |
| | ARCHULETA | 6 | 0 | 1 | 63 | 0 | 43 | 1 | 16 | 130 |
| | LA PLATA | 65 | 4 | 2 | 162 | 9 | 188 | 5 | 103 | 538 |
| | SAN JUAN | 1 | 0 | 0 | 3 | 0 | 4 | 0 | 3 | 11 |
| | TOTAL | 72 | 4 | 3 | 228 | 9 | 235 | 6 | 122 | 679 |
| 7TH | | | | | | | | | | |
| | DELTA | 6 | 2 | 1 | 98 | 0 | 58 | 0 | 56 | 221 |
| | GUNNISON | 3 | 0 | 0 | 72 | 0 | 91 | 0 | 25 | 189 |
| | HINSDALE | 0 | 0 | 0 | 7 | 0 | 7 | 0 | 5 | 19 |
| | MONTROSE | 10 | 1 | 0 | 53 | 0 | 94 | 2 | 41 | 201 |
| | OURAY | 1 | 2 | 1 | 6 | 0 | 11 | 0 | 14 | 33 |
| | SAN MIGUEL | 0 | 0 | 0 | 10 | 0 | 12 | 0 | 101 | 123 |
| | TOTAL | 20 | 5 | 2 | 244 | 0 | 273 | 2 | 237 | 786 |
| 8TH | | | | | | | | | | |
| | JACKSON | 1 | 0 | 0 | 3 | 0 | 4 | 0 | 2 | 10 |
| | LARIMER | 104 | 6 | 1 | 459 | 73 | 622 | 17 | 230 | 1,512 |
| | TOTAL | 105 | 6 | 1 | 462 | 73 | 626 | 17 | 232 | 1,522 |
| 9TH | | | | | | | | | | |
| | GARFIELD | 10 | 1 | 3 | 132 | 14 | 158 | 3 | 78 | 399 |
| | PITKIN | 14 | 2 | 0 | 96 | 4 | 155 | 0 | 102 | 373 |
| | RIO BLANCO | 0 | 0 | 0 | 23 | 0 | 30 | 1 | 3 | 57 |
| | TOTAL | 24 | 3 | 3 | 251 | 18 | 343 | 4 | 183 | 829 |
| 10TH | PUEBLO | 92 | 1 | 1 | 368 | 7 | 263 | 10 | 126 | 868 |
| 11TH | | | | | | | | | | |
| | CHAFFEE | 4 | 0 | 0 | 50 | 6 | 58 | 1 | 21 | 140 |
| | CUSTER | 1 | 0 | 0 | 30 | 0 | 12 | 1 | 0 | 44 |
| | FREMONT | 13 | 2 | 0 | 76 | 0 | 69 | 1 | 156 | 317 |
| | PARK | 2 | 0 | 0 | 131 | 0 | 30 | 0 | 17 | 180 |
| | TOTAL | 20 | 2 | 0 | 287 | 6 | 169 | 3 | 194 | 681 |

TABLE 9. CIVIL CASE FILINGS, Continued

| DISTRICT | COUNTY | PERSONAL INJURY | PROPERTY DAMAGE | WRONGFUL DEATH | REAL PERSONAL INJURY[a] | ADMIN REVIEW AND LOCAL GOVERNMENT[b] | MONEY DEMANDS | COUNTY COURT OF APPEALS | MISC[c] | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 12TH | | | | | | | | | | |
| | ALAMOSA | 2 | 0 | 1 | 38 | 7 | 56 | 0 | 27 | 131 |
| | CONEJOS | 7 | 1 | 1 | 18 | 0 | 15 | 0 | 8 | 50 |
| | COSTILLA | 2 | 0 | 0 | 12 | 0 | 14 | 0 | 5 | 33 |
| | MINERAL | 1 | 0 | 0 | 5 | 0 | 2 | 0 | 7 | 15 |
| | RIO GRANDE | 0 | 0 | 0 | 46 | 0 | 45 | 0 | 9 | 100 |
| | SAGUACHE | 2 | 1 | 0 | 27 | 0 | 29 | 1 | 4 | 64 |
| | TOTAL | 14 | 2 | 2 | 146 | 7 | 161 | 1 | 60 | 393 |
| 13TH | | | | | | | | | | |
| | KIT CARSON | 4 | 1 | 0 | 12 | 1 | 39 | 0 | 16 | 73 |
| | LOGAN | 5 | 2 | 1 | 34 | 2 | 50 | 1 | 27 | 122 |
| | MORGAN | 5 | 2 | 2 | 38 | 8 | 83 | 0 | 22 | 160 |
| | PHILLIPS | 0 | 1 | 1 | 2 | 1 | 19 | 0 | 5 | 29 |
| | SEDGWICK | 0 | 0 | 0 | 2 | 1 | 6 | 0 | 5 | 14 |
| | WASHINGTON | 1 | 0 | 1 | 15 | 0 | 8 | 0 | 7 | 32 |
| | YUMA | 0 | 0 | 1 | 21 | 0 | 50 | 0 | 7 | 79 |
| | TOTAL | 15 | 6 | 6 | 124 | 13 | 255 | 1 | 89 | 509 |
| 14TH | | | | | | | | | | |
| | GRAND | 1 | 1 | 0 | 66 | 0 | 95 | 0 | 41 | 204 |
| | MOFFAT | 1 | 1 | 0 | 84 | 5 | 72 | 2 | 13 | 178 |
| | ROUTT | 6 | 0 | 0 | 104 | 0 | 87 | 2 | 53 | 252 |
| | TOTAL | 8 | 2 | 0 | 254 | 5 | 254 | 4 | 107 | 634 |
| 15TH | | | | | | | | | | |
| | BACA | 2 | 1 | 1 | 34 | 1 | 28 | 0 | 5 | 72 |
| | CHEYENNE | 0 | 1 | 1 | 5 | 0 | 10 | 2 | 4 | 23 |
| | KIOWA | 0 | 0 | 0 | 9 | 0 | 21 | 0 | 2 | 32 |
| | PROWERS | 5 | 0 | 1 | 41 | 0 | 46 | 1 | 39 | 133 |
| | TOTAL | 7 | 2 | 3 | 89 | 1 | 105 | 3 | 50 | 260 |
| 16TH | | | | | | | | | | |
| | BENT | 0 | 0 | 1 | 11 | 0 | 6 | 1 | 3 | 22 |
| | CROWLEY | 0 | 1 | 0 | 6 | 0 | 7 | 0 | 10 | 24 |
| | OTERO | 7 | 0 | 0 | 61 | 2 | 35 | 1 | 22 | 128 |
| | TOTAL | 7 | 1 | 1 | 78 | 2 | 48 | 2 | 35 | 174 |
| 17TH | ADAMS | 295 | 29 | 12 | 996 | 1 | 530 | 11 | 212 | 2,086 |
| 18TH | | | | | | | | | | |
| | ARAPAHOE | 413 | 34 | 5 | 735 | 116 | 1,460 | 13 | 458 | 3,234 |
| | DOUGLAS | 24 | 4 | 0 | 124 | 15 | 188 | 4 | 76 | 435 |
| | ELBERT | 0 | 0 | 0 | 53 | 3 | 34 | 0 | 18 | 108 |
| | LINCOLN | 0 | 0 | 0 | 17 | 2 | 28 | 0 | 4 | 51 |
| | TOTAL | 437 | 38 | 5 | 929 | 136 | 1,710 | 17 | 556 | 3,828 |
| 19TH | WELD | 98 | 13 | 2 | 363 | 41 | 432 | 0 | 245 | 1,194 |
| 20TH | BOULDER | 343 | 19 | 16 | 599 | 155 | 746 | 16 | 281 | 2,175 |
| 21ST | MESA | 25 | 3 | 2 | 617 | 0 | 638 | 13 | 0 | 1,298 |
| 22ND | | | | | | | | | | |
| | DOLORES | 2 | 0 | 0 | 14 | 0 | 3 | 0 | 1 | 20 |
| | MONTEZUMA | 8 | 1 | 5 | 64 | 7 | 105 | 8 | 46 | 244 |
| | TOTAL | 10 | 1 | 5 | 78 | 7 | 108 | 8 | 47 | 264 |
| STATE TOTAL | | 4,122 | 273 | 142 | 16,229 | 866 | 15,162 | 252 | 5,690 | 42,739 |
| PERCENT OF TOTAL | | 9.7 | .6 | .3 | 38 | 2.0 | 35.5 | .6 | 13.3 | 100 |

## TABLE 10. CIVIL CASE TERMINATIONS

| DISTRICT | COUNTY | PERSONAL INJURY | PROPERTY DAMAGE | WRONGFUL DEATH | REAL PERSONAL INJURY[a] | ADMIN REVIEW AND LOCAL GOVERNMENT[b] | MONEY DEMANDS | COUNTY COURT OF APPEALS | MISC[c] | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | | | | | | | | | | |
| | GILPIN | 1 | 1 | 0 | 32 | 0 | 12 | 1 | 4 | 51 |
| | JEFFERSON | 383 | 23 | 6 | 1,029 | 99 | 1,207 | 26 | 394 | 3,167 |
| | TOTAL | 384 | 24 | 6 | 1,061 | 99 | 1,219 | 27 | 398 | 3,218 |
| 2ND | DENVER | 1,356 | 79 | 46 | 5,298 | 173 | 3,844 | 4 | 1,374 | 12,174 |
| | DEN SUPERIOR | 15 | 29 | 0 | 0 | 0 | 361 | 54 | 17 | 476 |
| | TOTAL | 1,371 | 108 | 46 | 5,298 | 173 | 4,205 | 58 | 1,391 | 12,650 |
| 3RD | | | | | | | | | | |
| | HUERFANO | 3 | 0 | 0 | 17 | 2 | 9 | 0 | 0 | 31 |
| | LAS ANIMAS | 6 | 3 | 1 | 52 | 3 | 53 | 0 | 26 | 144 |
| | TOTAL | 9 | 3 | 1 | 69 | 5 | 62 | 0 | 26 | 175 |
| 4TH | | | | | | | | | | |
| | EL PASO | 406 | 18 | 8 | 1,496 | 70 | 942 | 17 | 478 | 3,435 |
| | TELLER | 3 | 0 | 0 | 80 | 4 | 27 | 1 | 22 | 137 |
| | TOTAL | 409 | 18 | 8 | 1,576 | 74 | 969 | 18 | 500 | 3,572 |
| 5TH | | | | | | | | | | |
| | CLEAR CREEK | 6 | 0 | 0 | 26 | 1 | 44 | 0 | 23 | 100 |
| | EAGLE | 21 | 3 | 2 | 302 | 5 | 189 | 1 | 39 | 562 |
| | LAKE | 1 | 1 | 0 | 39 | 12 | 26 | 1 | 43 | 123 |
| | SUMMIT | 20 | 1 | 2 | 86 | 0 | 183 | 9 | 251 | 552 |
| | TOTAL | 48 | 5 | 4 | 453 | 18 | 442 | 11 | 356 | 1,337 |
| 6TH | | | | | | | | | | |
| | ARCHULETA | 2 | 0 | 1 | 62 | 1 | 86 | 1 | 109 | 262 |
| | LA PLATA | 45 | 2 | 3 | 131 | 5 | 170 | 5 | 108 | 469 |
| | SAN JUAN | 1 | 0 | 0 | 7 | 0 | 5 | 0 | 3 | 16 |
| | TOTAL | 48 | 2 | 4 | 200 | 6 | 261 | 6 | 220 | 747 |
| 7TH | | | | | | | | | | |
| | DELTA | 9 | 7 | 2 | 105 | 0 | 45 | 0 | 33 | 201 |
| | GUNNISON | 6 | 0 | 0 | 52 | 0 | 114 | 0 | 24 | 196 |
| | HINSDALE | 0 | 0 | 0 | 8 | 0 | 6 | 0 | 1 | 15 |
| | MONTROSE | 8 | 1 | 1 | 51 | 0 | 116 | 2 | 36 | 215 |
| | OURAY | 2 | 0 | 0 | 14 | 0 | 18 | 0 | 16 | 50 |
| | SAN MIGUEL | 0 | 0 | 1 | 8 | 1 | 12 | 0 | 31 | 53 |
| | TOTAL | 25 | 8 | 4 | 238 | 1 | 311 | 2 | 141 | 730 |
| 8TH | | | | | | | | | | |
| | JACKSON | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 4 | 8 |
| | LARIMER | 96 | 7 | 1 | 439 | 71 | 601 | 15 | 226 | 1,456 |
| | TOTAL | 96 | 7 | 1 | 443 | 71 | 601 | 15 | 230 | 1,464 |
| 9TH | | | | | | | | | | |
| | GARFIELD | 22 | 6 | 1 | 218 | 19 | 240 | 2 | 105 | 613 |
| | PITKIN | 32 | 8 | 4 | 188 | 6 | 348 | 4 | 140 | 730 |
| | RIO BLANCO | 2 | 0 | 0 | 12 | 1 | 22 | 0 | 6 | 43 |
| | TOTAL | 56 | 14 | 5 | 418 | 26 | 610 | 6 | 251 | 1,386 |
| 10TH | PUEBLO | 92 | 8 | 1 | 390 | 5 | 252 | 11 | 65 | 824 |
| 11TH | | | | | | | | | | |
| | CHAFFEE | 5 | 0 | 0 | 55 | 2 | 54 | 0 | 26 | 142 |
| | CUSTER | 0 | 0 | 0 | 28 | 0 | 7 | 0 | 2 | 37 |
| | FREMONT | 10 | 0 | 1 | 78 | 0 | 59 | 0 | 119 | 267 |
| | PARK | 1 | 0 | 1 | 116 | 0 | 22 | 0 | 11 | 151 |
| | TOTAL | 16 | 0 | 2 | 277 | 2 | 142 | 0 | 158 | 597 |

TABLE 10. CIVIL CASE TERMINATIONS, Continued

| DISTRICT | COUNTY | PERSONAL INJURY | PROPERTY DAMAGE | WRONGFUL DEATH | REAL PERSONAL INJURY[a] | ADMIN REVIEW AND LOCAL GOVERNMENT[b] | MONEY DEMANDS | COUNTY COURT OF APPEALS | MISC[c] | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 12TH | | | | | | | | | | |
| | ALAMOSA | 1 | 0 | 0 | 33 | 0 | 61 | 0 | 16 | 111 |
| | CONEJOS | 5 | 0 | 1 | 19 | 0 | 16 | 0 | 2 | 43 |
| | COSTILLA | 2 | 0 | 0 | 12 | 0 | 8 | 0 | 5 | 27 |
| | MINERAL | 1 | 0 | 1 | 3 | 0 | 0 | 0 | 12 | 17 |
| | RIO GRANDE | 1 | 1 | 1 | 43 | 0 | 68 | 0 | 6 | 120 |
| | SAGUACHE | 1 | 2 | 0 | 25 | 0 | 28 | 1 | 16 | 73 |
| | TOTAL | 11 | 3 | 3 | 135 | 0 | 181 | 1 | 57 | 391 |
| 13TH | | | | | | | | | | |
| | KIT CARSON | 2 | 0 | 0 | 8 | 5 | 27 | 0 | 21 | 63 |
| | LOGAN | 7 | 1 | 1 | 24 | 1 | 64 | 0 | 33 | 131 |
| | MORGAN | 6 | 3 | 1 | 30 | 8 | 77 | 0 | 42 | 167 |
| | PHILLIPS | 4 | 0 | 0 | 2 | 0 | 16 | 0 | 5 | 27 |
| | SEDGWICK | 1 | 0 | 0 | 2 | 0 | 3 | 0 | 10 | 16 |
| | WASHINGTON | 1 | 0 | 0 | 15 | 0 | 13 | 0 | 6 | 35 |
| | YUMA | 2 | 1 | 0 | 20 | 0 | 43 | 0 | 13 | 79 |
| | TOTAL | 22 | 6 | 2 | 101 | 14 | 243 | 0 | 130 | 518 |
| 14TH | | | | | | | | | | |
| | GRAND | 1 | 0 | 0 | 50 | 0 | 52 | 0 | 35 | 138 |
| | MOFFAT | 6 | 2 | 0 | 87 | 9 | 89 | 2 | 30 | 225 |
| | ROUTT | 8 | 0 | 1 | 103 | 2 | 99 | 4 | 65 | 282 |
| | TOTAL | 15 | 2 | 1 | 240 | 11 | 240 | 6 | 130 | 645 |
| 15TH | | | | | | | | | | |
| | BACA | 2 | 0 | 2 | 29 | 0 | 32 | 0 | 4 | 69 |
| | CHEYENNE | 0 | 1 | 1 | 6 | 1 | 3 | 0 | 4 | 16 |
| | KIOWA | 0 | 0 | 0 | 14 | 0 | 8 | 0 | 2 | 24 |
| | PROWERS | 6 | 2 | 1 | 34 | 0 | 22 | 1 | 0 | 66 |
| | TOTAL | 8 | 3 | 4 | 83 | 1 | 65 | 1 | 10 | 175 |
| 16TH | | | | | | | | | | |
| | BENT | 2 | 1 | 1 | 11 | 0 | 8 | 1 | 5 | 29 |
| | CROWLEY | 0 | 1 | 0 | 5 | 0 | 3 | 0 | 6 | 15 |
| | OTERO | 8 | 0 | 1 | 62 | 3 | 48 | 2 | 29 | 153 |
| | TOTAL | 10 | 2 | 2 | 78 | 3 | 59 | 3 | 40 | 197 |
| 17TH | ADAMS | 240 | 27 | 3 | 862 | 0 | 459 | 9 | 1,036 | 2,636 |
| 18TH | | | | | | | | | | |
| | ARAPAHOE | 336 | 28 | 5 | 649 | 122 | 1,135 | 29 | 784 | 3,088 |
| | DOUGLAS | 21 | 3 | 1 | 117 | 4 | 143 | 3 | 90 | 382 |
| | ELBERT | 1 | 0 | 0 | 44 | 4 | 18 | 0 | 22 | 89 |
| | LINCOLN | 0 | 0 | 0 | 13 | 0 | 17 | 0 | 6 | 36 |
| | TOTAL | 358 | 31 | 6 | 823 | 130 | 1,313 | 32 | 902 | 3,595 |
| 19TH | WELD | 96 | 30 | 5 | 308 | 43 | 387 | 5 | 277 | 1,151 |
| 20TH | BOULDER | 280 | 15 | 10 | 491 | 133 | 586 | 10 | 237 | 1,762 |
| 21ST | MESA | 33 | 6 | 4 | 451 | 2 | 550 | 13 | 0 | 1,059 |
| 22ND | | | | | | | | | | |
| | DOLORES | 0 | 0 | 0 | 7 | 0 | 5 | 0 | 2 | 14 |
| | MONTEZUMA | 14 | 3 | 5 | 74 | 7 | 94 | 7 | 27 | 231 |
| | TOTAL | 14 | 3 | 5 | 81 | 7 | 99 | 7 | 29 | 245 |
| STATE TOTAL | | 3,641 | 325 | 127 | 14,076 | 824 | 13,256 | 241 | 6,584 | 39,074 |
| PERCENT OF TOTAL | | 9.3 | .8 | .3 | 36 | 2.1 | 33.9 | .6 | 17 | 100 |

## TABLE 11. PROBATE FILINGS

| DISTRICT | COUNTY | INTESTATES | TESTATES | GUARDIANSHIP[a] | CONSERVA-TORSHIP | SMALL ESTATES | MISC[b] | TOTAL |
|---|---|---|---|---|---|---|---|---|
| 1ST | | | | | | | | |
| | GILPIN | 0 | 6 | 0 | 0 | 0 | 0 | 6 |
| | JEFFERSON | 82 | 396 | 98 | 107 | 129 | 121 | 933 |
| | TOTAL | 82 | 402 | 98 | 107 | 129 | 121 | 939 |
| 2ND | DENVER PROBATE | 257 | 1,068 | 220 | 201 | 0 | 247 | 1,993 |
| 3RD | | | | | | | | |
| | HUERFANO | 6 | 21 | 0 | 1 | 0 | 9 | 37 |
| | LAS ANIMAS | 12 | 22 | 2 | 4 | 0 | 0 | 40 |
| | TOTAL | 18 | 43 | 2 | 5 | 0 | 9 | 77 |
| 4TH | | | | | | | | |
| | EL PASO | 76 | 342 | 41 | 103 | 28 | 83 | 673 |
| | TELLER | 6 | 8 | 1 | 0 | 0 | 7 | 22 |
| | TOTAL | 82 | 350 | 42 | 103 | 28 | 90 | 695 |
| 5TH | | | | | | | | |
| | CLEAR CREEK | 4 | 7 | 0 | 5 | 0 | 4 | 20 |
| | EAGLE | 2 | 9 | 10 | 2 | 1 | 4 | 28 |
| | LAKE | 4 | 8 | 1 | 0 | 0 | 2 | 15 |
| | SUMMIT | 4 | 13 | 1 | 1 | 0 | 8 | 27 |
| | TOTAL | 14 | 37 | 12 | 8 | 1 | 18 | 90 |
| 6TH | | | | | | | | |
| | ARCHULETA | 7 | 7 | 0 | 3 | 0 | 10 | 27 |
| | LA PLATA | 18 | 55 | 4 | 11 | 0 | 22 | 110 |
| | SAN JUAN | 1 | 3 | 0 | 0 | 0 | 0 | 4 |
| | TOTAL | 26 | 65 | 4 | 14 | 0 | 32 | 141 |
| 7TH | | | | | | | | |
| | DELTA | 15 | 43 | 4 | 12 | 0 | 10 | 84 |
| | GUNNISON | 3 | 5 | 0 | 1 | 0 | 11 | 20 |
| | HINSDALE | 0 | 1 | 0 | 0 | 0 | 2 | 3 |
| | MONTROSE | 11 | 36 | 3 | 14 | 0 | 5 | 69 |
| | OURAY | 2 | 1 | 0 | 0 | 0 | 2 | 5 |
| | SAN MIGUEL | 0 | 0 | 0 | 0 | 0 | 13 | 13 |
| | TOTAL | 31 | 86 | 7 | 27 | 0 | 43 | 194 |
| 8TH | | | | | | | | |
| | JACKSON | 1 | 3 | 0 | 0 | 0 | 2 | 6 |
| | LARIMER | 26 | 213 | 19 | 44 | 1 | 23 | 326 |
| | TOTAL | 27 | 216 | 19 | 44 | 1 | 25 | 332 |
| 9TH | | | | | | | | |
| | GARFIELD | 6 | 30 | 2 | 3 | 0 | 10 | 51 |
| | PITKIN | 1 | 2 | 0 | 1 | 0 | 27 | 31 |
| | RIO BLANCO | 7 | 13 | 0 | 2 | 0 | 1 | 23 |
| | TOTAL | 14 | 45 | 2 | 6 | 0 | 38 | 105 |
| 10TH | PUEBLO | 56 | 173 | 18 | 41 | 3 | 10 | 301 |
| 11TH | | | | | | | | |
| | CHAFFEE | 9 | 21 | 6 | 8 | 0 | 4 | 48 |
| | CUSTER | 0 | 5 | 0 | 0 | 0 | 1 | 6 |
| | FREMONT | 20 | 57 | 6 | 13 | 0 | 9 | 105 |
| | PARK | 1 | 8 | 1 | 3 | 1 | 1 | 15 |
| | TOTAL | 30 | 91 | 13 | 24 | 1 | 15 | 174 |

TABLE 11. PROBATE FILINGS, Continued

| DISTRICT | COUNTY | INTESTATES | TESTATES | GUARDIANSHIP[a] | CONSERVA-TORSHIP | SMALL ESTATES | MISC[b] | TOTAL |
|---|---|---|---|---|---|---|---|---|
| 12TH | | | | | | | | |
| | ALAMOSA | 3 | 12 | 1 | 6 | 0 | 3 | 25 |
| | CONEJOS | 5 | 4 | 0 | 1 | 7 | 7 | 24 |
| | COSTILLA | 2 | 1 | 1 | 1 | 0 | 20 | 25 |
| | MINERAL | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| | RIO GRANDE | 1 | 20 | 1 | 3 | 0 | 0 | 25 |
| | SAGUACHE | 7 | 8 | 0 | 2 | 1 | 1 | 19 |
| | TOTAL | 19 | 45 | 3 | 13 | 8 | 32 | 120 |
| 13TH | | | | | | | | |
| | KIT CARSON | 13 | 19 | 1 | 0 | 0 | 17 | 50 |
| | LOGAN | 10 | 37 | 6 | 3 | 0 | 18 | 74 |
| | MORGAN | 10 | 58 | 1 | 9 | 0 | 57 | 105 |
| | PHILLIPS | 7 | 15 | 1 | 2 | 0 | 8 | 33 |
| | SEDGWICK | 2 | 10 | 0 | 4 | 0 | 2 | 18 |
| | WASHINGTON | 6 | 23 | 0 | 3 | 0 | 14 | 46 |
| | YUMA | 12 | 37 | 1 | 1 | 0 | 8 | 59 |
| | TOTAL | 60 | 199 | 10 | 22 | 0 | 94 | 385 |
| 14TH | | | | | | | | |
| | GRAND | 3 | 12 | 1 | 1 | 0 | 10 | 27 |
| | MOFFAT | 8 | 18 | 1 | 0 | 0 | 8 | 35 |
| | ROUTT | 12 | 18 | 8 | 2 | 0 | 12 | 52 |
| | TOTAL | 23 | 48 | 10 | 3 | 0 | 30 | 114 |
| 15TH | | | | | | | | |
| | BACA | 10 | 20 | 0 | 0 | 1 | 19 | 50 |
| | CHEYENNE | 1 | 9 | 0 | 1 | 0 | 11 | 22 |
| | KIOWA | 6 | 29 | 0 | 1 | 0 | 0 | 36 |
| | PROWERS | 10 | 40 | 9 | 8 | 0 | 39 | 106 |
| | TOTAL | 27 | 98 | 9 | 10 | 1 | 69 | 214 |
| 16TH | | | | | | | | |
| | BENT | 7 | 11 | 5 | 5 | 0 | 2 | 30 |
| | CROWLEY | 1 | 5 | 0 | 0 | 0 | 7 | 13 |
| | OTERO | 10 | 36 | 4 | 4 | 0 | 10 | 64 |
| | TOTAL | 18 | 52 | 9 | 9 | 0 | 19 | 107 |
| 17TH | ADAMS | 67 | 169 | 38 | 72 | 29 | 8 | 383 |
| 18TH | | | | | | | | |
| | ARAPAHOE | 61 | 274 | 29 | 84 | 13 | 75 | 536 |
| | DOUGLAS | 11 | 20 | 4 | 5 | 4 | 8 | 49 |
| | ELBERT | 8 | 12 | 0 | 0 | 0 | 10 | 30 |
| | LINCOLN | 11 | 13 | 0 | 1 | 7 | 11 | 43 |
| | TOTAL | 91 | 319 | 33 | 90 | 24 | 101 | 658 |
| 19TH | WELD | 50 | 168 | 20 | 38 | 1 | 35 | 312 |
| 20TH | BOULDER | 46 | 271 | 42 | 55 | 2 | 30 | 446 |
| 21ST | MESA | 27 | 148 | 11 | 37 | 3 | 11 | 237 |
| 22ND | | | | | | | | |
| | DOLORES | 3 | 6 | 1 | 2 | 0 | 3 | 15 |
| | MONTEZUMA | 19 | 34 | 2 | 9 | 0 | 5 | 69 |
| | TOTAL | 22 | 40 | 3 | 11 | 0 | 8 | 84 |
| STATE TOTAL | | 1,087 | 4,133 | 625 | 940 | 231 | 1,085 | 8,101 |
| PERCENT OF TOTAL | | 13.4 | 51.0 | 7.7 | 11.6 | 2.9 | 13.4 | 100 |

## TABLE 12. PROBATE TERMINATIONS

| DISTRICT | COUNTY | INTESTATES | TESTATES | GUARDIANSHIP[a] | CONSERVA-TORSHIP | SMALL ESTATES | MISC[b] | TOTAL |
|---|---|---|---|---|---|---|---|---|
| 1ST | | | | | | | | |
| | GILPIN | 2 | 1 | 0 | 0 | 0 | 4 | 7 |
| | JEFFERSON | 72 | 268 | 176 | 95 | 120 | 264 | 995 |
| | TOTAL | 74 | 269 | 176 | 95 | 120 | 268 | 1,002 |
| 2ND | DENVER PROBATE | 373 | 1,279 | 125 | 134 | 17 | 198 | 2,126 |
| 3RD | | | | | | | | |
| | HUERFANO | 7 | 5 | 0 | 3 | 0 | 0 | 15 |
| | LAS ANIMAS | 8 | 20 | 6 | 6 | 0 | 6 | 46 |
| | TOTAL | 15 | 25 | 6 | 9 | 0 | 6 | 61 |
| 4TH | | | | | | | | |
| | EL PASO | 80 | 354 | 31 | 67 | 17 | 68 | 617 |
| | TELLER | 4 | 14 | 1 | 2 | 0 | 7 | 28 |
| | TOTAL | 84 | 368 | 32 | 69 | 17 | 75 | 645 |
| 5TH | | | | | | | | |
| | CLEAR CREEK | 9 | 15 | 1 | 8 | 0 | 7 | 40 |
| | EAGLE | 4 | 8 | 11 | 4 | 1 | 3 | 31 |
| | LAKE | 4 | 8 | 4 | 0 | 0 | 1 | 17 |
| | SUMMIT | 1 | 1 | 1 | 0 | 0 | 6 | 9 |
| | TOTAL | 18 | 32 | 17 | 12 | 1 | 17 | 97 |
| 6TH | | | | | | | | |
| | ARCHULETA | 3 | 8 | 1 | 2 | 0 | 15 | 29 |
| | LA PLATA | 25 | 59 | 14 | 15 | 0 | 21 | 134 |
| | SAN JUAN | 3 | 3 | 0 | 0 | 0 | 0 | 6 |
| | TOTAL | 31 | 70 | 15 | 17 | 0 | 36 | 169 |
| 7TH | | | | | | | | |
| | DELTA | 6 | 31 | 2 | 5 | 0 | 5 | 49 |
| | GUNNISON | 4 | 11 | 1 | 1 | 0 | 11 | 28 |
| | HINSDALE | 0 | 2 | 0 | 0 | 0 | 1 | 3 |
| | MONTROSE | 14 | 41 | 4 | 4 | 1 | 8 | 72 |
| | OURAY | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| | SAN MIGUEL | 2 | 0 | 0 | 0 | 0 | 1 | 3 |
| | TOTAL | 26 | 85 | 7 | 10 | 1 | 28 | 157 |
| 8TH | | | | | | | | |
| | JACKSON | 0 | 0 | 0 | 0 | 0 | 5 | 5 |
| | LARIMER | 33 | 195 | 18 | 30 | 0 | 0 | 276 |
| | TOTAL | 33 | 195 | 18 | 30 | 0 | 5 | 281 |
| 9TH | | | | | | | | |
| | GARFIELD | 12 | 24 | 0 | 1 | 0 | 5 | 42 |
| | PITKIN | 15 | 27 | 0 | 5 | 3 | 21 | 71 |
| | RIO BLANCO | 4 | 19 | 0 | 1 | 1 | 5 | 30 |
| | TOTAL | 31 | 70 | 0 | 7 | 4 | 31 | 143 |
| 10TH | PUEBLO | 69 | 157 | 15 | 42 | 1 | 0 | 284 |
| 11TH | | | | | | | | |
| | CHAFFEE | 17 | 36 | 5 | 12 | 0 | 8 | 78 |
| | CUSTER | 0 | 4 | 0 | 0 | 0 | 1 | 5 |
| | FREMONT | 15 | 41 | 4 | 18 | 0 | 5 | 83 |
| | PARK | 1 | 3 | 1 | 2 | 0 | 1 | 8 |
| | TOTAL | 33 | 84 | 10 | 32 | 0 | 15 | 174 |

TABLE 12. PROBATE TERMINATIONS, Continued

| DISTRICT | COUNTY | INTESTATES | TESTATES | GUARDIANSHIP[a] | CONSERVA-TORSHIP | SMALL ESTATES | MISC[b] | TOTAL |
|---|---|---|---|---|---|---|---|---|
| 12TH | | | | | | | | |
| | ALAMOSA | 3 | 9 | 0 | 1 | 0 | 2 | 15 |
| | CONEJOS | 3 | 4 | 0 | 1 | 5 | 7 | 20 |
| | COSTILLA | 2 | 1 | 0 | 0 | 0 | 23 | 26 |
| | MINERAL | 0 | 3 | 0 | 0 | 0 | 0 | 3 |
| | RIO GRANDE | 5 | 12 | 12 | 17 | 0 | 2 | 48 |
| | SAGUACHE | 2 | 9 | 0 | 2 | 1 | 1 | 15 |
| | TOTAL | 15 | 38 | 12 | 21 | 6 | 35 | 127 |
| 13TH | | | | | | | | |
| | KIT CARSON | 5 | 19 | 0 | 3 | 0 | 16 | 43 |
| | LOGAN | 14 | 33 | 1 | 2 | 0 | 22 | 72 |
| | MORGAN | 13 | 51 | 20 | 12 | 0 | 29 | 125 |
| | PHILLIPS | 8 | 10 | 0 | 0 | 0 | 10 | 28 |
| | SEDGWICK | 1 | 5 | 0 | 2 | 0 | 4 | 12 |
| | WASHINGTON | 8 | 16 | 1 | 1 | 0 | 11 | 37 |
| | YUMA | 11 | 19 | 1 | 1 | 0 | 11 | 43 |
| | TOTAL | 60 | 153 | 23 | 21 | 0 | 103 | 360 |
| 14TH | | | | | | | | |
| | GRAND | 6 | 4 | 1 | 0 | 0 | 19 | 30 |
| | MOFFAT | 5 | 11 | 3 | 2 | 0 | 10 | 31 |
| | ROUTT | 4 | 18 | 4 | 0 | 0 | 16 | 42 |
| | TOTAL | 15 | 33 | 8 | 2 | 0 | 45 | 103 |
| 15TH | | | | | | | | |
| | BACA | 13 | 17 | 0 | 1 | 1 | 15 | 47 |
| | CHEYENNE | 2 | 8 | 0 | 0 | 0 | 10 | 20 |
| | KIOWA | 3 | 24 | 0 | 0 | 0 | 0 | 27 |
| | PROWERS | 6 | 41 | 2 | 4 | 0 | 1 | 52 |
| | TOTAL | 24 | 90 | 2 | 5 | 1 | 24 | 146 |
| 16TH | | | | | | | | |
| | BENT | 4 | 14 | 2 | 1 | 0 | 10 | 31 |
| | CROWLEY | 2 | 1 | 0 | 0 | 0 | 4 | 7 |
| | OTERO | 7 | 29 | 5 | 4 | 0 | 11 | 56 |
| | TOTAL | 13 | 44 | 7 | 5 | 0 | 25 | 94 |
| 17TH | ADAMS | 71 | 183 | 30 | 51 | 31 | 7 | 373 |
| 18TH | | | | | | | | |
| | ARAPAHOE | 34 | 187 | 72 | 34 | 14 | 124 | 465 |
| | DOUGLAS | 11 | 17 | 4 | 6 | 4 | 1 | 41 |
| | ELBERT | 2 | 5 | 0 | 1 | 0 | 10 | 18 |
| | LINCOLN | 3 | 6 | 0 | 1 | 7 | 12 | 29 |
| | TOTAL | 50 | 215 | 76 | 42 | 25 | 145 | 553 |
| 19TH | WELD | 63 | 146 | 12 | 39 | 1 | 35 | 296 |
| 20TH | BOULDER | 28 | 202 | 29 | 45 | 1 | 42 | 347 |
| 21ST | MESA | 26 | 96 | 6 | 8 | 1 | 11 | 148 |
| 22ND | | | | | | | | |
| | DOLORES | 0 | 1 | 0 | 0 | 0 | 3 | 4 |
| | MONTEZUMA | 24 | 38 | 0 | 6 | 0 | 0 | 68 |
| | TOTAL | 24 | 39 | 0 | 6 | 0 | 3 | 72 |
| STATE TOTAL | | 1,176 | 3,873 | 626 | 702 | 227 | 1,154 | 7,758 |
| PERCENT OF TOTAL | | 15.2 | 49.9 | 8.1 | 9.0 | 2.9 | 14.9 | 100 |

TABLE 13. JUVENILE CASE FILINGS[a] BY TYPE OF CASE FILED - FY 1984-85

| DISTRICT | COUNTY | DELINQUENCY PETITIONS | CHINO PETITIONS[b] | DEPENDENCY-NEGLECT PETITIONS[c] | RELINQUISHMENTS | ADOPTIONS | PATERNITY AND SUPPORT[d] | MISC[e] | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1ST | | | | | | | | | |
| | GILPIN | 13 | 0 | 1 | 0 | 3 | 0 | 0 | 17 |
| | JEFFERSON | 732 | 0 | 230 | 40 | 223 | 138 | 152 | 1,515 |
| | TOTAL | 745 | 0 | 231 | 40 | 226 | 138 | 152 | 1,532 |
| 2ND | DENVER JUVENILE | 971 | 0 | 508 | 268 | 272 | 743 | 1,047 | 3,809 |
| 3RD | | | | | | | | | |
| | HUERFANO | 4 | 0 | 4 | 1 | 3 | 34 | 17 | 63 |
| | LAS ANIMAS | 39 | 0 | 12 | 3 | 8 | 34 | 15 | 111 |
| | TOTAL | 43 | 0 | 16 | 4 | 11 | 68 | 32 | 174 |
| 4TH | | | | | | | | | |
| | EL PASO | 593 | 0 | 663 | 96 | 287 | 164 | 525 | 2,328 |
| | TELLER | 20 | 0 | 15 | 1 | 1 | 0 | 1 | 38 |
| | TOTAL | 613 | 0 | 678 | 97 | 288 | 164 | 526 | 2,366 |
| 5TH | | | | | | | | | |
| | CLEAR CREEK | 15 | 0 | 8 | 0 | 3 | 0 | 1 | 27 |
| | EAGLE | 41 | 0 | 20 | 2 | 9 | 4 | 13 | 89 |
| | LAKE | 19 | 0 | 2 | 3 | 3 | 1 | 11 | 39 |
| | SUMMIT | 28 | 0 | 3 | 0 | 5 | 1 | 9 | 46 |
| | TOTAL | 103 | 0 | 33 | 5 | 20 | 6 | 34 | 201 |
| 6TH | | | | | | | | | |
| | ARCHULETA | 10 | 0 | 8 | 0 | 0 | 3 | 4 | 25 |
| | LA PLATA | 55 | 0 | 41 | 12 | 20 | 2 | 12 | 142 |
| | SAN JUAN | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
| | TOTAL | 65 | 0 | 49 | 12 | 21 | 5 | 17 | 169 |
| 7TH | | | | | | | | | |
| | DELTA | 45 | 0 | 6 | 1 | 17 | 14 | 6 | 89 |
| | GUNNISON | 12 | 0 | 2 | 1 | 2 | 0 | 5 | 22 |
| | HINSDALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | MONTROSE | 34 | 0 | 24 | 2 | 10 | 33 | 8 | 111 |
| | OURAY | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 5 |
| | SAN MIGUEL | 2 | 0 | 1 | 2 | 0 | 0 | 18 | 23 |
| | TOTAL | 93 | 0 | 36 | 6 | 31 | 47 | 37 | 250 |
| 8TH | | | | | | | | | |
| | JACKSON | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 |
| | LARIMER | 284 | 13 | 113 | 20 | 104 | 94 | 46 | 674 |
| | TOTAL | 284 | 13 | 113 | 20 | 106 | 94 | 46 | 676 |
| 9TH | | | | | | | | | |
| | GARFIELD | 26 | 0 | 19 | 1 | 17 | 28 | 13 | 104 |
| | PITKIN | 6 | 0 | 1 | 0 | 0 | 0 | 12 | 19 |
| | RIO BLANCO | 15 | 0 | 4 | 0 | 5 | 0 | 1 | 25 |
| | TOTAL | 47 | 0 | 24 | 1 | 22 | 28 | 26 | 148 |
| 10TH | PUEBLO | 572 | 0 | 98 | 21 | 71 | 408 | 93 | 1,263 |
| 11TH | | | | | | | | | |
| | CHAFFEE | 36 | 0 | 18 | 4 | 11 | 52 | 7 | 128 |
| | CUSTER | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 4 |
| | FREMONT | 53 | 0 | 44 | 4 | 17 | 30 | 42 | 190 |
| | PARK | 21 | 0 | 8 | 1 | 4 | 0 | 5 | 39 |
| | TOTAL | 110 | 0 | 70 | 9 | 33 | 83 | 56 | 361 |

TABLE 13. JUVENILE CASE FILINGS[a] BY TYPE OF CASE FILED - FY 1984-85, Continued

| DISTRICT | COUNTY | DELINQUENCY PETITIONS | CHINO PETITIONS[b] | DEPENDENCY-NEGLECT PETITIONS[c] | RELINQUISHMENTS | ADOPTIONS | PATERNITY AND SUPPORT[d] | MISC[e] | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 12TH | | | | | | | | | |
| | ALAMOSA | 24 | 0 | 7 | 5 | 2 | 10 | 19 | 67 |
| | CONEJOS | 11 | 0 | 2 | 1 | 1 | 8 | 5 | 28 |
| | COSTILLA | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 3 |
| | MINERAL | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 4 |
| | RIO GRANDE | 19 | 0 | 4 | 2 | 5 | 28 | 18 | 76 |
| | SAGUACHE | 7 | 0 | 7 | 0 | 0 | 2 | 5 | 21 |
| | TOTAL | 61 | 0 | 20 | 8 | 10 | 50 | 50 | 199 |
| 13TH | | | | | | | | | |
| | KIT CARSON | 4 | 0 | 6 | 1 | 4 | 2 | 1 | 18 |
| | LOGAN | 8 | 0 | 10 | 2 | 12 | 17 | 25 | 74 |
| | MORGAN | 28 | 0 | 18 | 0 | 12 | 39 | 29 | 126 |
| | PHILLIPS | 0 | 0 | 7 | 0 | 6 | 1 | 3 | 17 |
| | SEDGWICK | 3 | 0 | 2 | 0 | 0 | 2 | 1 | 8 |
| | WASHINGTON | 2 | 0 | 1 | 1 | 5 | 5 | 2 | 16 |
| | YUMA | 7 | 0 | 7 | 0 | 7 | 2 | 11 | 34 |
| | TOTAL | 52 | 0 | 51 | 4 | 46 | 68 | 72 | 293 |
| 14TH | | | | | | | | | |
| | GRAND | 23 | 0 | 19 | 0 | 8 | 1 | 6 | 57 |
| | MOFFAT | 32 | 0 | 44 | 5 | 19 | 3 | 18 | 121 |
| | ROUTT | 23 | 0 | 7 | 2 | 14 | 0 | 5 | 51 |
| | TOTAL | 78 | 0 | 70 | 7 | 41 | 4 | 29 | 229 |
| 15TH | | | | | | | | | |
| | BACA | 3 | 0 | 3 | 0 | 2 | 6 | 1 | 15 |
| | CHEYENNE | 2 | 0 | 1 | 0 | 1 | 0 | 1 | 5 |
| | KIOWA | 1 | 0 | 1 | 0 | 1 | 2 | 1 | 6 |
| | PROWERS | 23 | 0 | 13 | 8 | 9 | 27 | 0 | 80 |
| | TOTAL | 29 | 0 | 18 | 8 | 13 | 35 | 3 | 106 |
| 16TH | | | | | | | | | |
| | BENT | 2 | 0 | 1 | 1 | 0 | 5 | 3 | 12 |
| | CROWLEY | 0 | 0 | 3 | 0 | 3 | 4 | 9 | 19 |
| | OTERO | 49 | 0 | 19 | 0 | 21 | 105 | 12 | 206 |
| | TOTAL | 51 | 0 | 23 | 1 | 24 | 114 | 24 | 237 |
| 17TH | ADAMS | 637 | 0 | 361 | 42 | 160 | 459 | 0 | 1,659 |
| 18TH | | | | | | | | | |
| | ARAPAHOE | 718 | 0 | 324 | 107 | 227 | 326 | 322 | 2,024 |
| | DOUGLAS | 90 | 0 | 9 | 0 | 13 | 10 | 7 | 129 |
| | ELBERT | 19 | 0 | 9 | 0 | 1 | 1 | 11 | 41 |
| | LINCOLN | 1 | 0 | 5 | 0 | 3 | 5 | 8 | 22 |
| | TOTAL | 828 | 0 | 347 | 107 | 244 | 342 | 348 | 2,216 |
| 19TH | WELD | 467 | 4 | 73 | 17 | 77 | 208 | 45 | 891 |
| 20TH | BOULDER | 505 | 0 | 132 | 16 | 112 | 25 | 65 | 855 |
| 21ST | MESA | 158 | 0 | 40 | 19 | 56 | 133 | 0 | 406 |
| 22ND | | | | | | | | | |
| | DOLORES | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 4 |
| | MONTEZUMA | 24 | 0 | 23 | 3 | 11 | 5 | 11 | 77 |
| | TOTAL | 25 | 0 | 23 | 3 | 12 | 5 | 13 | 81 |
| STATE TOTAL | | 6,537 | 17 | 3,014 | 715 | 1,896 | 3,227 | 2,715 | 18,121 |
| PERCENT OF TOTAL | | 36 | .1 | 16.7 | 3.9 | 10.5 | 17.8 | 15 | 100 |

## TABLE 14. JUVENILE TERMINATIONS[a] BY TYPE OF CASE FILED - FY 1984-85

| DISTRICT | COUNTY | DELINQUENCY PETITIONS | CHINO PETITIONS[b] | DEPENDENCY-NEGLECT PETITIONS[c] | RELINQUISHMENTS | ADOPTIONS | PATERNITY AND SUPPORT[d] | MISC[e] | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1ST | | | | | | | | | |
| | GILPIN | 10 | 1 | 2 | 0 | 3 | 0 | 13 | 29 |
| | JEFFERSON | 536 | 0 | 221 | 40 | 257 | 77 | 114 | 1,245 |
| | TOTAL | 546 | 1 | 223 | 40 | 260 | 77 | 127 | 1,274 |
| 2ND | DEN JUVENILE | 1,722 | 0 | 1,290 | 268 | 272 | 517 | 3 | 4,072 |
| 3RD | | | | | | | | | |
| | HUERFANO | 17 | 1 | 3 | 1 | 2 | 49 | 2 | 75 |
| | LAS ANIMAS | 39 | 0 | 6 | 3 | 10 | 29 | 16 | 102 |
| | TOTAL | 56 | 1 | 9 | 4 | 12 | 78 | 17 | 177 |
| 4TH | | | | | | | | | |
| | EL PASO | 572 | 1 | 588 | 90 | 288 | 98 | 1,054 | 2,691 |
| | TELLER | 15 | 0 | 15 | 0 | 1 | 0 | 1 | 32 |
| | TOTAL | 587 | 1 | 603 | 90 | 289 | 98 | 1,055 | 2,723 |
| 5TH | | | | | | | | | |
| | CLEAR CREEK | 17 | 0 | 9 | 1 | 3 | 1 | 1 | 32 |
| | EAGLE | 28 | 0 | 19 | 1 | 9 | 3 | 39 | 99 |
| | LAKE | 20 | 0 | 1 | 3 | 7 | 1 | 28 | 60 |
| | SUMMIT | 17 | 0 | 2 | 0 | 5 | 1 | 37 | 62 |
| | TOTAL | 82 | 0 | 31 | 5 | 24 | 6 | 105 | 253 |
| 6TH | | | | | | | | | |
| | ARCHULETA | 7 | 0 | 4 | 0 | 0 | 0 | 13 | 24 |
| | LA PLATA | 34 | 0 | 61 | 10 | 20 | 5 | 23 | 153 |
| | SAN JUAN | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
| | TOTAL | 41 | 0 | 65 | 10 | 21 | 5 | 37 | 179 |
| 7TH | | | | | | | | | |
| | DELTA | 33 | 0 | 15 | 1 | 14 | 22 | 5 | 80 |
| | GUNNISON | 6 | 0 | 7 | 0 | 3 | 1 | 2 | 19 |
| | HINSDALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | MONTROSE | 33 | 0 | 48 | 1 | 18 | 24 | 7 | 131 |
| | OURAY | 0 | 0 | 3 | 0 | 0 | 0 | 3 | 6 |
| | SAN MIGUEL | 1 | 0 | 1 | 1 | 0 | 0 | 11 | 14 |
| | TOTAL | 73 | 0 | 74 | 3 | 35 | 47 | 15 | 247 |
| 8TH | | | | | | | | | |
| | JACKSON | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | LARIMER | 241 | 11 | 107 | 19 | 89 | 104 | 46 | 617 |
| | TOTAL | 243 | 11 | 107 | 19 | 89 | 104 | 46 | 619 |
| 9TH | | | | | | | | | |
| | GARFIELD | 30 | 0 | 15 | 4 | 17 | 24 | 8 | 98 |
| | PITKIN | 18 | 1 | 7 | 5 | 7 | 0 | 1 | 39 |
| | RIO BLANCO | 17 | 0 | 9 | 0 | 7 | 1 | 2 | 36 |
| | TOTAL | 65 | 1 | 31 | 9 | 31 | 25 | 11 | 173 |
| 10TH | PUEBLO | 473 | 0 | 83 | 16 | 60 | 451 | 0 | 1,083 |
| 11TH | | | | | | | | | |
| | CHAFFEE | 38 | 0 | 16 | 1 | 15 | 29 | 11 | 110 |
| | CUSTER | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 4 |
| | FREMONT | 53 | 0 | 30 | 4 | 16 | 32 | 11 | 146 |
| | PARK | 21 | 0 | 3 | 1 | 6 | 0 | 4 | 35 |
| | TOTAL | 112 | 0 | 49 | 6 | 38 | 62 | 28 | 295 |

TABLE 14. JUVENILE TERMINATIONS[a] BY TYPE OF CASE FILED - FY 1984-85, Continued

| DISTRICT | COUNTY | DELINQUENCY PETITIONS | CHINO PETITIONS[b] | DEPENDENCY-NEGLECT PETITIONS[c] | RELINQUISHMENTS | ADOPTIONS | PATERNITY AND SUPPORT[d] | MISC[e] | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 12TH | | | | | | | | | |
| | ALAMOSA | 32 | 0 | 5 | 5 | 1 | 12 | 10 | 65 |
| | CONEJOS | 9 | 0 | 4 | 0 | 4 | 8 | 6 | 31 |
| | COSTILLA | 5 | 0 | 1 | 0 | 1 | 3 | 0 | 10 |
| | MINERAL | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 3 |
| | RIO GRANDE | 30 | 0 | 9 | 0 | 8 | 40 | 23 | 110 |
| | SAGUACHE | 11 | 0 | 4 | 0 | 1 | 8 | 11 | 35 |
| | TOTAL | 87 | 0 | 23 | 5 | 15 | 71 | 53 | 254 |
| 13TH | | | | | | | | | |
| | KIT CARSON | 5 | 0 | 7 | 1 | 9 | 16 | 4 | 42 |
| | LOGAN | 8 | 0 | 12 | 1 | 15 | 28 | 26 | 90 |
| | MORGAN | 26 | 0 | 18 | 0 | 12 | 58 | 39 | 153 |
| | PHILLIPS | 1 | 0 | 5 | 0 | 0 | 0 | 3 | 9 |
| | SEDGWICK | 3 | 0 | 2 | 0 | 0 | 4 | 2 | 11 |
| | WASHINGTON | 4 | 0 | 1 | 0 | 6 | 8 | 1 | 20 |
| | YUMA | 5 | 0 | 6 | 0 | 7 | 1 | 3 | 22 |
| | TOTAL | 52 | 0 | 51 | 2 | 49 | 115 | 78 | 347 |
| 14TH | | | | | | | | | |
| | GRAND | 19 | 0 | 17 | 1 | 5 | 3 | 5 | 50 |
| | MOFFAT | 29 | 0 | 46 | 0 | 23 | 2 | 37 | 137 |
| | ROUTT | 17 | 0 | 4 | 1 | 11 | 1 | 25 | 59 |
| | TOTAL | 65 | 0 | 67 | 2 | 39 | 6 | 67 | 246 |
| 15TH | | | | | | | | | |
| | BACA | 1 | 0 | 4 | 0 | 2 | 3 | 6 | 16 |
| | CHEYENNE | 3 | 0 | 0 | 0 | 2 | 0 | 1 | 6 |
| | KIOWA | 1 | 0 | 1 | 0 | 1 | 0 | 2 | 5 |
| | PROWERS | 6 | 0 | 6 | 6 | 12 | 17 | 0 | 47 |
| | TOTAL | 11 | 0 | 11 | 6 | 17 | 20 | 9 | 74 |
| 16TH | | | | | | | | | |
| | BENT | 7 | 0 | 1 | 1 | 1 | 17 | 0 | 27 |
| | CROWLEY | 0 | 0 | 4 | 0 | 1 | 5 | 6 | 16 |
| | OTERO | 41 | 0 | 22 | 1 | 21 | 101 | 17 | 203 |
| | TOTAL | 48 | 0 | 27 | 2 | 23 | 123 | 23 | 246 |
| 17TH | ADAMS | 566 | 0 | 314 | 30 | 194 | 256 | 34 | 1,394 |
| 18TH | | | | | | | | | |
| | ARAPAHOE | 316 | 0 | 143 | 81 | 239 | 192 | 419 | 1,390 |
| | DOUGLAS | 73 | 0 | 9 | 0 | 19 | 4 | 12 | 117 |
| | ELBERT | 7 | 0 | 4 | 0 | 0 | 0 | 1 | 12 |
| | LINCOLN | 0 | 0 | 20 | 0 | 5 | 7 | 0 | 32 |
| | TOTAL | 396 | 0 | 176 | 81 | 263 | 203 | 432 | 1,551 |
| 19TH | WELD | 499 | 3 | 69 | 11 | 82 | 197 | 59 | 920 |
| 20TH | BOULDER | 543 | 0 | 132 | 14 | 112 | 12 | 46 | 859 |
| 21ST | MESA | 187 | 0 | 55 | 8 | 47 | 102 | 40 | 439 |
| 22ND | | | | | | | | | |
| | DOLORES | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 3 |
| | MONTEZUMA | 14 | 0 | 16 | 2 | 14 | 4 | 14 | 64 |
| | TOTAL | 14 | 0 | 16 | 2 | 15 | 4 | 16 | 67 |
| STATE TOTAL | | 6,468 | 18 | 3,506 | 633 | 1,987 | 2,579 | 2,301 | 17,492 |
| PERCENT OF TOTAL | | 37 | .1 | 20 | 3.6 | 11.4 | 14.7 | 13.2 | 100 |

## TABLE 15. MENTAL HEALTH FILINGS

| DISTRICT | COUNTY | EVALUATIONS | DEVELOPMENTALLY DISABLED | ALCOHOLISM | MISC | TOTAL |
|---|---|---|---|---|---|---|
| 1ST | | | | | | |
| | GILPIN | 0 | 0 | 0 | 0 | 0 |
| | JEFFERSON | 108 | 7 | 16 | 24 | 155 |
| | TOTAL | 108 | 7 | 16 | 24 | 155 |
| 2ND | DENVER | 620 | 1 | 87 | 0 | 708 |
| 3RD | | | | | | |
| | HUERFANO | 5 | 0 | 0 | 1 | 6 |
| | LAS ANIMAS | 18 | 0 | 31 | 1 | 50 |
| | TOTAL | 23 | 0 | 31 | 2 | 56 |
| 4TH | | | | | | |
| | EL PASO | 390 | 1 | 86 | 10 | 487 |
| | TELLER | 1 | 0 | 0 | 0 | 1 |
| | TOTAL | 391 | 1 | 86 | 10 | 488 |
| 5TH | | | | | | |
| | CLEAR CREEK | 0 | 0 | 0 | 0 | 0 |
| | EAGLE | 20 | 0 | 2 | 0 | 22 |
| | LAKE | 5 | 4 | 0 | 0 | 9 |
| | SUMMIT | 8 | 0 | 0 | 0 | 8 |
| | TOTAL | 33 | 4 | 2 | 0 | 39 |
| 6TH | | | | | | |
| | ARCHULETA | 1 | 0 | 0 | 0 | 1 |
| | LA PLATA | 38 | 0 | 6 | 2 | 46 |
| | SAN JUAN | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 39 | 0 | 6 | 2 | 47 |
| 7TH | | | | | | |
| | DELTA | 6 | 3 | 6 | 7 | 22 |
| | GUNNISON | 2 | 3 | 0 | 1 | 6 |
| | HINSDALE | 0 | 0 | 0 | 0 | 0 |
| | MONTROSE | 21 | 0 | 15 | 1 | 37 |
| | OURAY | 0 | 0 | 0 | 0 | 0 |
| | SAN MIGUEL | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 29 | 6 | 21 | 9 | 65 |
| 8TH | | | | | | |
| | JACKSON | 0 | 0 | 0 | 0 | 0 |
| | LARIMER | 47 | 0 | 13 | 1 | 61 |
| | TOTAL | 47 | 0 | 13 | 1 | 61 |
| 9TH | | | | | | |
| | GARFIELD | 17 | 0 | 0 | 0 | 17 |
| | PITKIN | 1 | 0 | 0 | 0 | 1 |
| | RIO BLANCO | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 18 | 0 | 0 | 0 | 18 |
| 10TH | PUEBLO | 406 | 5 | 67 | 5 | 483 |
| 11TH | | | | | | |
| | CHAFFEE | 24 | 0 | 0 | 1 | 25 |
| | CUSTER | 0 | 0 | 0 | 0 | 0 |
| | FREMONT | 50 | 0 | 0 | 1 | 51 |
| | PARK | 0 | 1 | 1 | 0 | 2 |
| | TOTAL | 74 | 1 | 1 | 2 | 78 |

TABLE 15. MENTAL HEALTH FILINGS, Continued

| DISTRICT | COUNTY | EVALUATIONS[a] | DEVELOPMENTALLY DISABLED[b] | ALCOHOLISM[c] | MISC[d] | TOTAL |
|---|---|---|---|---|---|---|
| 12TH | | | | | | |
| | ALAMOSA | 10 | 0 | 5 | 0 | 15 |
| | CONEJOS | 2 | 0 | 0 | 0 | 2 |
| | COSTILLA | 2 | 0 | 0 | 0 | 2 |
| | MINERAL | 0 | 0 | 0 | 0 | 0 |
| | RIO GRANDE | 10 | 0 | 0 | 0 | 10 |
| | SAGUACHE | 2 | 0 | 0 | 2 | 4 |
| | TOTAL | 26 | 0 | 5 | 2 | 33 |
| 13TH | | | | | | |
| | KIT CARSON | 3 | 0 | 0 | 0 | 3 |
| | LOGAN | 11 | 0 | 0 | 0 | 11 |
| | MORGAN | 14 | 0 | 0 | 3 | 17 |
| | PHILLIPS | 0 | 0 | 0 | 0 | 0 |
| | SEDGWICK | 2 | 0 | 0 | 0 | 2 |
| | WASHINGTON | 3 | 0 | 0 | 0 | 3 |
| | YUMA | 6 | 0 | 0 | 1 | 7 |
| | TOTAL | 39 | 0 | 0 | 4 | 43 |
| 14TH | | | | | | |
| | GRAND | 4 | 0 | 0 | 0 | 4 |
| | MOFFAT | 8 | 0 | 4 | 1 | 13 |
| | ROUTT | 2 | 0 | 2 | 0 | 4 |
| | TOTAL | 14 | 0 | 6 | 1 | 21 |
| 15TH | | | | | | |
| | BACA | 5 | 0 | 3 | 0 | 8 |
| | CHEYENNE | 2 | 0 | 0 | 0 | 2 |
| | KIOWA | 1 | 0 | 0 | 0 | 1 |
| | PROWERS | 10 | 1 | 0 | 0 | 11 |
| | TOTAL | 18 | 1 | 3 | 0 | 22 |
| 16TH | | | | | | |
| | BENT | 30 | 0 | 2 | 1 | 33 |
| | CROWLEY | 2 | 0 | 0 | 0 | 2 |
| | OTERO | 20 | 0 | 0 | 1 | 21 |
| | TOTAL | 52 | 0 | 2 | 2 | 56 |
| 17TH | ADAMS | 82 | 0 | 12 | 0 | 94 |
| 18TH | | | | | | |
| | ARAPAHOE | 167 | 0 | 9 | 17 | 193 |
| | DOUGLAS | 10 | 0 | 0 | 0 | 10 |
| | ELBERT | 14 | 0 | 0 | 2 | 16 |
| | LINCOLN | 5 | 0 | 0 | 1 | 6 |
| | TOTAL | 196 | 0 | 9 | 20 | 225 |
| 19TH | WELD | 20 | 0 | 0 | 24 | 44 |
| 20TH | BOULDER | 98 | 3 | 8 | 8 | 117 |
| 21ST | MESA | 50 | 0 | 12 | 0 | 62 |
| 22ND | | | | | | |
| | DOLORES | 2 | 1 | 0 | 0 | 3 |
| | MONTEZUMA | 8 | 0 | 0 | 0 | 8 |
| | TOTAL | 10 | 1 | 0 | 0 | 11 |
| STATE TOTAL | | 2,393 | 30 | 387 | 116 | 2,926 |
| PERCENT OF TOTAL | | 81.8 | 1.0 | 13.2 | 4.0 | 100 |

## TABLE 16. MENTAL HEALTH TERMINATIONS

| DISTRICT | COUNTY | EVALUATIONS | DEVELOPMENTALLY DISABLED | ALCOHOLISM | MISC | TOTAL |
|---|---|---|---|---|---|---|
| 1ST | | | | | | |
| | GILPIN | 1 | 0 | 0 | 0 | 1 |
| | JEFFERSON | 89 | 0 | 5 | 29 | 123 |
| | TOTAL | 90 | 0 | 5 | 29 | 124 |
| 2ND | DENVER | 600 | 0 | 49 | 10 | 659 |
| 3RD | | | | | | |
| | HUERFANO | 6 | 0 | 0 | 0 | 6 |
| | LAS ANIMAS | 19 | 0 | 33 | 2 | 54 |
| | TOTAL | 25 | 0 | 33 | 2 | 60 |
| 4TH | | | | | | |
| | EL PASO | 398 | 0 | 106 | 62 | 566 |
| | TELLER | 0 | 0 | 1 | 0 | 1 |
| | TOTAL | 398 | 0 | 107 | 62 | 567 |
| 5TH | | | | | | |
| | CLEAR CREEK | 1 | 0 | 0 | 0 | 1 |
| | EAGLE | 19 | 0 | 1 | 0 | 20 |
| | LAKE | 6 | 3 | 1 | 2 | 12 |
| | SUMMIT | 7 | 0 | 0 | 0 | 7 |
| | TOTAL | 33 | 3 | 2 | 2 | 40 |
| 6TH | | | | | | |
| | ARCHULETA | 1 | 0 | 0 | 1 | 2 |
| | LA PLATA | 33 | 0 | 5 | 1 | 39 |
| | SAN JUAN | 1 | 0 | 0 | 1 | 2 |
| | TOTAL | 35 | 0 | 5 | 3 | 43 |
| 7TH | | | | | | |
| | DELTA | 6 | 5 | 5 | 1 | 17 |
| | GUNNISON | 2 | 3 | 0 | 2 | 7 |
| | HINSDALE | 0 | 0 | 0 | 0 | 0 |
| | MONTROSE | 17 | 0 | 14 | 0 | 31 |
| | OURAY | 0 | 0 | 0 | 0 | 0 |
| | SAN MIGUEL | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 25 | 8 | 19 | 3 | 55 |
| 8TH | | | | | | |
| | JACKSON | 0 | 0 | 0 | 0 | 0 |
| | LARIMER | 40 | 16 | 4 | 0 | 60 |
| | TOTAL | 40 | 16 | 4 | 0 | 60 |
| 9TH | | | | | | |
| | GARFIELD | 21 | 0 | 4 | 0 | 25 |
| | PITKIN | 0 | 0 | 0 | 0 | 0 |
| | RIO BLANCO | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 21 | 0 | 4 | 0 | 25 |
| 10TH | PUEBLO | 404 | 14 | 62 | 53 | 533 |
| 11TH | | | | | | |
| | CHAFFEE | 21 | 0 | 0 | 3 | 24 |
| | CUSTER | 0 | 0 | 0 | 0 | 0 |
| | FREMONT | 55 | 0 | 0 | 1 | 56 |
| | PARK | 0 | 1 | 1 | 0 | 2 |
| | TOTAL | 76 | 1 | 1 | 4 | 82 |

TABLE 16. MENTAL HEALTH TERMINATIONS, Continued

| DISTRICT | COUNTY | EVALUATIONS | DEVELOPMENTALLY DISABLED | ALCOHOLISM | MISC | TOTAL |
|---|---|---|---|---|---|---|
| 12TH | | | | | | |
| | ALAMOSA | 11 | 0 | 5 | 4 | 20 |
| | CONEJOS | 2 | 0 | 0 | 0 | 2 |
| | COSTILLA | 2 | 0 | 0 | 0 | 2 |
| | MINERAL | 0 | 0 | 0 | 0 | 0 |
| | RIO GRANDE | 12 | 0 | 0 | 0 | 12 |
| | SAGUACHE | 2 | 0 | 0 | 2 | 4 |
| | TOTAL | 29 | 0 | 5 | 6 | 40 |
| 13TH | | | | | | |
| | KIT CARSON | 2 | 0 | 0 | 0 | 2 |
| | LOGAN | 11 | 0 | 0 | 0 | 11 |
| | MORGAN | 17 | 0 | 0 | 3 | 20 |
| | PHILLIPS | 0 | 0 | 0 | 0 | 0 |
| | SEDGWICK | 0 | 0 | 0 | 0 | 0 |
| | WASHINGTON | 3 | 0 | 0 | 0 | 3 |
| | YUMA | 7 | 0 | 0 | 0 | 7 |
| | TOTAL | 40 | 0 | 0 | 3 | 43 |
| 14TH | | | | | | |
| | GRAND | 5 | 0 | 0 | 0 | 5 |
| | MOFFAT | 7 | 0 | 2 | 3 | 12 |
| | ROUTT | 2 | 0 | 1 | 1 | 4 |
| | TOTAL | 14 | 0 | 3 | 4 | 21 |
| 15TH | | | | | | |
| | BACA | 10 | 0 | 8 | 0 | 18 |
| | CHEYENNE | 1 | 0 | 0 | 0 | 1 |
| | KIOWA | 2 | 1 | 0 | 2 | 5 |
| | PROWERS | 8 | 1 | 0 | 1 | 10 |
| | TOTAL | 21 | 2 | 8 | 3 | 34 |
| 16TH | | | | | | |
| | BENT | 27 | 0 | 2 | 3 | 32 |
| | CROWLEY | 1 | 0 | 0 | 1 | 2 |
| | OTERO | 22 | 1 | 0 | 0 | 23 |
| | TOTAL | 50 | 1 | 2 | 4 | 57 |
| 17TH | ADAMS | 93 | 0 | 11 | 1 | 105 |
| 18TH | | | | | | |
| | ARAPAHOE | 155 | 0 | 13 | 34 | 202 |
| | DOUGLAS | 7 | 0 | 0 | 0 | 7 |
| | ELBERT | 6 | 0 | 0 | 1 | 7 |
| | LINCOLN | 3 | 0 | 0 | 0 | 3 |
| | TOTAL | 171 | 0 | 13 | 35 | 219 |
| 19TH | WELD | 22 | 0 | 0 | 20 | 42 |
| 20TH | BOULDER | 94 | 1 | 8 | 4 | 107 |
| 21ST | MESA | 47 | 0 | 14 | 1 | 62 |
| 22ND | | | | | | |
| | DOLORES | 0 | 0 | 0 | 0 | 0 |
| | MONTEZUMA | 4 | 0 | 1 | 1 | 6 |
| | TOTAL | 4 | 0 | 1 | 1 | 6 |
| STATE TOTAL | | 2,332 | 46 | 356 | 250 | 2,984 |
| PERCENT OF TOTAL | | 78.2 | 1.5 | 11.9 | 8.4 | 100 |

## TABLE 17. CRIMINAL OFFENSE FILINGS

| DISTRICT | COUNTY | OFFENSES AGAINST THE PERSON[a] | OFFENSES AGAINST PROPERTY[b] | OFFENSES INVOLVING FRAUD[c] | OFFENSES INVOLVING GOVERNMENT OPERATIONS[d] | DRUG AND NARCOTIC OFFENSES | MISC OFFENSES[e] | TOTAL |
|---|---|---|---|---|---|---|---|---|
| 1ST | | | | | | | | |
| | GILPIN | 1 | 1 | 0 | 1 | 0 | 2 | 5 |
| | JEFFERSON | 164 | 537 | 123 | 36 | 183 | 248 | 1,291 |
| | TOTAL | 165 | 538 | 123 | 37 | 183 | 250 | 1,296 |
| 2ND | DENVER | 396 | 1,536 | 263 | 60 | 324 | 0 | 2,579 |
| | DENVER SUPERIOR | 0 | 0 | 0 | 0 | 0 | 8 | 8 |
| | TOTAL | 396 | 1,536 | 263 | 60 | 324 | 8 | 2,587 |
| 3RD | | | | | | | | |
| | HUERFANO | 12 | 7 | 2 | 0 | 0 | 6 | 27 |
| | LAS ANIMAS | 16 | 27 | 1 | 2 | 0 | 7 | 53 |
| | TOTAL | 28 | 34 | 3 | 2 | 0 | 13 | 80 |
| 4TH | | | | | | | | |
| | EL PASO | 605 | 1,343 | 259 | 40 | 270 | 469 | 2,986 |
| | TELLER | 23 | 48 | 6 | 1 | 1 | 8 | 87 |
| | TOTAL | 628 | 1,391 | 265 | 41 | 271 | 477 | 3,073 |
| 5TH | | | | | | | | |
| | CLEAR CREEK | 7 | 17 | 5 | 0 | 2 | 17 | 48 |
| | EAGLE | 17 | 26 | 11 | 1 | 19 | 44 | 118 |
| | LAKE | 3 | 11 | 3 | 1 | 0 | 4 | 22 |
| | SUMMIT | 10 | 35 | 17 | 17 | 11 | 24 | 114 |
| | TOTAL | 37 | 89 | 36 | 19 | 32 | 89 | 302 |
| 6TH | | | | | | | | |
| | ARCHULETA | 2 | 15 | 3 | 0 | 0 | 22 | 42 |
| | LA PLATA | 18 | 53 | 14 | 7 | 2 | 37 | 131 |
| | SAN JUAN | 0 | 6 | 1 | 0 | 0 | 2 | 9 |
| | TOTAL | 20 | 74 | 18 | 7 | 2 | 61 | 182 |
| 7TH | | | | | | | | |
| | DELTA | 6 | 25 | 7 | 9 | 1 | 28 | 76 |
| | GUNNISON | 3 | 12 | 3 | 0 | 1 | 1 | 20 |
| | HINSDALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | MONTROSE | 13 | 39 | 11 | 0 | 0 | 8 | 71 |
| | OURAY | 1 | 1 | 0 | 0 | 0 | 2 | 4 |
| | SAN MIGUEL | 1 | 5 | 0 | 0 | 0 | 22 | 28 |
| | TOTAL | 24 | 82 | 21 | 9 | 2 | 61 | 199 |
| 8TH | | | | | | | | |
| | JACKSON | 1 | 0 | 0 | 0 | 0 | 2 | 3 |
| | LARIMER | 140 | 551 | 135 | 24 | 91 | 170 | 1,111 |
| | TOTAL | 141 | 551 | 135 | 24 | 91 | 172 | 1,114 |
| 9TH | | | | | | | | |
| | GARFIELD | 20 | 38 | 8 | 20 | 2 | 11 | 99 |
| | PITKIN | 11 | 37 | 15 | 10 | 1 | 33 | 107 |
| | RIO BLANCO | 6 | 9 | 1 | 5 | 1 | 7 | 29 |
| | TOTAL | 37 | 84 | 24 | 35 | 4 | 51 | 235 |
| 10TH | PUEBLO | 68 | 137 | 30 | 11 | 46 | 56 | 348 |
| 11TH | | | | | | | | |
| | CHAFFEE | 20 | 28 | 14 | 16 | 0 | 11 | 89 |
| | CUSTER | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| | FREMONT | 41 | 50 | 16 | 27 | 0 | 47 | 181 |
| | PARK | 4 | 20 | 0 | 0 | 0 | 1 | 25 |
| | TOTAL | 69 | 98 | 30 | 43 | 0 | 59 | 299 |

TABLE 17. CRIMINAL OFFENSE FILINGS, Continued

| DISTRICT | COUNTY | OFFENSES AGAINST THE PERSON[a] | OFFENSES AGAINST PROPERTY[b] | OFFENSES INVOLVING FRAUD[c] | OFFENSES INVOLVING GOVERNMENT OPERATIONS[d] | DRUG AND NARCOTIC OFFENSES | MISC OFFENSES[e] | TOTAL |
|---|---|---|---|---|---|---|---|---|
| 12TH | | | | | | | | |
| | ALAMOSA | 10 | 21 | 6 | 4 | 1 | 12 | 54 |
| | CONEJOS | 5 | 5 | 0 | 0 | 0 | 4 | 14 |
| | COSTILLA | 3 | 3 | 0 | 0 | 0 | 1 | 7 |
| | MINERAL | 0 | 0 | 0 | 0 | 0 | 5 | 5 |
| | RIO GRANDE | 15 | 33 | 10 | 2 | 0 | 12 | 72 |
| | SAGUACHE | 1 | 6 | 2 | 3 | 0 | 2 | 14 |
| | TOTAL | 34 | 68 | 18 | 9 | 1 | 36 | 166 |
| 13TH | | | | | | | | |
| | KIT CARSON | 4 | 5 | 1 | 0 | 0 | 2 | 12 |
| | LOGAN | 7 | 13 | 4 | 3 | 0 | 10 | 37 |
| | MORGAN | 18 | 42 | 10 | 1 | 0 | 26 | 97 |
| | PHILLIPS | 1 | 3 | 0 | 0 | 0 | 0 | 4 |
| | SEDGWICK | 1 | 2 | 0 | 0 | 0 | 0 | 3 |
| | WASHINGTON | 1 | 7 | 2 | 0 | 0 | 3 | 13 |
| | YUMA | 6 | 3 | 0 | 1 | 0 | 6 | 16 |
| | TOTAL | 38 | 75 | 17 | 5 | 0 | 47 | 182 |
| 14TH | | | | | | | | |
| | GRAND | 17 | 30 | 7 | 1 | 1 | 42 | 98 |
| | MOFFAT | 20 | 24 | 10 | 2 | 0 | 24 | 80 |
| | ROUTT | 8 | 18 | 4 | 1 | 1 | 13 | 45 |
| | TOTAL | 45 | 72 | 21 | 4 | 2 | 79 | 223 |
| 15TH | | | | | | | | |
| | BACA | 3 | 4 | 1 | 0 | 0 | 3 | 11 |
| | CHEYENNE | 1 | 9 | 0 | 0 | 0 | 1 | 11 |
| | KIOWA | 0 | 3 | 1 | 0 | 0 | 0 | 4 |
| | PROWERS | 9 | 25 | 3 | 1 | 1 | 16 | 55 |
| | TOTAL | 13 | 41 | 5 | 1 | 1 | 20 | 81 |
| 16TH | | | | | | | | |
| | BENT | 9 | 10 | 2 | 0 | 0 | 7 | 28 |
| | CROWLEY | 6 | 2 | 1 | 0 | 0 | 6 | 15 |
| | OTERO | 30 | 54 | 10 | 1 | 1 | 21 | 117 |
| | TOTAL | 45 | 66 | 13 | 1 | 1 | 34 | 160 |
| 17TH | ADAMS | 184 | 463 | 117 | 17 | 127 | 336 | 1,244 |
| 18TH | | | | | | | | |
| | ARAPAHOE | 145 | 568 | 157 | 24 | 219 | 669 | 1,782 |
| | DOUGLAS | 22 | 50 | 21 | 7 | 2 | 37 | 139 |
| | ELBERT | 7 | 3 | 1 | 0 | 0 | 6 | 17 |
| | LINCOLN | 1 | 10 | 0 | 2 | 0 | 5 | 18 |
| | TOTAL | 175 | 631 | 179 | 33 | 221 | 717 | 1,956 |
| 19TH | WELD | 123 | 395 | 98 | 11 | 68 | 139 | 834 |
| 20TH | BOULDER | 107 | 255 | 76 | 9 | 183 | 81 | 711 |
| 21ST | MESA | 46 | 215 | 29 | 21 | 4 | 105 | 420 |
| 22ND | | | | | | | | |
| | DOLORES | 1 | 6 | 0 | 0 | 0 | 0 | 7 |
| | MONTEZUMA | 15 | 38 | 15 | 0 | 2 | 35 | 105 |
| | TOTAL | 16 | 44 | 15 | 0 | 2 | 35 | 112 |
| STATE TOTAL | | 2,439 | 6,939 | 1,536 | 399 | 1,565 | 2,926 | 15,804 |
| PERCENT OF TOTAL | | 15.4 | 44 | 9.7 | 2.5 | 9.9 | 18.5 | 100 |

## TABLE 18. CRIMINAL OFFENSE TERMINATIONS

| DISTRICT | COUNTY | OFFENSES AGAINST THE PERSON[a] | OFFENSES AGAINST PROPERTY[b] | OFFENSES INVOLVING FRAUD[c] | OFFENSES INVOLVING GOVERNMENT OPERATIONS[d] | DRUG AND NARCOTIC OFFENSES | MISC OFFENSES[e] | TOTAL |
|---|---|---|---|---|---|---|---|---|
| 1ST | | | | | | | | |
| | GILPIN | 1 | 1 | 0 | 1 | 0 | 15 | 18 |
| | JEFFERSON | 149 | 484 | 90 | 25 | 101 | 224 | 1,073 |
| | TOTAL | 150 | 485 | 90 | 26 | 101 | 239 | 1,091 |
| 2ND | DENVER | 360 | 1,500 | 296 | 48 | 353 | 268 | 2,825 |
| | DENVER SUPERIOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 360 | 1,500 | 296 | 48 | 353 | 268 | 2,825 |
| 3RD | | | | | | | | |
| | HUERFANO | 6 | 7 | 1 | 1 | 1 | 0 | 16 |
| | LAS ANIMAS | 16 | 28 | 3 | 3 | 0 | 26 | 76 |
| | TOTAL | 22 | 35 | 4 | 4 | 1 | 26 | 92 |
| 4TH | | | | | | | | |
| | EL PASO | 562 | 1,222 | 253 | 40 | 278 | 537 | 2,892 |
| | TELLER | 19 | 62 | 4 | 3 | 0 | 7 | 95 |
| | TOTAL | 581 | 1,284 | 257 | 43 | 278 | 544 | 2,987 |
| 5TH | | | | | | | | |
| | CLEAR CREEK | 7 | 19 | 6 | 0 | 7 | 10 | 49 |
| | EAGLE | 13 | 28 | 8 | 1 | 2 | 43 | 95 |
| | LAKE | 1 | 5 | 2 | 0 | 0 | 24 | 32 |
| | SUMMIT | 5 | 36 | 16 | 12 | 6 | 27 | 102 |
| | TOTAL | 26 | 88 | 32 | 13 | 15 | 104 | 278 |
| 6TH | | | | | | | | |
| | ARCHULETA | 0 | 9 | 1 | 0 | 0 | 48 | 58 |
| | LA PLATA | 14 | 33 | 11 | 6 | 1 | 32 | 96 |
| | SAN JUAN | 0 | 9 | 1 | 0 | 0 | 8 | 18 |
| | TOTAL | 14 | 51 | 13 | 6 | 1 | 87 | 172 |
| 7TH | | | | | | | | |
| | DELTA | 10 | 20 | 6 | 8 | 1 | 29 | 74 |
| | GUNNISON | 4 | 7 | 0 | 0 | 2 | 3 | 16 |
| | HINSDALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | MONTROSE | 14 | 40 | 12 | 0 | 0 | 8 | 74 |
| | OURAY | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | SAN MIGUEL | 0 | 5 | 0 | 0 | 0 | 9 | 14 |
| | TOTAL | 28 | 72 | 18 | 8 | 3 | 50 | 179 |
| 8TH | | | | | | | | |
| | JACKSON | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| | LARIMER | 123 | 566 | 149 | 28 | 84 | 186 | 1,136 |
| | TOTAL | 124 | 566 | 150 | 28 | 84 | 186 | 1,138 |
| 9TH | | | | | | | | |
| | GARFIELD | 30 | 43 | 12 | 31 | 7 | 18 | 141 |
| | PITKIN | 11 | 34 | 10 | 4 | 4 | 12 | 75 |
| | RIO BLANCO | 5 | 18 | 1 | 5 | 0 | 12 | 41 |
| | TOTAL | 46 | 95 | 23 | 40 | 11 | 42 | 257 |
| 10TH | PUEBLO | 57 | 136 | 27 | 9 | 41 | 12 | 282 |
| 11TH | | | | | | | | |
| | CHAFFEE | 15 | 26 | 9 | 15 | 0 | 14 | 79 |
| | CUSTER | 3 | 2 | 0 | 0 | 0 | 0 | 5 |
| | FREMONT | 36 | 45 | 17 | 21 | 0 | 18 | 137 |
| | PARK | 3 | 18 | 0 | 0 | 0 | 3 | 24 |
| | TOTAL | 57 | 91 | 26 | 36 | 0 | 35 | 245 |

TABLE 18. CRIMINAL OFFENSE TERMINATIONS, Continued

| DISTRICT | COUNTY | OFFENSES AGAINST THE PERSON[a] | OFFENSES AGAINST PROPERTY[b] | OFFENSES INVOLVING FRAUD[c] | OFFENSES INVOLVING GOVERNMENT OPERATIONS[d] | DRUG AND NARCOTIC OFFENSES | MISC OFFENSES[e] | TOTAL |
|---|---|---|---|---|---|---|---|---|
| 12TH | | | | | | | | |
| | ALAMOSA | 7 | 16 | 5 | 1 | 0 | 6 | 35 |
| | CONEJOS | 4 | 4 | 1 | 0 | 0 | 2 | 11 |
| | COSTILLA | 3 | 2 | 1 | 0 | 0 | 1 | 7 |
| | MINERAL | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | RIO GRANDE | 9 | 22 | 6 | 1 | 0 | 8 | 46 |
| | SAGUACHE | 1 | 4 | 1 | 3 | 0 | 2 | 11 |
| | TOTAL | 24 | 48 | 14 | 5 | 0 | 20 | 111 |
| 13TH | | | | | | | | |
| | KIT CARSON | 1 | 8 | 0 | 0 | 0 | 2 | 11 |
| | LOGAN | 8 | 14 | 2 | 3 | 1 | 27 | 55 |
| | MORGAN | 15 | 33 | 5 | 0 | 0 | 37 | 90 |
| | PHILLIPS | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| | SEDGWICK | 1 | 1 | 0 | 0 | 0 | 1 | 3 |
| | WASHINGTON | 2 | 3 | 0 | 0 | 0 | 5 | 10 |
| | YUMA | 6 | 5 | 0 | 1 | 0 | 5 | 17 |
| | TOTAL | 34 | 65 | 7 | 4 | 1 | 77 | 188 |
| 14TH | | | | | | | | |
| | GRAND | 10 | 22 | 4 | 0 | 1 | 41 | 73 |
| | MOFFAT | 15 | 18 | 7 | 2 | 0 | 60 | 102 |
| | ROUTT | 5 | 14 | 6 | 1 | 1 | 44 | 71 |
| | TOTAL | 30 | 54 | 17 | 3 | 2 | 145 | 251 |
| 15TH | | | | | | | | |
| | BACA | 3 | 3 | 1 | 0 | 0 | 6 | 13 |
| | CHEYENNE | 0 | 5 | 0 | 0 | 0 | 3 | 8 |
| | KIOWA | 1 | 3 | 1 | 0 | 0 | 1 | 6 |
| | PROWERS | 2 | 5 | 1 | 1 | 0 | 0 | 9 |
| | TOTAL | 6 | 16 | 3 | 1 | 0 | 10 | 36 |
| 16TH | | | | | | | | |
| | BENT | 4 | 15 | 2 | 0 | 0 | 10 | 31 |
| | CROWLEY | 3 | 1 | 1 | 0 | 0 | 8 | 13 |
| | OTERO | 23 | 59 | 14 | 1 | 0 | 20 | 117 |
| | TOTAL | 30 | 75 | 17 | 1 | 0 | 38 | 161 |
| 17TH | ADAMS | 154 | 484 | 116 | 15 | 100 | 290 | 1,159 |
| 18TH | | | | | | | | |
| | ARAPAHOE | 125 | 589 | 183 | 21 | 177 | 191 | 1,286 |
| | DOUGLAS | 14 | 22 | 9 | 4 | 2 | 53 | 104 |
| | ELBERT | 1 | 1 | 0 | 0 | 0 | 14 | 16 |
| | LINCOLN | 1 | 7 | 0 | 2 | 0 | 7 | 17 |
| | TOTAL | 141 | 619 | 192 | 27 | 179 | 265 | 1,423 |
| 19TH | WELD | 121 | 332 | 102 | 13 | 49 | 178 | 795 |
| 20TH | BOULDER | 117 | 349 | 107 | 12 | 171 | 47 | 803 |
| 21ST | MESA | 33 | 191 | 16 | 22 | 2 | 133 | 397 |
| 22ND | | | | | | | | |
| | DOLORES | 0 | 1 | 1 | 0 | 0 | 3 | 5 |
| | MONTEZUMA | 15 | 31 | 10 | 0 | 2 | 73 | 131 |
| | TOTAL | 15 | 32 | 11 | 0 | 2 | 76 | 136 |
| STATE TOTAL | | 2,170 | 6,668 | 1,538 | 364 | 1,394 | 2,872 | 15,006 |
| PERCENT OF TOTAL | | 14.5 | 44.4 | 10.3 | 2.4 | 9.3 | 19.1 | 100 |

TABLE 19. OFFENSE AND NON-OFFENSE FILINGS PLUS TOTAL CRIMINAL FILINGS, FY 1984-85

| DISTRICT | COUNTY | TOTAL OFFENSE FILINGS | MUNICIPAL AND COUNTY COURT APPEALS | OTHER NON-OFFENSE FILINGS[a] | TOTAL CRIMINAL FILINGS |
|---|---|---|---|---|---|
| 1ST | | | | | |
| | GILPIN | 5 | 3 | 4 | 12 |
| | JEFFERSON | 1,291 | 43 | 6 | 1,340 |
| | TOTAL | 1,296 | 46 | 10 | 1,352 |
| 2ND | DENVER | 2,579 | 0 | 255 | 2,834 |
| | DENVER SUPERIOR | 8 | 70 | 0 | 78 |
| | TOTAL | 2,587 | 70 | 255 | 2,912 |
| 3RD | | | | | |
| | HUERFANO | 27 | 5 | 2 | 34 |
| | LAS ANIMAS | 53 | 2 | 11 | 66 |
| | TOTAL | 80 | 7 | 13 | 100 |
| 4TH | | | | | |
| | EL PASO | 2,986 | 20 | 3 | 3,009 |
| | TELLER | 87 | 1 | 4 | 92 |
| | TOTAL | 3,073 | 21 | 7 | 3,101 |
| 5TH | | | | | |
| | CLEAR CREEK | 48 | 0 | 0 | 48 |
| | EAGLE | 118 | 4 | 17 | 139 |
| | LAKE | 22 | 0 | 1 | 23 |
| | SUMMIT | 114 | 0 | 1 | 115 |
| | TOTAL | 302 | 4 | 19 | 325 |
| 6TH | | | | | |
| | ARCHULETA | 42 | 0 | 3 | 45 |
| | LA PLATA | 131 | 5 | 8 | 144 |
| | SAN JUAN | 9 | 0 | 2 | 11 |
| | TOTAL | 182 | 5 | 13 | 200 |
| 7TH | | | | | |
| | DELTA | 76 | 0 | 12 | 88 |
| | GUNNISON | 20 | 0 | 1 | 21 |
| | HINSDALE | 0 | 0 | 0 | 0 |
| | MONTROSE | 71 | 1 | 0 | 72 |
| | OURAY | 4 | 0 | 0 | 4 |
| | SAN MIGUEL | 28 | 2 | 1 | 31 |
| | TOTAL | 199 | 3 | 14 | 216 |
| 8TH | | | | | |
| | JACKSON | 3 | 0 | 0 | 3 |
| | LARIMER | 1,111 | 13 | 28 | 1,152 |
| | TOTAL | 1,114 | 13 | 28 | 1,155 |
| 9TH | | | | | |
| | GARFIELD | 99 | 13 | 7 | 119 |
| | PITKIN | 107 | 0 | 0 | 107 |
| | RIO BLANCO | 29 | 1 | 0 | 30 |
| | TOTAL | 235 | 14 | 7 | 256 |
| 10TH | PUEBLO | 348 | 29 | 1 | 378 |
| 11TH | | | | | |
| | CHAFFEE | 89 | 0 | 3 | 92 |
| | CUSTER | 4 | 0 | 1 | 5 |
| | FREMONT | 181 | 2 | 65 | 248 |
| | PARK | 25 | 1 | 2 | 28 |
| | TOTAL | 299 | 3 | 71 | 373 |

TABLE 19. OFFENSE AND NON-OFFENSE FILINGS PLUS TOTAL CRIMINAL FILINGS, FY 1984-85, Continued

| DISTRICT | COUNTY | TOTAL OFFENSE FILINGS | MUNICIPAL AND COUNTY COURT APPEALS | OTHER NON-OFFENSE FILINGS[a] | TOTAL CRIMINAL FILINGS |
|---|---|---|---|---|---|
| 12TH | | | | | |
| | ALAMOSA | 54 | 0 | 4 | 58 |
| | CONEJOS | 14 | 0 | 0 | 14 |
| | COSTILLA | 7 | 0 | 0 | 7 |
| | MINERAL | 5 | 0 | 0 | 5 |
| | RIO GRANDE | 72 | 5 | 8 | 85 |
| | SAGUACHE | 14 | 0 | 3 | 17 |
| | TOTAL | 166 | 5 | 15 | 186 |
| 13TH | | | | | |
| | KIT CARSON | 12 | 0 | 3 | 15 |
| | LOGAN | 37 | 2 | 2 | 41 |
| | MORGAN | 97 | 2 | 15 | 114 |
| | PHILLIPS | 4 | 0 | 1 | 5 |
| | SEDGWICK | 3 | 0 | 0 | 3 |
| | WASHINGTON | 13 | 0 | 4 | 17 |
| | YUMA | 16 | 0 | 1 | 17 |
| | TOTAL | 182 | 4 | 26 | 212 |
| 14TH | | | | | |
| | GRAND | 98 | 5 | 3 | 106 |
| | MOFFAT | 80 | 1 | 1 | 82 |
| | ROUTT | 45 | 4 | 8 | 57 |
| | TOTAL | 223 | 10 | 12 | 245 |
| 15TH | | | | | |
| | BACA | 11 | 1 | 0 | 12 |
| | CHEYENNE | 11 | 1 | 0 | 12 |
| | KIOWA | 4 | 1 | 0 | 5 |
| | PROWERS | 55 | 1 | 5 | 61 |
| | TOTAL | 81 | 4 | 5 | 90 |
| 16TH | | | | | |
| | BENT | 28 | 0 | 0 | 28 |
| | CROWLEY | 15 | 0 | 5 | 20 |
| | OTERO | 117 | 0 | 11 | 128 |
| | TOTAL | 160 | 0 | 16 | 176 |
| 17TH | ADAMS | 1,244 | 34 | 14 | 1,292 |
| 18TH | | | | | |
| | ARAPAHOE | 1,782 | 56 | 9 | 1,847 |
| | DOUGLAS | 139 | 8 | 14 | 161 |
| | ELBERT | 17 | 1 | 0 | 18 |
| | LINCOLN | 18 | 2 | 0 | 20 |
| | TOTAL | 1,956 | 67 | 23 | 2,046 |
| 19TH | WELD | 834 | 13 | 94 | 941 |
| 20TH | BOULDER | 711 | 36 | 1 | 748 |
| 21ST | MESA | 420 | 8 | 2 | 430 |
| 22ND | | | | | |
| | DOLORES | 7 | 0 | 1 | 8 |
| | MONTEZUMA | 105 | 3 | 1 | 109 |
| | TOTAL | 112 | 3 | 2 | 117 |
| STATE TOTAL | | 15,804 | 399 | 648 | 16,851 |
| PERCENT OF TOTAL | | 93.8 | 2.4 | 3.8 | 100 |

## TABLE 20. OFFENSE AND NON-OFFENSE TERMINATIONS, FY 1984-85

| DISTRICT | COUNTY | TOTAL OFFENSE FILINGS | MUNICIPAL AND COUNTY COURT APPEALS | OTHER NON-OFFENSE FILINGS[a] | TOTAL CRIMINAL FILINGS |
|---|---|---|---|---|---|
| 1ST | | | | | |
| | GILPIN | 18 | 3 | 4 | 25 |
| | JEFFERSON | 1,073 | 34 | 0 | 1,107 |
| | TOTAL | 1,091 | 37 | 4 | 1,132 |
| 2ND | DENVER | 2,825 | 0 | 241 | 3,066 |
| | DENVER SUPERIOR | 0 | 52 | 0 | 52 |
| | TOTAL | 2,825 | 52 | 241 | 3,118 |
| 3RD | | | | | |
| | HUERFANO | 16 | 6 | 1 | 23 |
| | LAS ANIMAS | 76 | 3 | 9 | 88 |
| | TOTAL | 92 | 9 | 10 | 111 |
| 4TH | | | | | |
| | EL PASO | 2,892 | 19 | 9 | 2,920 |
| | TELLER | 95 | 1 | 3 | 99 |
| | TOTAL | 2,987 | 20 | 12 | 3,019 |
| 5TH | | | | | |
| | CLEAR CREEK | 49 | 0 | 1 | 50 |
| | EAGLE | 95 | 1 | 8 | 104 |
| | LAKE | 32 | 0 | 1 | 33 |
| | SUMMIT | 102 | 1 | 0 | 103 |
| | TOTAL | 278 | 2 | 10 | 290 |
| 6TH | | | | | |
| | ARCHULETA | 58 | 0 | 1 | 59 |
| | LA PLATA | 96 | 5 | 10 | 111 |
| | SAN JUAN | 18 | 0 | 2 | 20 |
| | TOTAL | 172 | 5 | 13 | 190 |
| 7TH | | | | | |
| | DELTA | 74 | 0 | 0 | 74 |
| | GUNNISON | 16 | 0 | 1 | 17 |
| | HINSDALE | 0 | 0 | 0 | 0 |
| | MONTROSE | 74 | 1 | 1 | 76 |
| | OURAY | 1 | 0 | 0 | 1 |
| | SAN MIGUEL | 14 | 1 | 2 | 17 |
| | TOTAL | 179 | 2 | 4 | 185 |
| 8TH | | | | | |
| | JACKSON | 2 | 0 | 0 | 2 |
| | LARIMER | 1,136 | 12 | 35 | 1,183 |
| | TOTAL | 1,138 | 12 | 35 | 1,185 |
| 9TH | | | | | |
| | GARFIELD | 141 | 12 | 5 | 158 |
| | PITKIN | 75 | 0 | 7 | 82 |
| | RIO BLANCO | 41 | 1 | 1 | 43 |
| | TOTAL | 257 | 13 | 13 | 283 |
| 10TH | PUEBLO | 282 | 14 | 0 | 296 |
| 11TH | | | | | |
| | CHAFFEE | 79 | 0 | 3 | 82 |
| | CUSTER | 5 | 0 | 1 | 6 |
| | FREMONT | 137 | 0 | 62 | 199 |
| | PARK | 24 | 0 | 3 | 27 |
| | TOTAL | 245 | 0 | 69 | 314 |

TABLE 20. OFFENSE AND NON-OFFENSE TERMINATIONS, FY 1984-85, Continued

| DISTRICT | COUNTY | TOTAL OFFENSE FILINGS | MUNICIPAL AND COUNTY COURT APPEALS | OTHER NON-OFFENSE FILINGS[a] | TOTAL CRIMINAL FILINGS |
|---|---|---|---|---|---|
| 12TH | | | | | |
| | ALAMOSA | 35 | 0 | 5 | 40 |
| | CONEJOS | 11 | 0 | 0 | 11 |
| | COSTILLA | 7 | 0 | 0 | 7 |
| | MINERAL | 1 | 0 | 0 | 1 |
| | RIO GRANDE | 46 | 2 | 6 | 54 |
| | SAGUACHE | 11 | 0 | 3 | 14 |
| | TOTAL | 111 | 2 | 14 | 127 |
| 13TH | | | | | |
| | KIT CARSON | 11 | 0 | 2 | 13 |
| | LOGAN | 55 | 2 | 0 | 57 |
| | MORGAN | 90 | 2 | 11 | 103 |
| | PHILLIPS | 2 | 0 | 1 | 3 |
| | SEDGWICK | 3 | 0 | 0 | 3 |
| | WASHINGTON | 10 | 0 | 4 | 14 |
| | YUMA | 17 | 1 | 2 | 20 |
| | TOTAL | 188 | 5 | 20 | 213 |
| 14TH | | | | | |
| | GRAND | 78 | 6 | 2 | 86 |
| | MOFFAT | 102 | 1 | 2 | 105 |
| | ROUTT | 71 | 6 | 9 | 86 |
| | TOTAL | 251 | 13 | 13 | 277 |
| 15TH | | | | | |
| | BACA | 13 | 0 | 0 | 13 |
| | CHEYENNE | 8 | 0 | 0 | 8 |
| | KIOWA | 6 | 1 | 0 | 7 |
| | PROWERS | 9 | 0 | 3 | 12 |
| | TOTAL | 36 | 1 | 3 | 40 |
| 16TH | | | | | |
| | BENT | 31 | 0 | 0 | 31 |
| | CROWLEY | 13 | 0 | 2 | 15 |
| | OTERO | 117 | 1 | 13 | 131 |
| | TOTAL | 161 | 1 | 15 | 177 |
| 17TH | ADAMS | 1,159 | 28 | 24 | 1,211 |
| 18TH | | | | | |
| | ARAPAHOE | 1,286 | 44 | 34 | 1,364 |
| | DOUGLAS | 104 | 4 | 15 | 123 |
| | ELBERT | 16 | 1 | 0 | 17 |
| | LINCOLN | 17 | 4 | 1 | 22 |
| | TOTAL | 1,423 | 53 | 50 | 1,526 |
| 19TH | WELD | 795 | 10 | 78 | 883 |
| 20TH | BOULDER | 803 | 38 | 3 | 844 |
| 21ST | MESA | 397 | 2 | 2 | 401 |
| 22ND | | | | | |
| | DOLORES | 5 | 0 | 1 | 6 |
| | MONTEZUMA | 131 | 0 | 0 | 131 |
| | TOTAL | 136 | 0 | 1 | 137 |
| STATE TOTAL | | 15,006 | 319 | 634 | 15,959 |
| PERCENT OF TOTAL | | 94 | 2 | 4 | 100 |

TABLE 21. NUMBER AND PERCENTAGE DISTRIBUTION OF COUNTY COURT CIVIL CASE FILINGS - MONEY AMOUNT, FY 1984-85[a]

| DISTRICT | COUNTY | UNDER 1,000 | | 1,000-5,000 | | NON-MONEY | | TOTAL | |
|---|---|---|---|---|---|---|---|---|---|
| | | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| 1ST | GILPIN | 6 | 20.0 | 10 | 33.3 | 14 | 46.7 | 30 | 100 |
| | JEFFERSON | 7,220 | 77.4 | 2,103 | 22.5 | 10 | .1 | 9,333 | 100 |
| | TOTAL | 7,226 | 77.2 | 2,113 | 22.6 | 24 | .2 | 9,363 | 100 |
| 2ND | DENVER | | | | | | | | |
| 3RD | HUERFANO | 73 | 56.1 | 50 | 38.5 | 7 | 5.4 | 130 | 100 |
| | LAS ANIMAS | 114 | 51.4 | 68 | 30.6 | 40 | 18.0 | 222 | 100 |
| | TOTAL | 187 | 53.1 | 118 | 33.5 | 47 | 13.4 | 352 | 100 |
| 4TH | PASO | 7,641 | 73.0 | 2,461 | 23.5 | 359 | 3.4 | 10,461 | 100 |
| | TELLER | 38 | 36.2 | 35 | 33.3 | 32 | 30.5 | 105 | 100 |
| | TOTAL | 7,679 | 72.7 | 2,496 | 23.6 | 391 | 3.7 | 10,566 | 100 |
| 5TH | CLEAR CREEK | 27 | 36.5 | 20 | 27.0 | 27 | 36.5 | 74 | 100 |
| | EAGLE | 104 | 24.2 | 237 | 55.1 | 89 | 20.7 | 430 | 100 |
| | EAGLE-BASALT | 8 | 20.0 | 12 | 30.0 | 20 | 50.0 | 40 | 100 |
| | LAKE | 120 | 63.8 | 61 | 32.4 | 7 | 3.7 | 188 | 100 |
| | SUMMIT | 134 | 38.7 | 153 | 44.2 | 59 | 17.0 | 346 | 100 |
| | TOTAL | 393 | 36.5 | 483 | 44.8 | 202 | 18.7 | 1,078 | 100 |
| 6TH | ARCHULETA | 172 | 63.2 | 90 | 33.1 | 10 | 3.7 | 272 | 100 |
| | LA PLATA | 368 | 51.7 | 233 | 32.7 | 111 | 15.6 | 712 | 100 |
| | SAN JUAN | 20 | 76.9 | 3 | 11.5 | 3 | 11.5 | 26 | 100 |
| | TOTAL | 560 | 55.4 | 326 | 32.3 | 124 | 12.3 | 1,010 | 100 |
| 7TH | DELTA | 149 | 39.6 | 141 | 37.5 | 86 | 22.9 | 376 | 100 |
| | GUNNISON | 190 | 58.6 | 114 | 35.2 | 20 | 6.2 | 324 | 100 |
| | HINSDALE | 6 | 50.0 | 5 | 41.7 | 1 | 8.3 | 12 | 100 |
| | MONTROSE | 228 | 49.7 | 153 | 33.3 | 78 | 17.0 | 459 | 100 |
| | MONTROSE-NUCLA | 10 | 55.6 | 6 | 33.3 | 2 | 11.1 | 18 | 100 |
| | OURAY | 3 | 12.5 | 15 | 62.5 | 6 | 25.0 | 24 | 100 |
| | SAN MIGUEL | 15 | 41.7 | 9 | 25.0 | 12 | 33.3 | 36 | 100 |
| | TOTAL | 601 | 48.1 | 443 | 35.5 | 205 | 16.4 | 1,249 | 100 |
| 8TH | JACKSON | 0 | 0 | 0 | 0 | 4 | 100.0 | 4 | 100 |
| | LARIMER | 1,842 | 64.0 | 826 | 28.7 | 212 | 7.4 | 2,880 | 100 |
| | LARIMER-LOVELAND | 674 | 68.1 | 263 | 26.6 | 52 | 5.3 | 989 | 100 |
| | TOTAL | 2,516 | 65.0 | 1,089 | 28.0 | 268 | 7.0 | 3,873 | 100 |
| 9TH | GARFIELD-RIFLE | 136 | 54.6 | 99 | 39.8 | 14 | 5.6 | 249 | 100 |
| | GARFIELD | 201 | 53.2 | 149 | 39.4 | 28 | 7.4 | 378 | 100 |
| | PITKIN | 64 | 20.7 | 132 | 42.7 | 113 | 36.6 | 309 | 100 |
| | RIO BLANCO | 10 | 25.0 | 18 | 45 | 12 | 30.0 | 40 | 100 |
| | RIO BLANCO-RANGELY | 6 | 46.2 | 3 | 23.0 | 4 | 30.8 | 13 | 100 |
| | TOTAL | 417 | 42.2 | 401 | 40.5 | 171 | 17.3 | 989 | 100 |
| 10TH | PUEBLO | 3,342 | 74.1 | 997 | 22.1 | 169 | 3.7 | 4,508 | 100 |
| 11TH | CHAFFEE | 66 | 57.4 | 30 | 26.1 | 19 | 16.5 | 115 | 100 |
| | CUSTER | 2 | 8.3 | 11 | 45.8 | 11 | 45.8 | 24 | 100 |
| | FREMONT | 218 | 62.1 | 103 | 29.3 | 30 | 8.5 | 351 | 100 |
| | PARK | 41 | 34.5 | 55 | 46.2 | 23 | 19.3 | 119 | 100 |
| | TOTAL | 327 | 53.7 | 199 | 32.7 | 83 | 13.6 | 609 | 100 |

TABLE 21. NUMBER AND PERCENTAGE DISTRIBUTION OF COUNTY COURT CIVIL CASE FILINGS - MONEY AMOUNT, FY 1984-85[a], Continued

| DISTRICT | COUNTY | UNDER 1,000 NUMBER | UNDER 1,000 PERCENT | 1,000-5,000 NUMBER | 1,000-5,000 PERCENT | NON-MONEY NUMBER | NON-MONEY PERCENT | TOTAL NUMBER | TOTAL PERCENT |
|---|---|---|---|---|---|---|---|---|---|
| 12TH | ALAMOSA | 112 | 44.1 | 98 | 38.6 | 44 | 17.3 | 254 | 100 |
| | CONEJOS | 18 | 32.7 | 13 | 23.6 | 24 | 43.6 | 55 | 100 |
| | COSTILLA | 4 | 30.8 | 5 | 38.5 | 4 | 30.8 | 13 | 100 |
| | MINERAL | 2 | 66.7 | 0 | 0 | 1 | 33.3 | 3 | 100 |
| | RIO GRANDE | 118 | 55.6 | 51 | 28.3 | 11 | 6.1 | 180 | 100 |
| | SAGUACHE | 10 | 22.2 | 17 | 37.8 | 18 | 40.0 | 45 | 100 |
| | TOTAL | 264 | 48.0 | 184 | 33.5 | 102 | 18.5 | 550 | 100 |
| 13TH | KIT CARSON | 64 | 71.1 | 26 | 28.9 | 0 | 0 | 90 | 100 |
| | LOGAN | 406 | 73.0 | 137 | 24.6 | 13 | 2.3 | 556 | 100 |
| | MORGAN | 526 | 67.0 | 235 | 29.9 | 24 | 3.1 | 785 | 100 |
| | PHILLIPS | 21 | 55.3 | 14 | 36.8 | 3 | 7.9 | 38 | 100 |
| | SEDGWICK | 14 | 87.5 | 1 | 6.3 | 1 | 6.3 | 16 | 100 |
| | WASHINGTON | 43 | 52.4 | 29 | 35.4 | 10 | 12.2 | 82 | 100 |
| | YUMA | 75 | 58.6 | 49 | 38.3 | 4 | 3.1 | 128 | 100 |
| | TOTAL | 1,149 | 67.8 | 491 | 29.0 | 55 | 3.2 | 1,695 | 100 |
| 14TH | GRAND | 45 | 39.5 | 54 | 47.3 | 15 | 13.2 | 114 | 100 |
| | MOFFAT | 309 | 66.1 | 118 | 25.3 | 39 | 8.6 | 466 | 100 |
| | MOFFAT-DINOSAUR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| | ROUTT | 84 | 37.3 | 114 | 50.7 | 27 | 12.0 | 225 | 100 |
| | TOTAL | 438 | 54.4 | 286 | 35.5 | 81 | 10.1 | 805 | 100 |
| 15TH | BACA | 38 | 56.7 | 29 | 43.3 | 0 | 0 | 67 | 100 |
| | CHEYENNE | 25 | 61.0 | 15 | 36.6 | 1 | 2.4 | 41 | 100 |
| | KIOWA | 6 | 50 | 4 | 33.3 | 2 | 16.7 | 12 | 100 |
| | PROWERS | 203 | 67.9 | 90 | 30.1 | 6 | 2.0 | 299 | 100 |
| | TOTAL | 272 | 64.9 | 138 | 32.9 | 9 | 2.2 | 419 | 100 |
| 16TH | BENT | 42 | 84.0 | 5 | 10.0 | 3 | 6.0 | 50 | 100 |
| | CROWLEY | 15 | 57.7 | 8 | 30.8 | 3 | 11.5 | 26 | 100 |
| | OTERO | 447 | 73.8 | 120 | 19.8 | 39 | 6.4 | 606 | 100 |
| | TOTAL | 504 | 73.9 | 133 | 19.5 | 45 | 6.6 | 682 | 100 |
| 17TH | ADAMS | 9,183 | 84.0 | 1,492 | 13.6 | 259 | 2.4 | 10,934 | 100 |
| 18TH | ARAPAHOE | 1,839 | 33.3 | 1,396 | 25.3 | 2,289 | 41.4 | 5,524 | 100 |
| | ARAPAHOE-AURORA | 2,230 | 34.2 | 1,405 | 21.5 | 2,888 | 44.3 | 6,523 | 100 |
| | DOUGLAS | 101 | 35.9 | 121 | 43.1 | 59 | 21.0 | 281 | 100 |
| | ELBERT | 41 | 40.2 | 32 | 31.4 | 29 | 28.4 | 102 | 100 |
| | LINCOLN | 39 | 61.9 | 22 | 34.9 | 2 | 3.2 | 63 | 100 |
| | TOTAL | 4,250 | 34.0 | 2,976 | 23.8 | 5,267 | 42.2 | 12,493 | 100 |
| 19TH | WELD | 1,444 | 53.3 | 757 | 27.9 | 508 | 18.8 | 2,709 | 100 |
| 20TH | BOULDER | 1,663 | 43.2 | 977 | 25.4 | 1,208 | 31.4 | 3,848 | 100 |
| | BLDR-LONGMONT | 1,778 | 76.5 | 410 | 17.6 | 137 | 5.9 | 2,325 | 100 |
| | TOTAL | 3,441 | 55.7 | 1,387 | 22.5 | 1,345 | 21.8 | 6,173 | 100 |
| 21ST | MESA | 1,003 | 51.3 | 660 | 33.8 | 292 | 14.9 | 1,955 | 100 |
| 22ND | DOLORES | 4 | 80.0 | 0 | 0 | 1 | 20.0 | 5 | 100 |
| | MONTEZUMA | 79 | 50.3 | 54 | 34.4 | 24 | 15.3 | 157 | 100 |
| | TOTAL | 83 | 51.3 | 54 | 33.3 | 25 | 15.4 | 162 | 100 |
| STATE TOTAL | | 45,279 | 62.7 | 17,223 | 23.9 | 9,678 | 13.4 | 72,174 | |

TABLE 22. NUMBER AND PERCENTAGE DISTRIBUTION OF COUNTY COURT SMALL CLAIMS FILINGS - MONEY AMOUNT, FY 1984-85

| DISTRICT | COUNTY | UNDER $500 | | $500-$1,000 | | TOTAL | |
|---|---|---|---|---|---|---|---|
| | | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| 1ST | GILPIN | 12 | 480 | 13 | 52.0 | 25 | 100 |
| | JEFFERSON | 1,113 | 514 | 1,054 | 48.6 | 2,167 | 100 |
| | TOTAL | 1,125 | 51.3 | 1,067 | 48.7 | 2,192 | 100 |
| 2ND | DENVER | | | | | | |
| 3RD | HUERFANO | 46 | 74.2 | 16 | 25.8 | 62 | 100 |
| | LAS ANIMAS | 65 | 78.3 | 18 | 21.7 | 83 | 100 |
| | TOTAL | 111 | 76.6 | 34 | 23.4 | 145 | 100 |
| 4TH | EL PASO | 1,165 | 51.3 | 1,104 | 48.7 | 2,269 | 100 |
| | TELLER | 57 | 62.0 | 35 | 38.0 | 92 | 100 |
| | TOTAL | 1,222 | 51.8 | 1,139 | 48.2 | 2,361 | 100 |
| 5TH | CLEAR CREEK | 40 | 61.5 | 25 | 38.5 | 65 | 100 |
| | EAGLE | 109 | 46.6 | 125 | 53.4 | 234 | 100 |
| | EAGLE-BASALT | 11 | 55.0 | 9 | 45.0 | 20 | 100 |
| | LAKE | 34 | 68.0 | 16 | 32.0 | 50 | 100 |
| | SUMMIT | 116 | 50.0 | 116 | 50.0 | 232 | 100 |
| | TOTAL | 310 | 51.6 | 291 | 48.4 | 601 | 100 |
| 6TH | ARCHULETA | 21 | 67.7 | 10 | 32.3 | 31 | 100 |
| | LA PLATA | 220 | 63.4 | 127 | 36.6 | 347 | 100 |
| | SAN JUAN | 13 | 100 | 0 | 0 | 13 | 100 |
| | TOTAL | 254 | 65.0 | 137 | 35.0 | 391 | 100 |
| 7TH | DELTA | 194 | 76.4 | 60 | 23.6 | 254 | 100 |
| | GUNNISON | 77 | 62.1 | 47 | 37.9 | 124 | 100 |
| | HINSDALE | 6 | 60.0 | 4 | 40.0 | 10 | 100 |
| | MONTROSE | 128 | 71.5 | 51 | 28.5 | 179 | 100 |
| | MONTROSE-NUCLA | 12 | 80.0 | 3 | 20.0 | 15 | 100 |
| | OURAY | 16 | 66.7 | 8 | 33.3 | 24 | 100 |
| | SAN MIGUEL | 31 | 64.6 | 17 | 35.4 | 48 | 100 |
| | TOTAL | 464 | 70.9 | 190 | 29.1 | 654 | 100 |
| 8TH | JACKSON | 17 | 85.0 | 3 | 15.0 | 20 | 100 |
| | LARIMER | 571 | 57.7 | 419 | 42.3 | 990 | 100 |
| | LARIMER-LOVELAND | 0 | 0 | 0 | 0 | 0 | 100 |
| | TOTAL | 588 | 58.2 | 422 | 41.8 | 1,010 | 100 |
| 9TH | GARFIELD-RIFLE | 64 | 64.0 | 36 | 36.0 | 100 | 100 |
| | GARFIELD | 155 | 62.2 | 94 | 37.8 | 249 | 100 |
| | PITKIN | 125 | 64.4 | 69 | 35.6 | 194 | 100 |
| | RIO BLANCO | 36 | 63.2 | 21 | 36.8 | 57 | 100 |
| | RIO BLANCO-RANGELY | 40 | 83.3 | 8 | 16.7 | 48 | 100 |
| | TOTAL | 420 | 64.8 | 228 | 35.2 | 648 | 100 |
| 10TH | PUEBLO | 423 | 61.7 | 263 | 38.3 | 686 | 100 |
| 11TH | CHAFFEE | 55 | 77.5 | 16 | 22.5 | 71 | 100 |
| | CUSTER | 27 | 71.1 | 11 | 28.9 | 38 | 100 |
| | FREMONT | 100 | 64.4 | 53 | 34.6 | 153 | 100 |
| | PARK | 29 | 52.7 | 26 | 47.3 | 55 | 100 |
| | TOTAL | 211 | 66.6 | 106 | 33.4 | 317 | 100 |

TABLE 22. NUMBER AND PERCENTAGE DISTRIBUTION OF COUNTY COURT SMALL CLAIMS FILINGS - MONEY AMOUNT, FY 1984-85, Continued

| DISTRICT | COUNTY | UNDER $500 NUMBER | UNDER $500 PERCENT | $500-$1,000 NUMBER | $500-$1,000 PERCENT | TOTAL NUMBER | TOTAL PERCENT |
|---|---|---|---|---|---|---|---|
| 12TH | ALAMOSA | 57 | 61.3 | 36 | 38.7 | 93 | 100 |
| | CONEJOS | 33 | 70.2 | 14 | 29.8 | 47 | 100 |
| | COSTILLA | 6 | 66.7 | 3 | 33.3 | 9 | 100 |
| | MINERAL | 3 | 100 | 0 | 0 | 3 | 100 |
| | RIO GRANDE | 62 | 59.6 | 42 | 40.4 | 104 | 100 |
| | SAGUACHE | 35 | 71.4 | 14 | 28.6 | 49 | 100 |
| | TOTAL | 196 | 64.3 | 109 | 35.7 | 305 | 100 |
| 13TH | KIT CARSON | 30 | 79.0 | 8 | 21.1 | 38 | 100 |
| | LOGAN | 86 | 68.3 | 40 | 31.7 | 126 | 100 |
| | MORGAN | 99 | 77.3 | 29 | 22.7 | 128 | 100 |
| | PHILLIPS | 23 | 74.2 | 8 | 25.8 | 31 | 100 |
| | SEDGWICK | 28 | 93.3 | 2 | 6.7 | 30 | 100 |
| | WASHINGTON | 26 | 78.8 | 7 | 21.2 | 33 | 100 |
| | YUMA | 23 | 57.5 | 17 | 42.5 | 40 | 100 |
| | TOTAL | 315 | 73.9 | 111 | 26.1 | 426 | 100 |
| 14TH | GRAND | 60 | 56.1 | 47 | 43.9 | 107 | 100 |
| | MOFFAT | 75 | 67.6 | 36 | 32.4 | 111 | 100 |
| | MOFFAT-DINOSAUR | 9 | 75.0 | 3 | 25.0 | 12 | 100 |
| | ROUTT | 95 | 66.4 | 48 | 33.6 | 14 | 100 |
| | TOTAL | 239 | 64.1 | 134 | 35.4 | 373 | 100 |
| 15TH | BACA | 52 | 78.8 | 14 | 21.2 | 66 | 100 |
| | CHEYENNE | 12 | 75.0 | 4 | 25.0 | 16 | 100 |
| | KIOWA | 2 | 33.3 | 4 | 66.7 | 6 | 100 |
| | PROWERS | 75 | 72.8 | 28 | 27.2 | 103 | 100 |
| | TOTAL | 141 | 73.8 | 50 | 26.2 | 191 | 100 |
| 16TH | BENT | 22 | 59.5 | 15 | 40.5 | 37 | 100 |
| | CROWLEY | 27 | 93.1 | 2 | 6.9 | 29 | 100 |
| | OTERO | 101 | 71.6 | 40 | 28.4 | 141 | 100 |
| | TOTAL | 150 | 72.5 | 57 | 27.5 | 207 | 100 |
| 17TH | ADAMS | 694 | 55.3 | 560 | 44.7 | 1,254 | 100 |
| 18TH | ARAPAHOE | 521 | 48.0 | 565 | 52.0 | 1,086 | 100 |
| | ARAPAHOE-AURORA | 524 | 52.5 | 474 | 47.5 | 998 | 100 |
| | DOUGLAS | 101 | 52.9 | 90 | 47.1 | 191 | 100 |
| | ELBERT | 39 | 66.1 | 20 | 33.9 | 59 | 100 |
| | LINCOLN | 16 | 88.9 | 2 | 11.1 | 18 | 100 |
| | TOTAL | 1,201 | 51.1 | 1,151 | 48.9 | 2,352 | 100 |
| 19TH | WELD | 351 | 57.6 | 258 | 42.4 | 609 | 100 |
| 20TH | BOULDER | 566 | 56.1 | 443 | 43.9 | 1,009 | 100 |
| | BLDR-LONGMONT | 177 | 58.2 | 127 | 41.8 | 304 | 100 |
| | TOTAL | 743 | 56.6 | 570 | 43.4 | 1,313 | 100 |
| 21ST | MESA | 333 | 57.3 | 248 | 42.7 | 581 | 100 |
| 22ND | DOLORES | 10 | 90.9 | 1 | 8.1 | 11 | 100 |
| | MONTEZUMA | 80 | 71.4 | 32 | 28.6 | 112 | 100 |
| | TOTAL | 90 | 73.2 | 33 | 26.8 | 123 | 100 |
| STATE TOTAL | | 9,581 | 57.2 | 7,158 | 42.8 | 16,739 | 100 |

## FOOTNOTES

TABLE 7.
[a] Separate petitions for custody proceedings, not to be confused with custody hearings with dissolution actions.
[b] Petitions under the Uniform Reciprocal Support Act.
[c] Includes Determination of Status and other miscellaneous cases.

TABLE 8.
[a] Separate petitions for custody proceedings, not to be confused with custody hearings with dissolution actions.
[b] Petitions under the Uniform Reciprocal Support Act.
[c] Includes Determination of Status and other miscellaneous cases.

TABLE 9.
[a] Includes Quiet Titles, Condemnations, Replevins, Foreclosures, Mechanics' Liens, etc.
[b] Includes reviews of P.U.C. and other administrative or regulatory agencies, cases involving city and county government, etc.
[c] Includes Habeas Corpus, Mandamus and other Remedial Writs, Injunctions, etc.

TABLE 10.
[a] Includes Quiet Titles, Condemnations, Replevins, Foreclosures, Mechanics' Liens, etc.
[b] Includes reviews of P.U.C. and other administrative or regulatory agencies, cases involving city and county government, etc.
[c] Includes Habeas Corpus, Mandamus and other Remedial Writs, Injunctions, etc.

TABLE 11.
[a] Includes both juvenile and adult guardianships.
[b] Includes foreign wills, separate trusteeships, etc.

TABLE 12.
[a] Includes both juvenile and adult guardianships.
[b] Includes foreign wills, separate trusteeships, etc.

TABLE 13.
[a] Does not include Informal Adjustment cases handled by the probation department and not by the court.
[b] Children in Need of Oversight petitions.
[c] Includes Child Abuse cases.
[d] Includes Paternity only, Support only, and Paternity and Support cases.
[e] Includes Guardianships, Contributing to Delinquency, Requests for Marriage, etc.

TABLE 14.
[a] Does not include Informal Adjustment cases handled by the probation department and not by the court.
[b] Children in Need of Oversight petitions.
[c] Includes Child Abuse cases.
[d] Includes Paternity only, Support only, and Paternity and Support cases.
[e] Includes Guardianships, Contributing to Delinquency, Requests for Marriage, etc.

TABLE 15.
[a] Petition for Evaluation.
[b] Includes Short and Long-Term Treatment Admission.
[c] Petition for Involuntary Commitment of Alcoholic.
[d] Includes Other, Petition for Sterilization, and Objection to Admission or Retention.

TABLE 16.
[a] Petition for Evaluation.
[b] Includes Short and Long-Term Treatment Admission.
[c] Petition for Involuntary Commitment of Alcoholic.
[d] Includes Other, Petition for Sterilization, and Objection to Admission or Retention.

TABLE 17.
[a] Includes murder, manslaughter, assault, rape, etc.
[b] Includes arson, burglary, theft, robbery, etc.
[c] Includes forgery, fraud by credit card, bad checks, etc.
[d] Includes escape and offenses relating to custody, bribery and corrupt influences, perjury and other Article 8 offenses.
[e] Includes offenses involving the Family Relation; Offenses Relating to Morals; Offenses Against Public Peace, Order, and Decency; Criminal Non-Support, etc.

TABLE 18.
[a] Includes murder, manslaughter, assault, rape, etc.
[b] Includes arson, burglary, theft, robbery, etc.
[c] Includes forgery, fraud by credit card, bad checks, etc.
[d] Includes escape and offenses relating to custody, bribery and corrupt influences, perjury and other Article 8 offenses.
[e] Includes offenses involving the Family Relation; Offenses Relating to Morals; Offenses Against Public Peace, Order, and Decency; Criminal Non-Support, etc.

TABLE 19.
[a] Includes extraditions, revocations, parole and release from commitment hearings, etc.

TABLE 20.
[a] Includes extraditions, revocations, parole and release from commitment hearings, etc.

TABLE 21.
[a] Small claims cases not included.